



CHRISTMAS EVE

THE HOLY EUCHARIST: RITE I

DECEMBER 24, 2022
9:30PM CHORAL PRELUDE
10:00PM SERVICE

WELCOME TO ST. GEORGE'S EPISCOPAL CHURCH

Welcome to worship as we express praise and thanks to God for the gift of Christ. We are delighted you are here.

We know that following the beautiful and ancient worship of the Episcopal Church is not always easy for those unfamiliar with the Anglican tradition. Please do not feel obligated to do anything but to enjoy the service reverently and expectantly.

At the time of Holy Communion, **all baptized Christians** are welcome to receive the sacrament, regardless of age or denomination. Ushers will direct you to the altar rail, and you may return to your pew on an outside aisle.

We invite newcomers to fill out a Connect card found in the pew rack and place it in the offering plate or hand it to a member of the clergy. You may also scan the QR code on the back of this bulletin.

We are grateful for your presence.

CHRISTMAS OFFERING

*Each year, St. George's Christmas offering is dedicated to meet a particular need of our neighbors in our community. This year our offering will be split evenly between two initiatives responding to homelessness in the Nashville area. **Safe Haven Family Shelter** leads efforts to house, support, empower, and advocate for families experiencing homelessness. **The Episcopal Church of the Holy Trinity** serves disadvantaged members of the community in many ways, including their Church in the Yard ministry which offers a weekly Eucharist and free hot meal. To make a contribution to the Christmas Offering, please use the offering envelopes in the pews or include "Christmas Offering" in the memo line.*

Thank you in advance for your generous participation in this offering, and may God bless you in this Christmas season.

A NOTE ON THE USE OF INCENSE

"Another angel with a golden censer came and stood at the altar; he was given a great quantity of incense to offer with the prayers of all the saints on the golden altar that is before the throne. And the smoke of the incense, with the prayers of the saints, rose before God from the hand of the angel." Revelation 8:3-4

Incense has a long history in the Christian tradition. It was widely used in Judaism and other cultures of the ancient world as a means of sacrifice, purification, and veneration. Frankincense, or pure incense, was among the gifts brought by the magi to the young Christ child.

Incense comes from aromatic gums and spices which are burned to produce a fragrant smoke. It is used to symbolize prayer rising to God. In this service incense will be carried in the procession and used to cense the gospel book and the altar.

On the cover:

The Adoration

Designed by Sir E. Burne-Jones

Executed by Morris & Co. at Merton Abbey, Surrey, England

On display in the Gathering Space, St. George's Episcopal Church, Nashville

CHORAL PRELUDE

Selections from Part I of *Messiah*

George F. Handel

- IV. And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it. *Isaiah 40:5*
- VII. And He shall purify the sons of Levi, that they may offer unto the Lord an offering in righteousness. *Malachi 3:3*
- X. For behold, darkness shall cover the earth, and gross darkness the people; but the Lord shall arise upon thee, and His glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising. *Isaiah 60:2-3*
Soloist: Preston Rogers
- XI. The people that walked in darkness have seen a great light; and they that dwell in the land of the shadow of death, upon them hath the light shined. *Isaiah 9:2*
Soloist: Preston Rogers
- XIV. There were shepherds abiding in the field, keeping watch over their flocks by night. And lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them, and they were sore afraid. *Luke 2:8-9*
Soloist: Katie DuTemple
- XV. And the angel said unto them: "Fear not, for behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord." *Luke 2:10-11*
Soloist: Katie DuTemple
- XVI. And suddenly there was with the angel, a multitude of the heavenly host, praising God, and saying: *Luke 2:13*
Soloist: Katie DuTemple
- XVII. "Glory to God in the highest, and peace on earth, good will towards men." *Luke 2:14*
- XVIII. Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem! Behold, thy king cometh unto thee; he is the righteous Saviour, and he shall speak peace unto the heathen. Rejoice greatly. *Zechariah 9:9-10*
Soloist: Rebekah Alexander
- XX. He shall feed His flock like a shepherd; and He shall gather the lambs with His arm, and carry them in His bosom, and gently lead those that are with young. *Isaiah 40:11*
Come unto Him, all ye that labor, that are heavy laden, and He shall give you rest. Take his yoke upon you, and learn of Him; for he is meek and lowly of heart: and ye shall find rest unto your souls. *Matthew 11:28-29*
Soloists: Debra Lee Williamson and Rebekah Alexander
- XIII. *Pifa* (Pastoral Symphony)

Annaliese Kowert and Magdalene Kasinger, violin
Marie Winget, viola
Austin Hoke, cello
Matthew Abramo, bass

THE LITURGY OF THE WORD

Please stand, as you are able.

CHRISTMAS PRAYER

The Book of Common Prayer (BCP), p. 161

Almighty God, who hast poured upon us the new light of thine incarnate Word: Grant that the same light, enkindled in our hearts, may shine forth in our lives; through the same Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

PROCESSIONAL HYMN • 102 Once in royal David's city

IRBY

Soloist: Renee Lancaster

The soloist sings

Once in royal David's city stood a lowly cattle shed,
Where a mother laid her baby in a manger for his bed:
Mary was that mother mild, Jesus Christ her little child.

The choir sings

He came down to earth from heaven, who is God and Lord of all,
And his shelter was a stable, and his cradle was a stall;
With the poor, the scorned, the lowly, lived on earth our Savior holy.

The congregation sings

We, like Mary, rest confounded that a stable should display
Heaven's Word, the world's creator cradled there on Christmas Day,
Yet this child, our Lord and brother, brough us love for one another.

For he is our lifelong pattern; daily, when on earth he grew,
He was tempted, scorned, rejected, tears and smiles like us he knew.
Thus he feels for all our sadness, and he shares in all our gladness.

And our eyes at last shall see him, through his own redeeming love;
For that child who seemed so helpless is our Lord in heaven above;
And he leads his children on to the place where he is gone.

Not in that poor lowly stable, with the oxen standing round,
We shall see him; but in heaven, where his saints his throne surround:
Christ, revealed to faithful eye, set at God's right hand on high.

Blessed be God: Father, Son, and Holy Spirit.

BCP, p. 323

And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

SONG OF PRAISE Angels we have heard on high

(Hymn 96 vv. 1 and 3) GLORIA

1. Angels we have heard on high,
Singing sweetly through the night,
And the mountains in reply
Echoing their brave delight.
Gloria in excelsis Deo. Gloria in excelsis Deo.

3. Come to Bethlehem and see
Him whose birth the angels sing;
Come, adore on bended knee
Christ, the Lord, the newborn King.
Gloria in excelsis Deo. Gloria in excelsis Deo.

The Lord be with you.

And with thy spirit.

Let us pray.

O God, who hast caused this holy night to shine with the illumination of the true Light: Grant us, we beseech thee, that as we have known the mystery of that Light upon earth, so may we also perfectly enjoy him in heaven; where with thee and the Holy Spirit he liveth and reigneth, one God, in glory everlasting. **Amen.**

Please be seated.

OLD TESTAMENT

Isaiah 9:2-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

The Word of the Lord.

Thanks be to God.

PSALM 96:1-9 *Sung by the choir.*

- 1 Sing to the Lord a new song;
sing to the Lord, all the whole earth.
- 2 Sing to the Lord and bless his Name;
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations
and his wonders among all peoples.
- 4 For great is the Lord and greatly to be praised;
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols;
but it is the Lord who made the heavens.
- 6 Oh, the majesty and magnificence of his presence!
Oh, the power and the splendor of his sanctuary!
- 7 Ascribe to the Lord, you families of the peoples;
ascribe to the Lord honor and power.
- 8 Ascribe to the Lord the honor due his Name;
bring offerings and come into his courts.
- 9 Worship the Lord in the beauty of holiness;
let the whole earth tremble before him.

The grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

The Word of the Lord.

Thanks be to God.

Please stand, as you are able.

HYMN • 83 vv. 1-3, 6 O come, all ye faithful

ADESTE FIDELES

1. O come, all ye faithful, joyful and triumphant,
O come ye, O come ye to Bethlehem;
Come, and behold him, born the King of angels;
O come, let us adore him, O come, let us adore him,
O come, let us adore him, Christ, the Lord.
2. God from God, Light from Light eternal,
Lo! he abhors not the Virgin's womb;
Only begotten Son of the Father;
O come, let us adore him, O come, let us adore him,
O come, let us adore him, Christ, the Lord.
3. Sing, choirs of angels, sing in exultation,
Sing, all ye citizens of heaven above;
Glory to God, glory in the highest;
O come, let us adore him, O come, let us adore him,
O come, let us adore him, Christ, the Lord.
6. Yea, Lord, we greet thee, born this happy morning;
Jesus, to thee be glory given;
Word of the Father, now in flesh appearing;
O come, let us adore him, O come, let us adore him,
O come, let us adore him, Christ, the Lord.

THE HOLY GOSPEL

Luke 2:1-20 (KJV)

The Holy Gospel of our Lord Jesus Christ according to Luke.



Glo - ry be to Thee, O Lord.

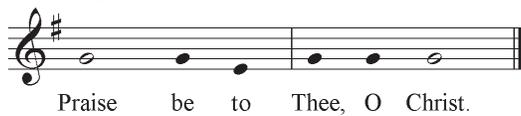
And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore

afraid. And the angel said unto them, "Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger." And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, "Glory to God in the highest, and on earth peace, good will toward men."

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, "Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us." And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

The Gospel of the Lord.



THE SERMON

The Rev. J. Malone Gilliam

Please stand, as you are able.

THE NICENE CREED

BCP, p. 326

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

BCP, p. 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Almighty God, who hast given us thy only-begotten Son to take our nature upon him and as at this time to be born of a pure virgin: Grant that we, being regenerate and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. **Amen.**

Please stand, as you are able.

THE PEACE

BCP, p. 332

The peace of the Lord be always with you.
And with thy spirit.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

All this time

William Walton

Refrain

All this time this song is best:

Verbum caro factum est. [The Word is made flesh.]

This night there is a child y-born
That sprang out of Jesse's thorn;
We must sing and say therefor,

Jesus is the childes name,
And Mary mild is his dame;
All our sorrow shall turn to game:

It fell upon high midnight:
The starres shone both fair and bright;
The angels sang with all their might,

Now kneel we down on our knee,
And pray we to the Trinity
Our help, our succour for to be;

On Christmas night all Christians sing, to hear the news the angels bring.
 On Christmas night all Christians sing, to hear the news the angels bring
 News of great joy, news of great mirth, news of our merciful King's birth.

Then why should men on earth be so sad, since our Redeemer made us glad?
 Then why should men on earth be so sad, since our Redeemer made us glad,
 When from our sin He set us free, all for to gain our liberty?

When sin departs before His grace, then life and health come in its place.
 When sin departs before His grace, then life and health come in its place.
 Angels and men with joy may sing, all for to see the newborn King.

All out of darkness we have light, which made the angels sing this night.
 All out of darkness we have light, which made the angels sing this night:
 "Glory to God and peace to men, now and for evermore. Amen."

Please stand, as you are able.

AT THE PRESENTATION Joy to the world! the Lord is come

(Hymn 100 v.1) ANTIOCH

Joy to the world! the Lord is come:
 Let earth receive her King;
 Let every heart prepare him room,
 And heaven and nature sing.

THE GREAT THANKSGIVING Eucharistic Prayer II

BCP, p. 340

Celebrant *People*
 The Lord be with you. And with thy spi - rit.

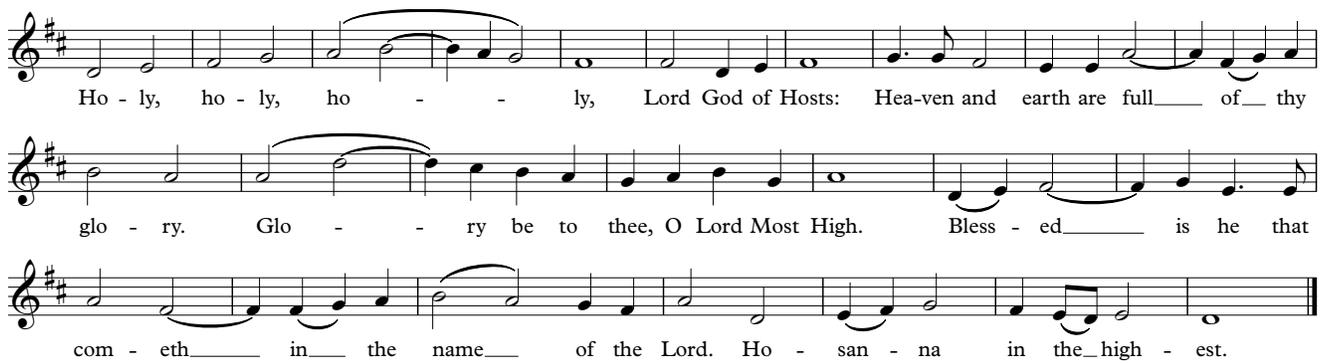
Celebrant *People*
 Lift up your hearts. We lift them up un - to the Lord.

Celebrant
 Let us give thanks un - to our Lord God.

People
 It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; because thou didst give Jesus Christ, thine only Son, to be born for us; who, by the mighty power of the Holy Ghost, was made very Man of the substance of the Virgin Mary his mother; that we might be delivered from the bondage of sin, and receive power to become thy children.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



Ho - ly, ho - ly, ho - - ly, Lord God of Hosts: Hea-ven and earth are full of thy
glo - ry. Glo - - ry be to thee, O Lord Most High. Bless - ed is he that
com - eth in the name of the Lord. Ho - san - na in the high - est.

Please kneel, as you are able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Christ our Passover

(Hymnal S152)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

NOTES ON RECEIVING COMMUNION *All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. Gluten-free wafers are available at the side station.*

MUSIC DURING COMMUNION

*O magnum mysterium**Morten Lauridsen*

*O magnum mysterium,
et admirabile sacramentum,
ut animalia viderent Dominum natum
jacentem in praesepe!
Beata Virgo, cujus viscera
meruerunt portare
Dominum Christum. Alleluia.*

O great mystery,
and wonderful sacrament,
that animals should see the newborn Lord
lying in a manger!
Blessed is the Virgin whose womb
was worthy to bear
Christ the Lord. Alleluia.

HYMN • 115 What child is this, who laid to rest

GREENSLEEVES

1. What child is this, who, laid to rest,
On Mary's lap is sleeping?
Whom angels greet with anthems sweet,
While shepherds watch are keeping?

Refrain

This, this is Christ the King,
Whom shepherds guard and angels sing;
Haste, haste to bring him laud,
The babe, the son of Mary.

2. Why lies he in such mean estate
Where ox and ass are feeding?
Good Christian, fear: for sinners here
The silent Word is pleading.

3. So bring him incense, gold, and myrrh,
Come, peasant, king, to own him;
The King of kings salvation brings,
Let loving hearts enthrone him.

1. Away in a manger, no crib for his bed,
The little Lord Jesus laid down his sweet head.
The stars in the bright sky looked down where he lay,
The little Lord Jesus asleep on the hay.
2. The cattle are lowing, the baby awakes,
But little Lord Jesus no crying he makes.
I love thee, Lord Jesus! Look down from the sky,
And stay by my side until morning is nigh.
3. Be near me, Lord Jesus; I ask thee to stay
Close by me for ever, and love me I pray.
Bless all the dear children in thy tender care,
And fit us for heaven to live with thee there.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 339

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Please remain kneeling, as you are able.

HYMN • 111 Silent night, holy night

STILLE NACHT

1. Silent night, holy night,
All is calm, all is bright
Round yon virgin mother and child.
Holy infant, so tender and mild,
Sleep in heavenly peace. Sleep in heavenly peace.
2. Silent night, holy night,
Shepherds quake at the sight,
Glories stream from heaven afar,
Heavenly hosts sing alleluia;
Christ, the Savior, is born! Christ, the Savior, is born!
3. Silent night, holy night,
Son of God, love's pure light
Radiant beams from thy holy face,
With the dawn of redeeming grace,
Jesus, Lord, at thy birth. Jesus, Lord, at thy birth.

THE BLESSING

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Please stand, as you are able.

HYMN • 87 Hark! the herald angels sing

MENDELSSOHN

1. Hark! the herald angels sing glory to the newborn King!
Peace on earth and mercy mild, God and sinners reconciled!
Joyful, all ye nations, rise, join the triumph of the skies;
With the angelic host proclaim Christ is born in Bethlehem!
Hark! the herald angels sing glory to the newborn King!
2. Christ, by highest heaven adored; Christ, the everlasting Lord;
Late in time behold him come, offspring of the Virgin's womb.
Veiled in flesh the God-head see; hail the incarnate Deity.
Pleased as man with us to dwell; Jesus, our Emmanuel!
Hark! the herald angels sing glory to the newborn King!
3. Mild he lays his glory by, born that we no more may die,
Born to raise us from the earth, born to give us second birth.
Risen with healing in his wings, light and life to all he brings,
Hail, the Sun of Righteousness! hail, the heaven-born Prince of Peace!
Hark! the herald angels sing glory to the newborn King!

THE DISMISSAL

BCP, p. 339

Let us go forth in the name of Christ.

Thanks be to God.

CLOSING VOLUNTARY *In Dulci Jubilo*, BWV 729

J.S. Bach

WORSHIP NOTES

Clergy The Rev. Colin Ambrose, celebrant; the Rev. J. Malone Gilliam, preacher; the Rev. Dr. Chris Jones; and the Rev. Roger Senechal

Verger John Lewis

Thurifer David Weeks

Acolytes Max Montgomery and Robert Hart

Lectors Mary Jackson and Don Padfield

Prayers of the People Ella Redkevitch

Lay Eucharistic Ministers Ella Redkevitch, Kim Baker, Matt Smith, and Greg Wilbur

Ushers Brandon Jackson, Custis Lee, Gray Lee, and Bob Schwartz

Greeter John Witherspoon

*The flowers in the Jane Tompkins Weeks Chapel today are given to the Glory of God.
The flowers today in the Nave are given to the Glory of God and in loving memory of the following:*

Bettye & John Abernathy, Jr.	Edward Nelson Cox	Jeanette D. Hundley
Monica Joy Bramblett Adams	Janis Langley Cox	Evelyn & Bob Huntley
Marie & John Aden	Jackson Bramblett Cox	Mary H. Hussey
Margaret Sharp Alsobrook	Barbara Craig	Mabel Jackson
Clare & Hunter Armistead	Mr. & Mrs. Charles Edward	Mr. & Mrs. John R. Jackson, Jr.
Craig W. Arnold	Creagh	Mr. John R. Jackson III
B.W. Arnold III	Donnie Creighton	The Rev. K. Logan Jackson
Ms. Edith McNeill Ayers	Mary MacLeod Lines Cummings	Bob & Connie Jackson
Dorothy Morgan Bagley	Joseph G. Cummings	Dr. & Mrs. J. T. Jackson
Iris Baker	Harwood Curry	Becky Jackson
Francie Barrows	Dewey Daane	Julia Jarman
Avis Barrows	Mary Katherine Davis	Lucy Taylor Hillenmeyer Jennings
Edith McBride Bass	Michael Davis, M.D.	Laura June Johnson
Susanne W. Bass	Keith L. Davis, M.D.	Walter W. Johnson
James O. Bass	Keith Eddie DeMoss	Jody Kemp
Jennifer Beemer	Mr. & Mrs. Frank M. Dickinson	Jennie & Dan Kendall
Nancy Beemer	Cynthia Hathaway Donnelly	Josephine O. Kilgore
Edward M. Benson	Dr. Daniel Hawkins Draughn	Calvin C. Kilgore
Maxwell E. & Katharine D. Benson	Helen Early	Lloyd E. King, Jr.
Henry William Bethard III	Mr. & Mrs. Cecil Elrod, Jr.	Betsy N. Krebs
Mr. & Mrs. William Croft Bickel	Jess David Ewing	Scott Preston Laraby, Jr.
Mr. & Mrs. Kenneth Stone Boesel	Bonnie Reed Ewing	Dick Lechleiter
L. Leslie Bolton	Mr. & Mrs. John M. Ezzell	Leslie Traughber LeRoy
Jack & Eva Bovender	The Rev. Dr. Noah & Ethel Fehl	Mr. & Mrs. John Holliday Lewis
Lee C. Bowden, Jr.	T. Scott Fillebrown, Jr.	The Rev. Dr. & Mrs. Stiles B. Lines
Linda Boyer	Charlotte Brown Fitzgerald	Stephen Michael Logan
Monica Joy Bramblett	John David Fitzgerald, Sr.	Fred & Charlotte Long
Lynn Price Bramblett	Marta Norman Folino	Ruth Victoria Lowles
Lynn Price Bramblett, Jr.	Thelma Fowler	Douglas G. Lowles
Lella Clayton Bromberg	Jane S. Gates	Mr. William Jefferies Mann
Frank Hardy Bromberg, Jr.	Robert A. Gates	Pansy Allison "Peegee" Marler
John C. Brothers, Sr.	Beverly Jane Gates	Lowell Franklin Martin
Mark P. Brothers III	Kim Gigstead	Alyne & Jack Massey
Ellie & Otie Bush	Elizabeth Gilmore	Nancy Vaughn McGregor
Edna Campbell	David Laurence Goodyear	Jane Clements McMackin
Cary Burwell Carter	Lynette Randall Gortner	David Wilson McMackin, Jr.
Francis E. Carter, Jr.	John T. Gregory III	Richard Clements McMackin
Mary DeLacy Ferris Cate	Jennie Walker Harris	Mr. & Mrs. Robert E. McNeilly, Jr.
John Roaten "Ro" Cheadle III	Mr. & Mrs. Paul Dean Harris	Mr. & Mrs. William Clark Menge
Ravi K. Cherian	Tootie Haskins	Louise Merrill
Mr. & Mrs. R.H. Chilton	John Hayworth	Phil Merrill
Evans M. Clements Jr.	George Marion Hearne III	William E. Morehead
Anne Timothy Coleman	Jessie Bennet Major Heath	David Whittier Morrill
R.A. Coleman	Jack Quentin Heath	George & Evelene Neel
Beverly Cook	Ocie Hendrix	Elizabeth Neff
William Hudson Coombs	Kathleen Hickey	George N. Nelbach
Hudson Wyatt Coombs	Sue Ellenburg Hight	George R. Nelbach
Jane Phillips Coombs	Henry Reiling Hillenmeyer	Elizabeth K. Nelbach
Mildred Joy Cowan	William "Bill" Hoffman	Marion Latta Cummings Nelson
Donald Cowan	Kim & Jimmy Holbrook	Sara Harris Nelson
	Ruth Payne Howell	Elizabeth Nesbitt

Dr. Tom Nesbitt Sr.
Col. & Mrs. Ben M.D. Newsom
Ernie Newsom
Marjorie and Duane Norman
Patrick Salami Odidi
David A. Okubadejo
Agnes O. Olaleye
John Randall Orth
Marjorie W. Orth
Ernest W. Patterson
Bertha B. Patterson
Joe & Virginia Pendergrass
Mike Pendergrass
Sylvia Qualls Pendleton
Reed Harrington Pendleton
John B. Pendleton
Maggie Pendleton
Betty & Jimmie Perkins
Lyle & Dorothy Pitts
John R. Potter
Virginia P. Potter
Kelly Donnelly Price
Cooper Qualls
Myrtle Qualls
Mr. & Mrs. Benjamin Morgan
Radcliff
Eric Redheffer
Marjorie N. Redheffer
Milly Rodes
Alice Morrill Roehl
Billie Sargent
Dr. & Mrs. John W. Schweikert
William Shapard
Basilia Shapard
Margaret & Gordon Shivas
Don Albert Shriver
Edward Andrew Sigler
Colin R. Silvester
Freda Silvester
Pamela Simmons
Mr. & Mrs. Glenn Sitz
Thomas Milton Skeeters
Harriette Skinner
James A. Skinner, Jr.
David & Doris Smith
Gardner Orr Smith
Mr. Robert Austin Smith
Jane Ann & George Smith

Eleanor Sneed
Martha and Dan Snyder
Dan Snyder
Louisa Keese Sowers
Effie Speidel
John Spivak
Hayes Noel Springer
Cleone & Randall Stewart
Frances M. Stewart
Natalie L. Stoppelbein-Morgan
Brama & Claude Tarleton
Wilder Ian Tripp Tarleton
Mr. & Mrs. George Edward Tate
Richard B. Terry
Leigh Marshalk Terry
Nell C. Thomason
Mary Gordon Thompson
Gill Thompson
Dorothy Johnson Townsend
Harold D. Townsend
Caroline Gray Trabue
Laurence O. Trabue
Lillian Dale Trabue
Lucinda Thornton Trabue
William Dunn Trabue
Carol Berry Truesdell
Gary Lee Truesdell
William Nickel Tune
B. Tune
Curtis & Martha Jane Tuttle
James M. Tygret
Mr. & Mrs. George Henry Tyne
Don Valesky
Hudson Goodyear Walker
Barbara Holcomb Walker
Mr. & Mrs. J.O. Walker, Jr.
Louise B. Wallace
Lallie Wallace
Edward & Peg Waltemath
Terry Waltemath
The Rev. Dr. Glenda Stanton
Webb
Mrs. Madonna Wallace Weldon
Mary & Jack Whaley
Mrs. Charlotte White
Elizabeth Bromberg Wilbanks
Alice Ogletree Wilbanks
Wendell & Jean Wilber

Shawn Thomas Wilson
Ms. Helen Eliza Winsett
Donald R. Wood
Patricia Wynn
Robert Young
Charles Glenn Zamata
Our Loved Ones

In Honor of

Benjamin Bush
Katherine Bush
Emerson Grote
James, John, & Charlie Henning
Dr. Wilma Jensen
Harris May
Benjamin C. Newsom
Jack & Maggie Robinson
Tinselton Victoria Zamata
Swanson
Muddie and Papa
Our grandchildren: Alys, Ford,
Emma, Milly, Henry, & Jack

In Thanksgiving for

Alexandra Katherine Fitzgerald
Lillian Irene Fitzgerald
Dayton Foster Hale IV
Elysabeth Barbour Hale
Barton Porter Meadors
Clay Killeen Meadors
Constance Reade Meadors
John Bernard Murphy III
William Trabue Murphy
Benson Bennett Sloan V
Lynne Rison Sloan
Our Children & Grandchildren
Leslie Overby and Breck Wheeler,
Leaders of Thursday morning
Women's Bible Study

The aumbry candle in the Jane Tompkins Weeks Chapel is given to the Glory of God.

The aumbry candle in the Nave is given to the Glory of God and in loving memory of George Edward Johnson by
Lucy, Caroline, George, Nathan, Grace, and David Johnson.

WEEKLY ANNOUNCEMENTS

SUNDAY SCHOOL CLASSES RESUME SUNDAY, JANUARY 8, AT 10:05 AM

For complete descriptions of all classes, please visit stgeorgesnashville.org/ministries.

Adult Classes

- A More Christlike God led by the Rev. J. Malone Gilliam
- Anglican Christianity led by the Rev. Dr. David Barr and the Rev. Dr. Chris Jones
- Equipping Christian Parents led by the Rev. Sarah Puryear
- Grandparents Forum led by the Rev. Richard Kew & Lay Leaders

Youth Classes

- Walking Out Our Faith (9th-12th Grades)
- Confirmation (8th Grade)
- The Gospel Project (7th Grade)

Children's Classes: The Gospel Project (Toddlers-6th Grade)

New Year's Day Please note the changes to our usual Sunday worship schedule below.

SUNDAY, JANUARY 1

7:30am Holy Eucharist in the Nave

9:00am The Table in Legacy Hall

10:00am Holy Eucharist in the Nave

5:00pm Evening Prayer with Eucharist in the Chapel

NEW! Outreach Opportunities We encourage you to take home a copy of our outreach opportunities booklet – found in the pews and in the Narthex. You'll find an exciting list of ways you can become more involved with local outreach organizations, including longtime partners like St. Luke's Community House and newly forming ministries like Men of Valor.

Room in the Inn Winter Shelter St. George's hosts 12 men every Tuesday evening from November through March. We need innkeepers and bus drivers, food for dinner, breakfast and sack lunches-to-go, as well as hospitality volunteers and laundry coordinators. Learn more about each need and sign up online at stgeorgesnashville.org/outreach.

February Mission Trip to Our Little Roses Please consider escaping the icy winter weather and join us for a mission trip to tropical Honduras to connect with and serve the girls of Our Little Roses. We will depart Wednesday, February 8, and return Monday, February 13. Playing games, doing crafts, joining in worship and getting to know these special girls is a relational ministry. Speaking Spanish is not a requirement, but bringing sunscreen is! The approximate cost of the trip is \$400, plus the cost of your airfare. Please contact Patsy Curry at 615-347-2630 or Leslie Ann Wilson at 615-202-4578 with any questions or to sign up.

Men's Basketball Night All men of St. George's are invited for an evening of pick-up basketball in Legacy Hall on the 1st Tuesday of every month. No reservations required – join us at 6:00pm and be ready to play. Our next gathering is Tuesday, January 3. See you there!

Moms' Bible Study Led by Cate Jones and the Rev. Sarah Puryear. We understand just how vital a community of support is for moms with young children. We invite moms to come to this weekly Bible study to be fed and encouraged as we study the life of Joseph. Classes are on Wednesdays at 9:00am in Akers Hall upstairs with nursery care provided by our loving team next door in Room 221. Please register for the class and nursery at stgeorgesnashville.org/children.

Coffee & Conversation Hosted by the Senior Ministry every second Thursday, Coffee & Conversation is a gathering of folks to visit and get to know others - no agenda, no program, no reservations. Join us on Thursday, January 12, from 9:00-10:30am in the Gathering Space for a cup coffee and a sweet treat.

Growing Through Grief A new eight-week series begins Thursday, January 12, from 9:00-10:30am led by Elly Haddad, a licensed professional counselor from the Nashville Center for Trauma & Psychotherapy. Elly specializes in grief, trauma and loss. Please contact robin.puryear@stgeorgesnashville.org if you would like a place in this special series.

Friday Films Women in their 30s and 40s are invited to join us on Friday, January 13, at 6:30pm in Legacy Hall for a fun evening with dinner, wine, and a movie. We'll have some time for conversation about the interesting life questions presented through the film.

Family Fellowship Families are invited to join us for fellowship with coffee and treats in Akers Hall at 10:05am on Sunday, January 15, in lieu of Sunday School classes for children and youth.

Compline Please join us for a special offering of Compline on Sunday, January 15, at 5:00pm in the Nave. Traditionally the last service of the day before bedtime, this brief and beautiful service is set in a darkened church and sung by a small men's choir. Stay as long as you wish afterwards in this quiet space, departing in silence.

Bradford Gallery Art Exhibit "Seeing Christ in the Darkness: George Rouault as Graphic Artist" is showing in the Bradford Gallery starting January 15. This show is an excellent collection of the world-class prints of George Rouault, one of the most important printmakers of the 20th century. The Bradford Gallery is open Sunday mornings, Tuesdays and Thursdays from 2:00-4:00pm, and by appointment. Groups are welcome. Please call the church office at 615-385-2150 to inquire about a docent-led group tour.

Breaking Bread Please join us for food and fellowship in Bradford Gallery on Wednesday, January 18 at 6:00pm. RSVP at 615-385- 2150 x 262 or reserve@stgeorgesnashville.org. Suggested donation \$8. Proceeds benefit the Choristers of St. George's.

Prime Time Speaker Series *Gettysburg by Morning* is novel about a girl that dresses as a boy to fight in the Civil War. Author Randy O'Brien will give a presentation about his novel, which shows action on both sides and much in Tennessee, along with other aspects of the war. Join us on Thursday, January 19, at 11:30am. RSVP by Monday, January 16, for the \$12 lunch at 615-385-2150 x 262 or reserve@stgeorgesnashville.org.

Camino to Santiago St. George's is preparing for a pilgrimage walking the final 100 kilometers of the Way of St. James in October 2023. To learn more about the trip, join us for an informational meeting on Thursday, January 19 at 6:00pm in the Library. Agatha Nolen will share her personal experience on the Camino and give attendees a sense of what the pilgrimage will entail.

Mozart Birthday Concert The *In Excelsis* Concert Series is proud to present the annual Mozart Birthday Concert on Friday, January 20, at 12:00pm in partnership with Roger Wiesmeyer and other Nashville-based musicians. Donations collected will be given to a local nonprofit organization.

Newcomer Gathering Meet clergy, parishioners, and other newcomers at an informal gathering on Sunday, January 22, at 10:05am in the Library.

Lunch & Learn: Health Matters Our next program, "Mental Health and Faith Communities," is Thursday, January 26. We'll be led by Carol Smith, LMFT, MDiv., of Insight Counseling Centers. RSVP by Monday, January 23, for the \$12 lunch at 615-385-2150 x 262 or reserve@stgeorgesnashville.org. This series of health-related presentations is sponsored by Senior Ministries and open to everyone.

Dedicatory Hymn Festival The most important work of a church organ is accompanying congregational singing. In celebration of our new organ, please join us for a Hymn Festival on Friday, January 27, at 7:30pm, featuring Robert McCormick, Organist and Choirmaster of St. Mark's in Philadelphia, and guest speaker Dr. Jeremy Begbie, McDonald Agape Director of Duke Initiatives in Theology and the Arts at Duke University. This event is co-sponsored by the Nashville Chapter of the American Guild of Organists.

It's Not Too Late to Pledge Thanks to the many families who make a financial commitment to St. George's ministry work on behalf of this parish and this community. We invite you to join this transformational work and make a pledge for the 2023 calendar year. Visit stgeorgenashville.org/annualcampaign to pledge today.

Your Gifts Make a Difference Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit stgeorgesnashville.org/give to donate online.

Inreach Shepherd for December
Emily Walker, 865-789-5798

SUNDAY SCHOOL

for adults

Starting Sunday, January 8, at 10:05am

More info at stgeorgesnashville.org/adults

A More Christlike God

led by the Rev. J. Malone Gilliam
Johnson Hall

Anglican Christianity

led by the Rev. Dr. David Barr
and the Rev. Dr. Chris Jones
Hampton Hall

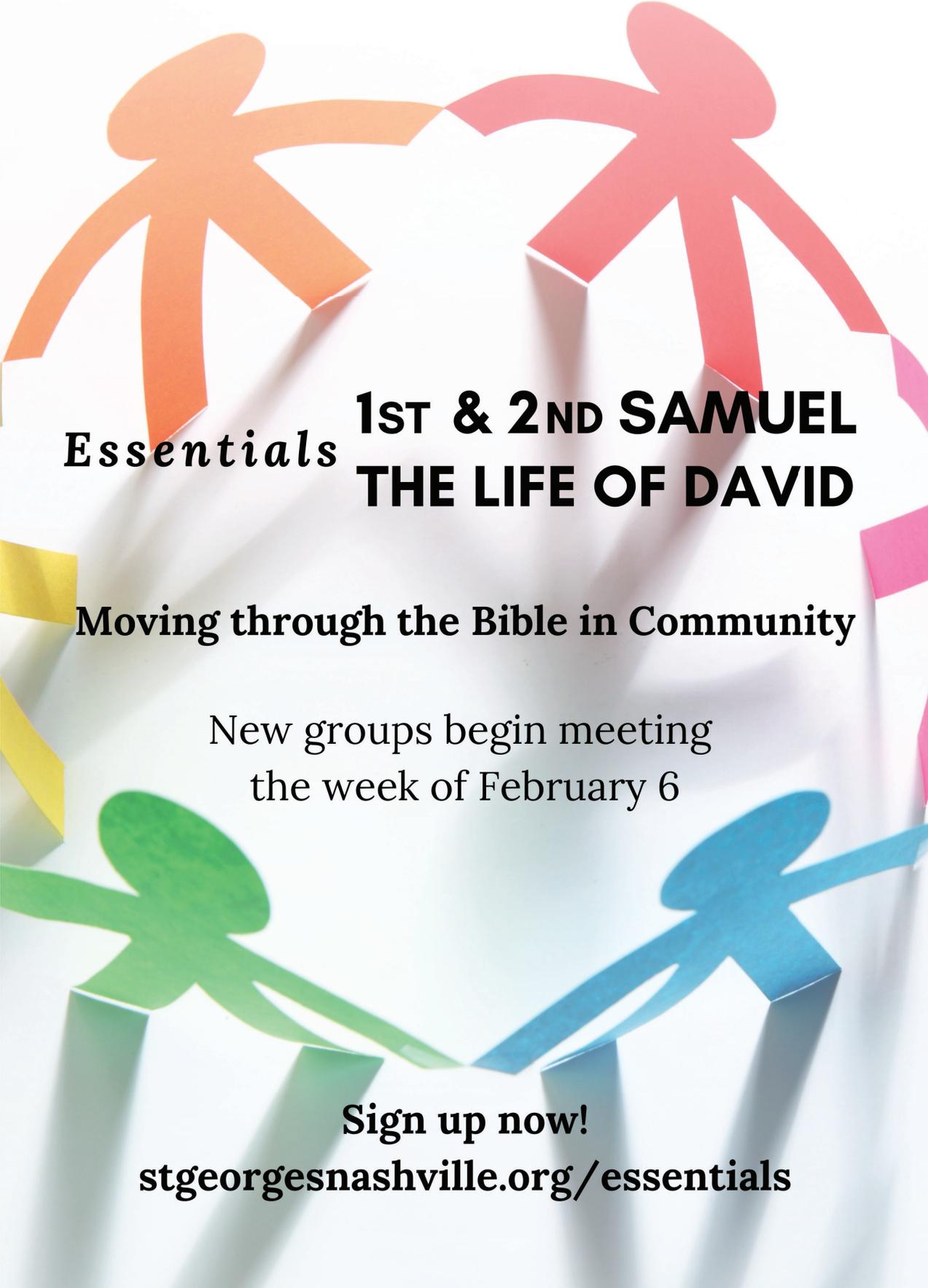
Equipping Christian Parents

led by the Rev. Sarah Puryear
Dandridge Hall

Grandparents Forum

led by the Rev. Richard Kew and Lay Leaders
Room 218





Essentials **1ST & 2ND SAMUEL
THE LIFE OF DAVID**

Moving through the Bible in Community

New groups begin meeting
the week of February 6

Sign up now!
stgeorgesnashville.org/essentials

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Dr. Chris Jones, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Associate
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Cate Jones, Dir. of Children's & Family Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

2022 VESTRY

Jan Callen, Junior Warden
Suann Davis, Receive Commissioner
Stephanie Gillmor
Amy Harwell
Kate Meriwether
Jonathan Morphett
David Moroney, Senior Warden
David Silvester, Share Commissioner
Bob Van Cleave
Emily Walker
Hudson Walker
Kelly Worman, Live Commissioner

CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/contact to tell us about you and your family.



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Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30am, 8:45am, 11:00am | Holy Eucharist
9:00am | The Table
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Holy Eucharist
10:00am Wednesday | Holy Eucharist with Healing Prayer



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615-385-2150 | info@stgeorgesnashville.org
stgeorgesnashville.org