

THE HOLY EUCHARIST: RITE II

The Second Sunday of Advent
December 10, 2023 | 8:45am

The people's responses are in bold.

OPENING VOLUNTARY *Lo, how a Rose e'er blooming*

Johannes Brahms

THE LITURGY OF THE WORD

Please stand, as you are able.

THE LIGHTING OF THE ADVENT CANDLE

The Book of Common Prayer (BCP), p. 110

Grant us Lord, the lamp of charity which never fails, that it may burn in us and shed its light on those around us, and that by its brightness, we may have a vision of that holy city, where dwells the true and never-failing Light, Jesus Christ, our Lord. **Amen.**

OPENING HYMN • 54 Savior of the nations, come!

NUN KOMM, DER HEIDEN HEILAND

OPENING ACCLAMATION

BCP, p. 351

Bless the Lord who forgives all our sins;
His mercy endures forever.

THE SUMMARY OF THE LAW

BCP, p. 351

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Please kneel, as you are able.

CONFESSION OF SIN

BCP, p. 352

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, p. 353

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

LORD, HAVE MERCY

(Hymn S96) Schubert

COLLECT OF THE DAY

BCP, p. 211

The Lord be with you.
And also with you.
 Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE READING

2 Peter 3:8-15a

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed.

Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home.

Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; and regard the patience of our Lord as salvation.

The Word of the Lord.
Thanks be to God.

PSALM 85:1-2, 8-13 *Chanted by the choir*

- 1 You have been gracious to your land, O Lord, *
you have restored the good fortune of Jacob.
2 You have forgiven the iniquity of your people *
and blotted out all their sins.
8 I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
12 The Lord will indeed grant prosperity, *
and our land will yield its increase.
13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

Please stand, as you are able.

SEQUENCE HYMN • 65 Prepare the way, O Zion

BEREDEN VÄG FÖR HERRAN

Children in Grades K-4 process to Kids Chapel in Johnson Hall, returning to the service at the Peace.

THE HOLY GOSPEL

Mark 1:1-8

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

The beginning of the good news of Jesus Christ, the Son of God.

As it is written in the prophet Isaiah,

“See, I am sending my messenger ahead of you,
who will prepare your way;
the voice of one crying out in the wilderness:
‘Prepare the way of the Lord,
make his paths straight.’”

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Margery Kennelly

Please stand, as you are able.

THE NICENE CREED

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel, as you are able.

THE PRAYERS OF THE PEOPLE, FORM II

BCP, p. 385

I ask your prayers for God's people throughout the world; for the Archbishop of Canterbury, Justin; for our Presiding Bishop, Michael; and our Bishop, John; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; for our president, Joe, our governor, Bill, and our mayor, Freddie; for the members of the armed forces serving our country; for our enemies and those who wish us harm; those affected by the violence and suffering in Israel and the Middle East and in Ukraine; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. I especially ask your prayers for Reba Barker, Sandy Berry, Anna Kate Craig, Livi Grasman, Susan Narramore, Acra Samuels, Trish Thomas, and Mike Waller. Pray for those in any need or trouble.

Silence

I ask your prayers for those who seek God or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed, especially John Mynatt and Anthony Smith, father of Matthew Smith. Pray for those who have died.

Silence

You are invited to add your own intercessions and thanksgivings, either silently or aloud.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

*The celebrant prays the concluding Collect and the people respond **Amen.***

Please stand, as you are able.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

Comfort, comfort ye my people

David Ashley White

Comfort, comfort ye my people, speak ye peace, thus saith our God;
comfort those who sit in darknes mourning 'neath their sorrows' load.
Speak ye to Jerusalem of the peace that waits for them;
tell her that her sins I cover, and her warfare now is over.

Hark, the voice of one that crieth in the desert far and near,
calling us to new repentence since the kingdom now is here.
O that warning cry obey! Now prepare for God away;
let the valleys rise to meet him and the hills bow down to greet him.

Make ye straight what long was crooked, make the rougher places plain;
let your hearts be true and humble, as befits his holy reign.
For the glory of the Lord now o'er earth is shed abroad;
and all flesh shall see the token that the word is never broken.

Please stand, as you are able.

AT THE PRESENTATION *The Doxology*

(Hymn 380, verse 3) Old 100th

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant says a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord

(Hymnal S130) Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high -
 est. Ho - san - na in the high - est. Bless - ed is he who comes in the
 name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Please kneel or remain standing, as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S156) Near



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister will be available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

“And the glory” from Messiah

George F. Handel

And the glory of the Lord shall be revealed,
and all flesh shall see it together,
for the mouth of the Lord hath spoken it.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

BCP, p. 366

Please stand, as you are able.

CLOSING HYMN • 59 Hark! a thrilling voice is sounding

MERTON

THE DISMISSAL

BCP, p. 366

Let us bless the Lord.
Thanks be to God.

CLOSING VOLUNTARY *“Sortie in F” from L’Organiste*

César Franck

WORSHIP NOTES

Clergy The Rev. Dr. David Barr, celebrant; the Rev. Margery Kennelly, preacher; the Rev. Colin Ambrose; and the Ven. Dr. Martin Odidi
Verger Don Greene

Acolytes Michelle Ikejiani, Mery Beck Dill, AMelia Benskin, and William Menge

Advent Wreath Lighting The Meadors Family: Graham, Porter, Clay, Barton, and Reade

Lector Craig Laine

Lay Eucharistic Ministers Kim Baker, Walter Choate, Heather Hawley, and Greg Wilber

Greeters De Dawkins and Christy Dismukes

The Advent greens in the Nave are given to the Glory of God and in thanksgiving for their children and family by Mr. & Mrs. Wentworth Caldwell, Jr.

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Mary Margaret Moore by her sons Aurtur and Robert Schwartz.

The aumbry candle in the Jane Tompkins Weeks Chapel is given to the Glory of God and in loving memory of John Hayworth by the Fitzgibbons, Harringtons, Masons, and Walkers.

MUSIC NOTE

Comfort, comfort ye my people is a well-known Advent hymn from our hymnal (No. 67), and in today's anthem, it is playfully set to music by modern American composer David Ashley White (b. 1944). It is quite rhythmic, and the composer emphasizes its jubilant characteristics. The whole anthem moves in and out of different meters (i.e., the number of beats in each measure) with the soprano and alto parts mostly singing against the tenor and bass parts. When all four part comes together, it brings a sharp and crisp effect to the text. Our communion anthem, *And the glory*, is a well-known movement from Part I of G.F. Handel's (1685-1759) *Messiah*, one of the greatest musical works that tells the story of Jesus, not just his birth, but also his passion and resurrection. Part I mainly focuses on the Advent season and the birth of Jesus. You can hear this and other movements from Part I sung by St. George's Choir with string quintet at the 9:30pm choral prelude before the 10:00pm Christmas Eve service.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, and the Church of Pakistan (United).

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and Christ Church Cathedral in Nashville.

In our community, we pray for West End Synagogue.

In our parish, we pray for St. George's Enterprise Ministry committee and partner agencies; our Nashville Fellows, Alex, Derek, Laura, and Olivia; and our Organ Intern, Abe.

WEEKLY ANNOUNCEMENTS

TODAY! Clergy Cocoa Bar As we savor the beautiful Advent season, we know there's a cultural push toward busyness. Take a moment to slow down on Sunday morning over steaming mugs of cocoa, or coffee, served by your clergy. Join us this morning at 10:05am in Hampton Hall.

TODAY! Parent Coffee Social with Humphrey's Street The coffee cart is back for this special fellowship opportunity for parents during the Sunday school hour. All parents are invited to join us in Bradford Gallery & Jones Rotunda at 10:05am for specialty coffee, fellowship, and an introduction to next semester's Sunday school series for parents.

TODAY! Pageant Rehearsal All 1st-6th graders will rehearse for the Children's Christmas Pageant in the Nave during Sunday school hour. Children can be picked up in the Gathering Space after rehearsal.

Christmas Flower Offering Each year, church members are invited to make a special Christmas flower offering in memory or in honor of a loved one. Please make your offering no later than Tuesday, December 12 for your loved ones to be included in the Christmas bulletins. You may use the flower envelopes in the pews or submit your offering online at stgeorgesnashville.org/news.

Advent Prayer Stations for Moms All moms with children at home or in school are invited to join us for a special time of prayer for the Advent season. We will meet upstairs in Room 220 from 9:00-10:30am on Wednesday, December 13. Sarah Puryear will lead us through prayer stations to prepare our hearts for the season. Come for some or all of this time of prayer and fellowship. Childcare will be provided; email mary.helman@stgeorgesnashville.org if you plan to bring a little one.

Coffee and Conversation Seniors are invited to join us in the Gathering Space the second Thursday of every month from 9:00 to 10:30am to enjoy conversation without any agenda. Sweet treats and coffee provided. No reservations, just join us on December 14.

Christmas Caroling Adults and children of all ages are invited to join the Choir and Choristers of St. George's to sing carols for the residents of Woodcrest at Blakeford on Saturday, December 16. Meet the Music Ministry team at Woodcrest (11 Burton Hills Blvd.) at 10:45am to join in the cheer!

Silent Night: A Service of Hope & Healing This is a difficult time of year for many of us as we face anxiety, illness, grief, and all sorts of challenges. On Sunday, December 17, we'll gather for a service of prayer at 6:00pm in the Nave to make

space for those seeking God's healing as we move through the holiday season. All are welcome.

Mission Trips to Our Little Roses Join us this February for our annual trip to visit the girls of Our Little Roses. This trip is composed of adults from St. George's and other friends from across the US. All are welcome! A typical day on this trip includes games, arts and crafts, fellowship, meals with the girls, and swimming. The group also throws a Valentine's Day party for the girls and takes them on an additional fun outing. The deadline to register is December 17. Details and registration at stgeorgesnashville.org/ourlittleroses.

Breaking Bread This parish-wide fellowship dinner is a fun way to share a meal with your church family. Come to Hampton Hall this Wednesday, December 20, at 6:00pm. Suggested donation is \$8 per person, and proceeds are donated to the Choristers program. RSVP at reserve@stgeorgesnashville.org or 615-385-2150 x 262.

Compline Stemming from monastic practice, Compline is the last service of the day before bedtime. This brief and beautiful service is set in a darkened church and sung by a small men's choir. Remain as long as you wish after the service in this quiet space, departing in silence. Compline will be held Wednesday, December 20, at 9:15pm in the Nave.

Prime Time Speakers Series Thursday, December 21, join us for a festive Christmas Luncheon and Songs of the Season, with our own Gerry Senechal sharing the origins and special characteristics of songs we will be hearing and singing. Invite your friends for this favorite event. Register and pay online for the \$12 lunch at stgeorgesnashville.org/seniors or call 615-385-2150 x 262.

Wellness As our bodies age, we can proactively engage in practices that build strength, flexibility, balance, cognition, and overall wellness. Mary Gilliam leads several classes for all ages and abilities. Each week, she offers tai chi, gentle yoga, yoga flow, and seated exercise. Classes are free or for a \$5 donation. Details at stgeorgesnashville.org/wellness.

Application Season for Nashville Fellows Did you know that each year, our church hosts a group of recent college graduates as they study, grow in faith, and pursue their vocations? These Nashville Fellows live with host families from our church, participate in graduate-level seminary classes one day a week, and work in their field of choice four days a week. Do you know a college senior who desires to start their next chapter well? Encourage them to apply now for the 12th Nashville Fellows Class at thenashvillefellows.com. The next application deadline is January 15.

CHRISTMAS SERVICES

4th Sunday of Advent

Sunday, December 24

10:00am The Table (livestreamed)

Christmas Eve

Sunday, December 24

3:00pm* Traditional (livestreamed)

5:30pm* Traditional (livestreamed)

10:00pm Traditional with Choral Prelude at 9:30pm
(livestreamed)

Overflow parking is available for the 3:00pm and 5:30pm Christmas Eve services beginning at 2:00pm. Park at Truxton Trust (4525 Harding Pike) and take the shuttle to St. George's.

Christmas Day

Monday, December 25

10:00am Traditional

**Nursery available for 8-week-old infants to 2-year-olds born in 2021.*

Visit stgeorgesnashville.org/Christmas for details.

Year-End Giving Thank you for considering a year-end gift to St. George's. Whether you are making a one-time gift or fulfilling your 2023 pledge, please know we are grateful for your support and for your continued presence and involvement at St. George's. Gifts may be made online, via Realm, by check, or via IRA distributions. Additionally, you may gift stock or mutual funds which may offer tax savings. For more information about stock giving, visit our website at stgeorgesnashville.org/give-now. Questions? Contact Catherine Beemer or Laura Zabaski at 615-385-2150. Thank you for generously supporting our parish.



Caring for Our Parish Thanks to all those who pledged for the 2024 campaign! We have nearly reached our goal. It's not too late to pledge via Realm or online, stgeorgesnashville.org/annual-campaign. Or you can contact Catherine Beemer, Director of Parish Giving, Catherine.beemer@stgeorgesnashville.org or 615-385-2150. Thank you for ensuring that our ministries will continue to serve this parish and community.



The poster features a light blue background with decorative elements. At the top, two blue birds with white and yellow accents are shown in flight. Below them, a laurel wreath with yellow dots arches across the middle. At the bottom, two white doves are shown in flight. The text is centered and reads: **SILENT NIGHT** in large, bold, black letters; **A SERVICE OF HOPE & HEALING** in blue letters; **Sunday, December 17** in black letters; and **6:00pm** in blue letters.

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Julie Gibbons, Dir. of Children's Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

2023 VESTRY

Jan Callen, Senior Warden
David Silvester, Junior Warden
Stephanie Gillmor, Welcoming Commissioner
Emily Walker, Fellowship Commissioner
Jonathan Morphett, Outreach Commissioner
Patricia Haerberle
Amy Harwell
Kate Meriwether
Will Newman
Hudson Walker
Breck Wheeler
Greg Wilber
Bob Van Cleave, Treasurer
Leslie Ann Wilson, Clerk

CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/contact to tell us about you and your family.



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Instagram | [@stgeorgesnashville](https://www.instagram.com/stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist
9:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



4715 Harding Pike, Nashville, TN 37205
615-385-2150 | info@stgeorgesnashville.org
stgeorgesnashville.org