

THE HOLY EUCHARIST: RITE II

The Eleventh Sunday after Pentecost
 August 13, 2023 | 10:00am

The people's responses are in bold.

OPENING VOLUNTARY

THE LITURGY OF THE WORD

Please stand, as you are able.

PROCESSIONAL HYMN • 388 O worship the King, all glorious above

HANOVER

OPENING ACCLAMATION

The Book of Common Prayer (BCP), p.355


Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • *Glory to God*

(Hymnal S280) Powell



1. Glo - ry to God in the high - est, and peace to his peo-ple on earth. 2. Lord God, heaven-ly
 King, al - might y God and Fa - ther, we wor - ship you, we give you thanks, we praise you. for your glo - ry.
 3. Lord Je - susChrist, on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you take a-way the sin of the world: have
 mer - cy on us; 5. you are seat - ed at the right hand of the Fa-ther: re-ceive our prayer. 6. For you a-lone are the
 Ho - ly One, you a- lone are the Lord, 7. you a - lone are the Most High, Je - sus
 Christ, with the Ho - ly Spi-rit, in the glo - ry of God the Fa - ther. A - men.

The Lord be with you.

And also with you.

Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE READING

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

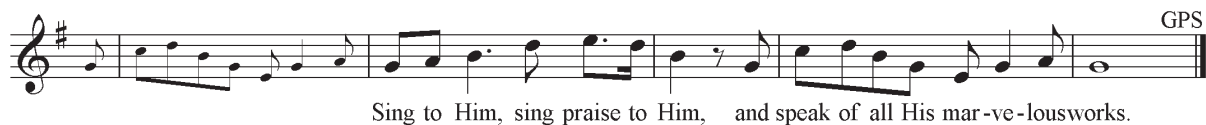
The Word of the Lord.

Thanks be to God.

PSALM 105:1-6, 16-22, 45

chant by H. Smart

The response is sung first by the choir, then by all as indicated.



- 1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength; *
continually seek his face.

Response

5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
16 Then he called for a famine in the land *
and destroyed the supply of bread.
17 He sent a man before them, *
Joseph, who was sold as a slave.

Response

18 They bruised his feet in fetters; *
his neck they put in an iron collar.
19 Until his prediction came to pass, *
the word of the Lord tested him.
20 The king sent and released him; *
the ruler of the peoples set him free.
21 He set him as a master over his household,
as a ruler over all his possessions,
22 To instruct his princes according to his will
and to teach his elders wisdom.
45 That they might keep his statutes *
and observe his laws. Hallelujah!

Response

Please stand, as you are able.

HYMN • 435 At the Name of Jesus (vv. 1-4)

KING'S WESTON

THE HOLY GOSPEL

Matthew 14:22-33

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Dr. David Barr

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

We pray for Joe, our President; Bill, our Governor; John, our Mayor, for the members of our parish in the armed forces serving our country, and for our enemies and those who wish us harm. We pray especially for the conflict in Ukraine.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

We pray for those who are ill, especially Reba Barker, Sandy Berry, Teresa Cartwright, Anna Kate Craig, Lizzie Kappleman, Susan Narramore, Acra Samuels, Lillias Viehmann, Trish Thomas, and Trilby Williams.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

We invite your prayers for the special needs and concerns of this congregation.

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Deacon says

We invite you to kneel for the confession of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

Adoramus te, Christe

Orlando de Lassus

*Adoramus te, Christe,
et benedicimus tibi,
Quia per tuam sanctam crucem
redemisti mundum.
Domine, miserere nobis.*

We adore thee, O Christ,
and we bless thee,
because by thy holy cross
thou hast redeemed the world.
O Lord, have mercy upon us.

Please stand, as you are able.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) OLD 100TH

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord

(Hymnal S129) Powell

Ho - ly, ho - ly, ho - ly_ Lord, God of pow-er and might, hea-ven and earth are full of your glo-ry. Ho-

san - na in the high-est. Bless-ed is he whocomes in the name of the Lord. Ho - san - na in the high- est.____

Please kneel or remain standing, as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. George all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S154) Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is sac - ri-ficed for us;
there-fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, those who desire it may visit a Healing Prayer Minister in the front right corner of the Nave for healing prayer — for yourself or others.

MUSIC DURING COMMUNION

Ubi caritas

Ola Gjeilo

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum,
Et ex corde diligamus nos sincero.
Amen.*

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God,
And may we love each other with a sincere heart.
Amen.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

BCP, p. 366

Please stand, as you are able.

PROCESSIONAL HYMN • 680 O God, our help in ages past

ST. ANNE

THE DISMISSAL

BCP, p. 366

Go in peace to love and serve the Lord.
Thanks be to God.

CLOSING VOLUNTARY

WORSHIP NOTES

Clergy The Rev. Sarah Puryear, celebrant; the Rev. Dr. David Barr, preacher; and the Rev. Roger Senechal

Vergers Gail Thompson

Acolytes Sarah Hinds, Tinsley Graham, and Reiling Hillenmeyer

Lector Whitney St. Pierre

Lay Eucharistic Ministers Matthew Smith, Kim Baker, Bill Davis, and David Silvester

Greeter Sandra Lipman

The flowers in the Nave are given to the Glory of God and in loving memory of Elizabeth Whaley Hicks and Mary & Jack Whaley by Claire & Larry Long and Julia & Gareth Aden.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for the Anglican Church of Chile.

In the Diocese of Tennessee, we pray for St. Andrew's Sewanee School.

In our community, we pray for Redeemer Lutheran Church.

In our parish, we pray for Choristers of St. George's and St. Dunstan's Choir; our Duke Divinity Intern, Ashley; and our Organ Intern, Abe.

WEEKLY ANNOUNCEMENTS

Helping Holy Land Christians Join Bob Schwartz for an update about this exciting outreach ministry this morning at 9:00am in Johnson Hall. Two scholarship recipients in the Holy Land will join our class, along with the Rev. Dr. Kamal Farah, a Holy Land priest and longtime friend of St. George's. Don't miss this rare opportunity to listen and to speak directly to Christians in the Holy Land.

New Check-In Demo on Sunday Mornings Parents with children visiting the nursery/childcare area are now able to voluntarily use a demo of our new check-in procedure. After a few weeks of testing, the check-in procedure will be required for any child visiting nursery, childcare, or a first-floor Sunday school classroom. Volunteers will be stationed to help you. Thanks for helping us implement this new procedure to continue keeping our children safe at St. George's. Questions? Please reach out to Stephanie Gillmor, Vestry and Safety Committee member at 615-477-8773 or sgillmor@me.com.

Popsicles in the Playground All families with kids or kids at heart are invited to join us following the 10:00am services this morning. We'll gather in the rear playground for popsicles, cold brew coffee, and fellowship. We hope to see you there!

Lemonade & Cookies Thanks to today's Lemonade & Cookies hosts: The Vestry of St. George's. Join us for a fun time of churchwide fellowship in the Gathering Space at 11:00am.

Holy Land Pilgrimage Info Meeting Join Malone Gilliam Sunday, August 13, at 6:00pm in Johnson Hall to learn more about the 2024 pilgrimage to the Holy Land. We will receive an overview of our itinerary and welcome our tour guide via Zoom to help address any questions. This is a wonderful opportunity to learn more if you are considering whether to travel with St. George's. Visit stgeorgesnashville.org/holyland for additional information.

Wellness Classes As our bodies age, we can proactively engage in practices that build strength, flexibility, balance, cognition, and overall wellness. Mary Gilliam leads several classes offered weekly for all ages and abilities. Upcoming classes will be held the weeks of August 14 and August 28. Visit our website at stgeorgesnashville.org/wellness for class details.

Breaking Bread This parish-wide fellowship dinner in Hampton Hall this Wednesday, August 16, at 6:00pm is a fun way to share a meal with your church family. Suggested donation is \$8 per person, with proceeds benefitting the Choristers. RSVP at reserve@stgeorgesnashville.org or 615-385-2150 x 262.

Prime Time Speaker Series Seniors are invited to join us for this month's Prime Time featuring Becca Jordan, Music Leader from The Table, presenting *Songs of Common Prayer*. Invite a friend for the talk and lunch on Thursday, August 17, at 11:30am in Hampton Hall. Please reserve your place for the \$12 lunch online at stgeorgesnashville.org/seniors or by calling 615-385-2150 x 262 by Monday, August 14.

Crisis Response Team Are you willing to help fellow Nashvillians when a crisis occurs? Join us on Sunday, August 20, at 9:00am in Hampton Hall to hear from lay leaders of this growing new ministry. They'll share about the vision for St. George's Crisis Response Team and how you can get involved in this rewarding ministry.

Episcopal School of Nashville Head of School Dr. James Jordan visits St. George's on Sunday, August 20 to share about Nashville's independent Episcopal school for students in prekindergarten

through 8th grade. Come learn about St. George's relationship with the school and exciting ways church members can get involved in the partnership. Join us at 9:00am in Johnson Hall on Sunday, August 20.

Fall Worship Schedule Mark your calendars for the return of the fall worship schedule at St. George's. Beginning on Sunday, August 27, worship times will be at 7:30am (Nave), 8:45am (Nave), 9:00am The Table (Legacy Hall), 11:00am (Nave), and 5:00pm (Chapel).

FarmersMarket St. George's Farmers Market brings the community together. Visit the market at the church every Thursday through August 31 from 3:30-6:00pm to shop for a variety of fresh fruits and vegetables, baked goods, and more. In addition to supporting local growers and makers, a portion of the proceeds are donated to organizations responding to food insecurity in our city. Watch your email, and follow [@stgeorgesfarmersmarket](https://www.facebook.com/stgeorgesfarmersmarket) on Facebook and Instagram for weekly updates.

St. George's 101 Those interested in learning more about belonging at St. George's are invited to attend this dinner on Wednesday, September 6, at 6:00pm. We'll share how the church will support you and how you can become a part of our community. Contact Martha Rodes, Director of Lay Ministry Engagement, at 615-385-2150 x 249 to learn more, or visit stgeorgesnashville.org/welcome for details and online registration.

Essentials Small Groups It's time to sign up for our next Essentials Bible study! These 10-week small group experiences are designed to draw you into one of the essential elements of our Christian faith—moving through the Bible in community with fellow Christians. Our hope is that your knowledge of Scripture grows as you engage with the story of Jesus. This fall we will immerse ourselves in the letters of 1st and 2nd Peter, which give us a glimpse into the concerns and hopes of one of Jesus' closest friends. New groups launch the week of September 11. Visit stgeorgesnashville.org/essentials for details and to sign up.

3rd Annual Pickin' Party Save the date on Saturday, September 16, and join us out back under the stars for this fun fellowship event with the whole church. This year, we'll gather for a good ol' fashioned square dance. Watch for more details coming soon.

Fall Prevention Class Back by popular demand, this class returns for one more session on Tuesday, October 3, at 10:00am in the Library. Come engage with medical specialists about practices and tools to help prevent falls and injuries. Space is limited, so contact Robin Puryear at 615-385-2150 x 247 or robin.puryear@stgeorgesnashville.org to register.

St. Dunstan's Choir Students in 1st and 2nd grades are invited to join St. Dunstan's Choir, where they will learn the fundamentals of singing and reading music, as well as sing during select Sunday services and special events. Visit stgeorgesnashville.org/music for additional information and to register.



Your Gifts Make a Difference Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit stgeorgesnashville.org/give or scan the QR code to donate online.

Fall Worship Schedule

7:30 AM Traditional Eucharist (Nave)

8:45 AM Traditional Eucharist (Nave)

9:00 AM The Table (Legacy Hall)

10:05 AM Sunday School

11:00 AM Traditional Eucharist (Nave)

5:00 PM Evening Prayer with Eucharist (Chapel)

Beginning Sunday
August 27th



PARENT, YOUTH & CHILDREN

ORIENTATION

**SUNDAY, AUGUST 27
10:05am in Legacy Hall**

- **Learn about opportunities for Parents and Children & Youth age 0-18**
- **Review 2023-24 Calendar**
- **Meet Volunteers & Staff**
- **Share Coffee & Donuts**

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Associate
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Julie Gibbons, Children's & Family Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

2023 VESTRY

Jan Callen, Senior Warden
David Silvester, Junior Warden
Stephanie Gillmor, Welcoming Commissioner
Emily Walker, Fellowship Commissioner
Jonathan Morphett, Outreach Commissioner
Patricia Haerberle
Amy Harwell
Kate Meriwether
Will Newman
Hudson Walker
Breck Wheeler
Greg Wilber
Bob Van Cleave, Treasurer
Leslie Ann Wilson, Clerk

CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/contact to tell us about you and your family.



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Instagram | [@stgeorgesnashville](https://www.instagram.com/stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30am & 10:00am | Holy Eucharist
10:00am | The Table
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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