

THE HOLY EUCHARIST: RITE I

The Transfiguration of Our Lord Jesus Christ
 August 6, 2023 | 10:00am

The people's responses are in bold.

OPENING VOLUNTARY "Air" from *Suite No. 1 for Organ*

Florence Price

THE WORD OF GOD

Please stand, as you are able.

PROCESSIONAL HYMN • 427 When morning gilds the skies

LAUDES DOMINI

OPENING ACCLAMATION & WELCOME

The Book of Common Prayer (BCP), p. 323

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

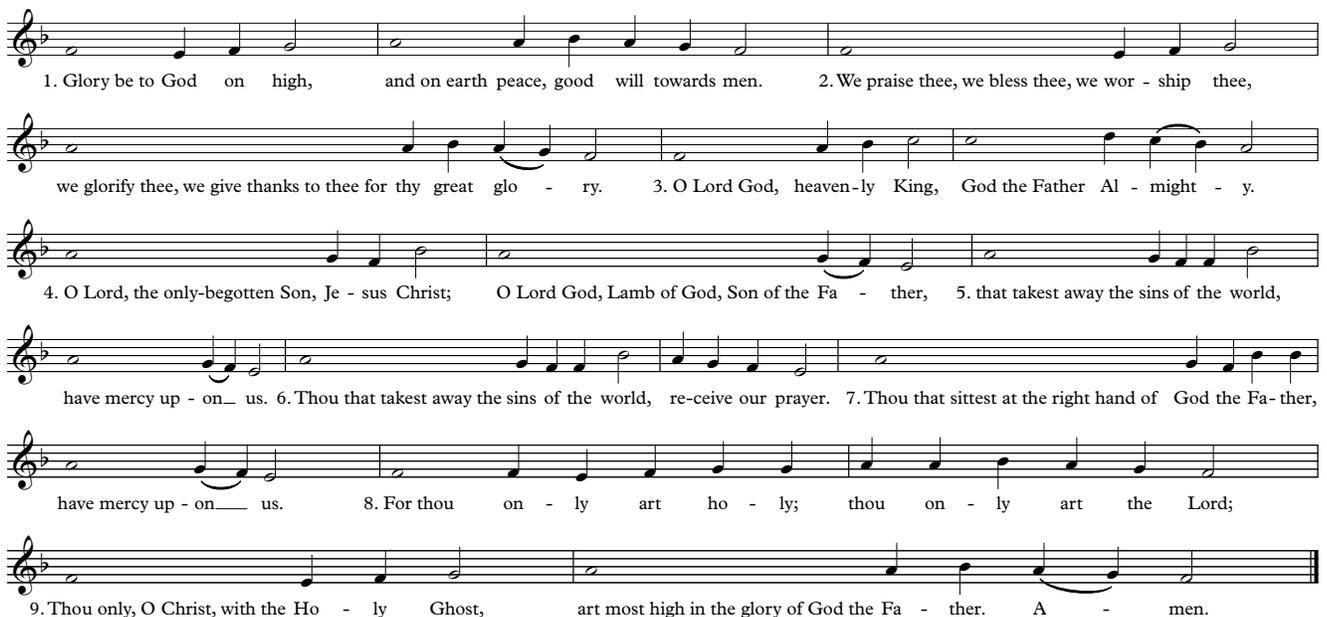
THE SUMMARY OF THE LAW

BCP, p. 324

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

SONG OF PRAISE • *Glory be to God on high*

(Hymnal S204) Old Scottish Chant



1. Glory be to God on high, and on earth peace, good will towards men. 2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks to thee for thy great glo-ry. 3. O Lord God, heaven-ly King, God the Father Al-might-y. 4. O Lord, the only-begotten Son, Je-sus Christ; O Lord God, Lamb of God, Son of the Fa-ther, 5. that takest away the sins of the world, have mercy up-on us. 6. Thou that takest away the sins of the world, re-ceive our prayer. 7. Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us. 8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A-men.

The Lord be with you.

And with thy spirit.

Let us pray.

O God, who on the holy mount didst reveal to chosen witnesses thy well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with thee, O Father, and thee, O Holy Ghost, liveth and reigneth, one God, world without end. **Amen.**

Please be seated.

THE READING

Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord.

Thanks be to God.

PSALM 99

chant by H. Smart

The response is sung first by the choir, then by all as indicated.

Pro - claim the great - ness of the Lord our_ God,
and wor - ship Him up - on His ho - ly hill.

- 1 The Lord is King; let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.
- 2 The Lord is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 "O mighty King, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob."

Response

- 5 Proclaim the greatness of the Lord our God and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

8 O Lord our God, you answered them indeed; *
you were a God who forgave them, yet punished them for their evil deeds.
9 Proclaim the greatness of the Lord our God and worship him upon his holy hill; *
for the Lord our God is the Holy One.

Response

Please stand, as you are able.

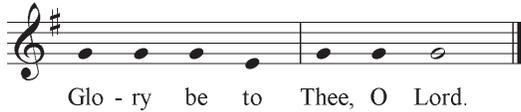
HYMN • 137 O wondrous type! O vision fair

WAREHAM

THE HOLY GOSPEL

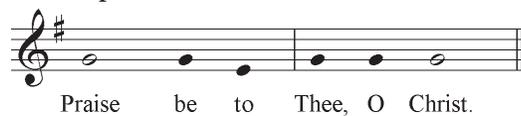
Luke 9:28-36

The Holy Gospel of our Lord Jesus Christ according to Matthew.



Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” — not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of the Lord.



THE SERMON

Ashley Gitchell, Duke Divinity Intern

Please stand, as you are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel, as you are able.

THE PRAYERS OF THE PEOPLE, FORM VI

BCP, p. 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

We pray for Joe, our President; Bill, our Governor; and John, our Mayor; for the members of our parish in the armed forces serving our country, and for our enemies and those who wish us harm. We pray especially for the war in Ukraine.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.
We pray for those who are ill, especially Reba Barker, Sandy Berry, Teresa Cartwright, Anna Kate Craig, Lizzie Kappleman, Susan Narramore, Acra Samuels, Lillias Viehmann, Trish Thomas, and Trilby Williams.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

We invite your prayers for the special needs and concerns of this congregation.

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Deacon says

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

BCP, p. 332

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

SENTENCE OF SCRIPTURE

BCP, p. 332

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Please stand, as you are able.

THE PEACE

BCP, p. 332

The peace of the Lord be always with you.
And with thy spirit.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

O nata lux

Thomas Tallis

*O nata lux de lumine,
Jesu Redemptor saeculi,
Dignare clemens supplicum
Laudes precesque sumere.*

O light from light begotten,
Jesus, redeemer of the world,
in your mercy deign to hear
the praise and prayers of the supplicants.

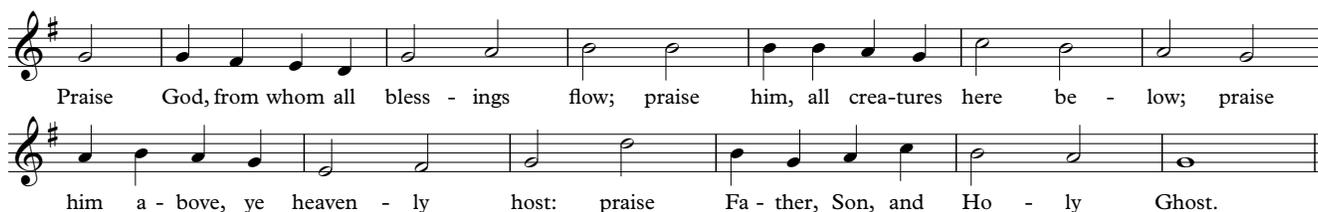
*Qui carne quondam contegi
Dignatus es pro perditis,
Nos membra confer effici
Tui beati corporis.*

You who once deigned to clothe yourself
in mortal flesh for beings lost in sin,
grant that we may become
part of your most blessed body.

Please stand, as you are able.

THE DOXOLOGY

OLD 100TH



Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The celebrant says a Proper Preface.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of Hosts

(Hymnal S117) McGregor

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and earth are full of thy
glo - ry. Glo-ry be to thee, O Lord Most High. Bless - ed is he that com - eth in the
name of the Lord. Ho - san - na in the high - - - est.

Please kneel or stand, as you are able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP, p. 337

Fraction Anthem: Christ our Passover

(Hymnal S154) Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o - ver is sac - ri - ficed for us;
 there - fore let us keep _____ the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, those who desire it may visit a Healing Prayer Minister in the front right corner of the Nave for healing prayer — for yourself or others.

MUSIC DURING COMMUNION

Ave verum corpus

Wolfgang A. Mozart

*Ave verum corpus
 natum de Maria Virgine,
 vere passum, immolatum
 in cruce pro homine,
 cuius latus perforatum
 unda fluxit et sanguine,
 esto nobis praegustatum
 in mortis examine.*

Hail, true body
 born of the Virgin Mary,
 who truly suffered, sacrificed
 on the cross for man,
 whose pierced side
 overflowed with blood,
 be for us a foretaste
 in the test of death.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 339

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

Please stand, as you are able.

PROCESSIONAL HYMN • 436 Lift up your heads, ye mighty gates

TRURO

THE DISMISSAL

BCP, p. 340

Go in peace to love and serve the Lord.
Thanks be to God.

CLOSING VOLUNTARY “*Allegro Maestoso*” from *Sonata in A, Op. 65, No. 3*

Felix Mendelssohn

WORSHIP NOTES

Clergy The Rev. Colin Ambrose, celebrant; Ashley Gitchell, preacher; and the Rev. Roger Senechal

Verger John Lewis

Acolytes Lyon Playfair, Amelia Benskin, and Mary Moulton Ward

Lector Rocky King

Lay Eucharistic Ministers Jonathan Morphett, Jamie Cheek, Walter Choate, and Greg Wilber

Greeters Harry Allen

The flowers in the Nave are given to the Glory of God.

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Elizabeth K. Nelbach by Gail & John Thompson and their children.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for the Province of the Anglican Church of the Congo.

In the Diocese of Tennessee, we pray for the Episcopal School of Nashville.

In our community, we pray for Congregation Micah.

In our parish, we pray for the participants of the Young Adults Guatemala Mission Trip; our Duke Divinity Intern, Ashley; and our Organ Intern, Abe.

BLESSING OF THE *Backpacks*

Sunday, August 13
10:00am Services
in the Nave and The Table



WEEKLY ANNOUNCEMENTS

Welcome, Abe Wallace Abe has joined St. George's as the Gerre Hancock Organ Intern for the 2023-24 program year. Abe comes to us from Oklahoma by way of Michigan, where he has been pursuing a doctoral degree in sacred music at the University of Michigan. Throughout his time at St. George's, he'll shadow our music ministry staff and gaining hands-on experience in the musical, relational, and administrative work of leading a church music program.

Lemonade & Cookies Thanks to today's Lemonade & Cookies hosts: Roger Senechal's Bible Study and the Tuesday Morning Wake Up Call. Join us for a fun time of churchwide fellowship in the Gathering Space at 11:00am. If you or your small group would like to provide four dozen cookies each and serve as hosts after the 10:00am services one Sunday this summer, please sign up online at stgeorgesnashville.org/lemonade or contact Mary Stinson at timandmary128@gmail.com.

Reading the Bible for All It Is Worth Our summer Sunday school class goes to the heart of our study of Scripture. This class is an opportunity to look at basic principles of reading and studying Scripture so that we can get the most out of it. Our final class is Sunday at 9:00am in Johnson Hall.

New Check-In Demo on Sunday Mornings Starting this Sunday, August 6, parents with children visiting the nursery/childcare area will be able to voluntarily use a demo of our new check-in procedure. After a few weeks of testing, the check-in procedure will be required for any child visiting nursery, childcare, or a first-floor Sunday school classroom. Volunteers will be stationed to help you. Thanks for helping us implement this new procedure to continue keeping our children safe at St. George's. Questions? Please reach out to Stephanie Gillmor, Vestry and Safety Committee member at 615-477-8773 or sgillmor@me.com.

Wellness Classes As our bodies age, we can proactively engage in practices that build strength, flexibility, balance, cognition, and overall wellness. Mary Gilliam leads several classes offered weekly for all ages and abilities. Upcoming classes will be held the weeks of August 7, August 14, and August 28. Visit our website at stgeorgesnashville.org/wellness for class details.

Young Adult Opportunities Adults in their 20s and 30s are invited to join us for fun events this summer. Join us for a hike at Warner Park on Saturday, August 12. Visit stgeorgesnashville.org/youngadults or contact our Duke

Intern, Ashley Gitchell, at ashley.gitchell@duke.edu for details.

Choristers of St. George's Do you have a student in grades 3-12 who loves to sing? The Choristers program kicks off with their annual retreat at Deer Run Camp August 11-13, where students will develop their singing and leadership skills, as well as spend time in fellowship. Visit stgeorgesnashville.org/music for additional information and to register.

Helping Holy Land Christians Join Bob Schwartz for an update about this exciting outreach ministry on Sunday, August 13, at 9:00am in Johnson Hall. Two scholarship recipients in the Holy Land will join our class, along with the Rev. Dr. Kamal Farah, a Holy Land priest and longtime friend of St. George's. Don't miss this rare opportunity to listen and to speak directly to Christians in the Holy Land.

Blessing of the Backpacks On Sunday, August 13, children will be invited forward with their backpacks at The Table at 10:00am and the 10:00am traditional service to receive a blessing as they start a new school year.

Popsicles in the Playground All families with kids or kids at heart are invited to join us following the 10:00am services on Sunday, August 13. We'll gather in the rear playground for popsicles, cold brew coffee, and fellowship. We hope to see you there!

Volunteer with Church in the Yard This outdoor meal and worship service at Church of the Holy Trinity downtown is sponsored by St. George's on the second weekend of every month. We need volunteers to prepare food on Saturday, August 12, and others to serve a meal on Sunday, August 13. Learn more and sign up online at stgeorgesnashville.org/outreach.

Holy Land Pilgrimage Info Meeting Join Malone Gilliam on Sunday, August 13, at 6:00pm in Johnson Hall to learn more about the 2024 pilgrimage to the Holy Land. We will receive an overview of our itinerary and welcome our tour guide via Zoom to help address any questions. This is a wonderful opportunity to learn more if you are considering whether to travel with St. George's. If you are out of town and would like to join via Zoom, we will provide a link closer to the date. Visit stgeorgesnashville.org/holyland for additional information.

The Songs of Common Prayer Seniors are invited to join us for this month's Prime Time Speakers Series

featuring Becca Jordan, Music Leader from The Table. There will be opportunities to listen and reflect as well as participate through singing. Invite a friend for the talk and lunch on Thursday, August 17, at 11:30am in Hampton Hall. Please reserve your place for the \$12 lunch online at stgeorgesnashville.org/seniors or by calling 615-385-2150 x 262 by Monday, August 14.

Learn about Crisis Response Team Are you willing to help fellow Nashvillians when a crisis occurs? Join us on Sunday, August 20, at 9:00am in Hampton Hall to hear from lay leaders of this growing new ministry. They'll share about the vision for St. George's Crisis Response Team and how you can get involved in this rewarding ministry.

Episcopal School of Nashville Head of School Dr. James Jordan visits St. George's on Sunday, August 20 to share about Nashville's independent Episcopal school for students in prekindergarten through 8th grade. Come learn about St. George's relationship with the school and exciting ways church members can get involved in the partnership. Join us at 9:00am in Johnson Hall on Sunday, August 20.

Fall Worship Schedule Mark your calendars for the return of the fall worship schedule at St. George's. Beginning on Sunday, August 27, worship times will be at 7:30am (Nave), 8:45am (Nave), 9:00am The Table (Legacy Hall), 11:00am (Nave), and 5:00pm (Chapel).

Essentials Small Groups It's time to sign up for our next Essentials Bible study! These 10-week small group experiences are designed to draw you into one of the essential elements of our Christian faith—moving through the Bible in community with fellow Christians. Our hope is that your knowledge of Scripture grows as you engage with the story of Jesus. This fall we will immerse ourselves in the letters of 1st and 2nd Peter, which give us a glimpse into the concerns and hopes of one of Jesus' closest friends. New groups launch the week of September 11. Visit stgeorgesnashville.org/essentials for details and to sign up.

3rd Annual Pickin' Party Save the date on Saturday, September 16, and join us out back under the stars for this fun fellowship event with the whole church. This year, we'll gather for a good ol' fashioned square dance. Watch for more details coming soon.

Families Serving Together in Worship Oblation bearers serve on Sundays by carrying forward the elements of communion—bearing the oblations of bread and wine. It's a beautiful symbolic gesture and one the whole family

can participate in together. To learn more about how to get involved, contact church member Emily Walker at emilyleahywalker@gmail.com.

Farmers Market St. George's Farmers Market brings the community together. Visit the market at the church every Thursday through August 31 from 3:30-6:00pm to shop for a variety of fresh fruits and vegetables, baked goods, and more. In addition to supporting local growers and makers, a portion of the proceeds are donated to organizations responding to food insecurity in our city. Watch your email, and follow [@stgeorgesfarmersmarket](https://www.facebook.com/stgeorgesfarmersmarket) on Facebook and Instagram for weekly updates.

St. Dunstan's Choir Students in 1st and 2nd grades are invited to join St. Dunstan's Choir, where they will learn the fundamentals of singing and reading music, as well as sing during select Sunday services and special events. Visit stgeorgesnashville.org/music for additional information and to register.

Staff Singer Positions Available St. George's has a number of vacancies for staff singers who lead weekly Sunday services, as well in a number of other special services and concerts, all alongside our skilled volunteer singers. To learn more, contact Gerry Senechal, Associate Director of Music Ministries, at gerry.senechal@stgeorgesnashville.org or 615-385-2150 x 252.



Your Gifts Make a Difference Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit stgeorgesnashville.org/give or scan the QR code to donate online.

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Associate
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Julie Gibbons, Children's & Family Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

2023 VESTRY

Jan Callen, Senior Warden
David Silvester, Junior Warden
Stephanie Gillmor, Welcoming Commissioner
Emily Walker, Fellowship Commissioner
Jonathan Morphett, Outreach Commissioner
Patricia Haeberle
Amy Harwell
Kate Meriwether
Will Newman
Hudson Walker
Breck Wheeler
Greg Wilber
Bob Van Cleave, Treasurer
Leslie Ann Wilson, Clerk

CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/contact to tell us about you and your family.



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Instagram | [@stgeorgesnashville](https://www.instagram.com/stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30am & 10:00am | Holy Eucharist
10:00am | The Table
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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