

ST 
GEORGE'S

EPISCOPAL CHURCH

THE SECOND SUNDAY OF EASTER

HOLY BAPTISM AND
THE HOLY EUCHARIST: RITE II

APRIL 7, 2024
8:45AM

Welcome to St. George's Episcopal Church on this special day when we gather to worship God and rejoice at the baptism of these new members into God's household.

"God is love" (1 John 4:16). God loves every man, woman, and child unconditionally and forever. At baptism, God's love for us is not changed — our relationship with him is. Baptism is the way that we are united with the life, death, and Resurrection of Christ "so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life" (Romans 6:4). Through the power of the Holy Spirit who seals us as his own at baptism, we are adopted by God as his children, we are engrafted into the living spiritual organism that is his Church, and we are empowered to share God's royal status and his ongoing work to redeem the world.

Furthermore, at our baptism, we are not only united with Christ; we are also united with one another through Christ. "We, who are many, are one body in Christ, and individually we are members one of another" (Romans 12:5). Having been adopted through baptism into a family of God's saints that is bigger than we can ever imagine, we are heirs of an experience of life that Jesus described as the kingdom of God, in which we continually grow in an awareness of the love of God that starts today and lasts forever. Our baptism into the life of Jesus Christ gives us the power to love God and to love one another the way God loves us.

Following the ancient practice of the Apostles and the early church, we baptize infants as well as adults. The gift of salvation and of new life in Christ is a free gift, preceding and making possible our response to it. "We love God because he first loved us" (1 John 4:19). In the same way that we were born into earthly life as a gift, so too we are born anew by God into heavenly life as a gift. The spiritual promises that are made on behalf of infants by their parents and godparents at baptism are affirmed when those children mature and are ready to participate in the Rite of Confirmation.

Because of our baptism, even when we feel lonely, we know that we are never alone because we trust in the indwelling presence of God. Because of our baptism, even when we feel sad, we know that we can place our hope in God whom we can trust to bring all things to serve his purpose. Because of our baptism, even when we feel weary, we know that we can trust in the power of God's Spirit who will always restore and renew us and will never leave us. All of these gifts, and so many more, are made possible through the gift that God makes of us himself to us and to all who receive him at baptism.

The people's responses are in bold.

OPENING VOLUNTARY *This Joyful Eastertide*

arr. Andrew Clarke

THE WORD OF GOD

Please stand, as you are able.

PROCESSIONAL HYMN • 182 Christ is alive! Let Christians sing

TRURO

Alleluia! Christ is risen.

The Book of Common Prayer (BCP), p.299

The Lord is risen indeed. Alleluia!

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.

COLLECT OF THE DAY

BCP, p. 224

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE READING

1 Peter 1:1-9, NIV

¹ Peter, an apostle of Jesus Christ, To God's elect, exiles scattered throughout the provinces of Pontus, Galatia, Cappadocia, Asia and Bithynia, ² who have been chosen according to the foreknowledge of God the Father, through the sanctifying work of the Spirit, to be obedient to Jesus Christ and sprinkled with his blood: Grace and peace be yours in abundance. ³ Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead, ⁴ and into an inheritance that can never perish, spoil or fade. This inheritance is kept in heaven for you, ⁵ who through faith are shielded by God's power until the coming of the salvation that is ready to be revealed in the last time. ⁶ In all this you greatly rejoice, though now for a little while you may have had to suffer grief in all kinds of trials. ⁷ These have come so that the proven genuineness of your faith—of greater worth than gold, which perishes even though refined by fire—may result in praise, glory and honor when Jesus Christ is revealed. ⁸ Though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with an inexpressible and glorious joy, ⁹ for you are receiving the end result of your faith, the salvation of your souls.

The Word of the Lord.

Thanks be to God.

The response is sung first by the choir, then by all as indicated.

Oh, how good and plea - sant it
is, when breth - ren live to - ge - ther in u - ni - ty!

Oh, how good and pleasant it is, *
when brethren live together in unity!
It is like fine oil upon the head *
that runs down upon the beard,
Upon the beard of Aaron, *
and runs down upon the collar of his robe.
It is like the dew of Hermon *
that falls upon the hills of Zion.
For there the Lord has ordained the blessing: *
life for evermore.

Response

Please stand, as you are able.

SEQUENCE HYMN • 209 We walk by faith, and not by sight

ST. BOTOLPH

THE HOLY GOSPEL

John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

When it was evening of the day of Resurrection, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.
Praise to you, Lord Christ.

HOLY BAPTISM

PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP, p. 301

The congregation rises for the procession to the baptistry.

Celebrant The candidates for Holy Baptism will now be presented.

The candidates unable to answer for themselves are presented individually by their Parents and Godparents, as follows:

Parents & Godparents I present N. to receive the Sacrament of Baptism.

When all have been presented, the Celebrant asks the parents and godparents:

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents & Godparents I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents & Godparents I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants and younger children:

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying:

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own Baptismal Covenant.

- Celebrant* Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**
- Celebrant* Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**
- Celebrant* Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**
- Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**
- Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**
- Celebrant* Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**
- Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**
- Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

- Celebrant* Let us now pray for these persons who are to receive the Sacrament of new birth.
- Leader* Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**
- Leader* Open their hearts to your grace and truth.
People **Lord, hear our prayer.**
- Leader* Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**
- Leader* Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**
- Leader* Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**
- Leader* Send them into the world in witness to your love.
People **Lord, hear our prayer.**
- Leader* Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**
- Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

BCP, p. 306

The Celebrant blesses the water, first saying:

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

BCP, p. 307

Celebrant I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying:

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

The Godparents are presented with a candle and the Priest says:

Receive the light of Christ. Bear it faithfully in the world.

After all have been baptized, the Celebrant says:

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE CALL

Alexander Brent Smith

Please see Hymn 487 for text.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

The Easter Song of Praise

Richard Shephard

Sing choirs of heaven! Let saints and angels sing
Around God's throne exult in harmony!
Now Jesus Christ is risen from the grave.
Salute your King in glorious symphony.

Sing choir of earth! Behold your light has come!
The glory of the Lord shines radiantly.
Lift up your hearts, for Christ has conquered death.
The night is past, the day of life is here.

Sing Church of God! Exult with joy outpoured!
The Gospel trumpets tell of victory won!
Your Savior lives; he's with you evermore.
Let all God's people shout the long Amen.

Please stand, as you are able.

AT THE PRESENTATION The Doxology

OLD 100TH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer D*

BCP, p. 372

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Holy, holy, holy

(Hymnal S125) Proulx

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heaven and earth are full of your glo-ry. Ho-san - na in the high-est. Ho - san - na in the high-est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high-est. Ho - san - na in the high-est.

Please kneel or remain standing, as you are able.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with Saint George and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S155) Near

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is
sac-ri- ficed for us; there-fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister is available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

O sons and daughters

H. Walford Davies

O sons and daughters let us sing,
the King of Heaven, the glorious King,
o'er death today rose triumphing. Alleluia!

That night the apostles met in fear;
amidst them came their Lord most dear
and said, "My peace be on all here." Alleluia!

That Easter morn at break of day,
the faithful women went their way
to seek the tomb where Jesus lay. Alleluia!

How blest are they who have not seen
and yet whose faith hath constant been,
for they eternal life shall win. Alleluia!

An angel clad in white they see,
who sat and spoke unto the three,
"Your Lord has gone to Galilee." Alleluia!

On this most Holy Day of Days
to God your hearts and voices raise
in laud and jubilee and praise: Alleluia!

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Please stand, as you are able.

CLOSING HYMN • 420 When in our music God is glorified

ENGELBERG

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

CLOSING VOLUNTARY *Prealudium in G, BWV 568*

J.S. Bach

WORSHIP NOTES

Clergy The Rev. Margery Kennelly, celebrant; the Rev. Colin Ambrose, preacher; the Rev. Richard Kew, and the Rev. Joe Ananias
Verger Don Greene

Acolytes Mac Callen, Mary Beck Dill, Maida Harwell, and Luca Hood

Lector Lisa Eason

Oblation Bearers The Garrett Family: Emily, Stephen, Ellie, and Olivia

Lay Eucharistic Ministers Ella Redkevitch, Jason Callen, Mary Chris Waller, and Greg Wilber

Greeters Harry Allen and Nancy Dugger

The flowers in the Nave are given to the Glory of God and in loving memory of John M. Abernathy, Jr. by Shep & Sandy Tate.

The aumbry candle in the Nave today is given to the Glory of God and in loving memory of Andrea Jeannine Broadbent by Judith & Kate Broadbent.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for the Archbishop of Canterbury, Justin Welby, and the Episcopal/Anglican Province of Alexandria.

In the Episcopal Church, we pray for our Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and St. Bartholomew's Church in Nashville.

In the community, we pray for Charlotte Road Baptist Church.

In our parish, we pray for those baptized this morning; the participants in the Memoir Writing Group and Aelfric's Readers; our Nashville Fellows, Alex, Derek, Laura, and Olivia; and our Organ Intern, Abe.

We pray for those who are in need of healing and comfort, especially Reba Barker, Sandy Berry, Ann Huddleston Brothers, Lucius Burch, Anna Kate Craig, Evans Clements, Bob Daggett, Bill Davis, Ruth Garrett, Livi Grasman, Ed Holt, Ronald Mallek, Susan Narramore, Ruthie Russell, Acra Samuels, Trish Thomas, and Mike Waller.



THE RELIGION OF PARENTING

THE SEARCH FOR ENOUGHNESS & THE RELIEF OF GRACE

AN EVENING WITH GUEST SPEAKER DAVID ZAHL

TUESDAY, APRIL 16
5:30-7:30PM IN LEGACY HALL



Register online for this FREE event at
stgeorgesnashville.org/parenting.

Space is limited!

CO-SPONSORED BY



WEEKLY ANNOUNCEMENTS

SUNDAY SCHOOL

10:05am

Class descriptions at stgeorgesnashville.org/ministries.

ADULTS

Rector's Roundtable - Johnson Hall

Adult Confirmation & Anglican Christianity - Hampton Hall

Parenting Series: Worrying Less, Trusting More - Dandridge Hall

Grandparenting & Seniors Forum - Room 218

Renewing the Mind - Room 202

Ethics, Theology, & Conversation - Conference Room

YOUTH

Walking Out Our Faith (9th-12th Grade) - Akers Hall

Confirmation (8th Grade) - Youth Confirmation Room

The Gospel Project (7th Grade) - Room 219

CHILDREN (*The Gospel Project*)

Pre-K 3s & 4s - Room 112

Pre-K 5s & Kindergarten - Rooms 114

1st Grade - Room 206

2nd Grade - Room 223

3rd & 4th Grade - Room 205

5th & 6th Grade - Room 204

TODAY! Young adults are invited to our 20s & 30s brunch meet-up at Edley's Bar-B-Que today at noon.

Senior Smartphone Classes We are offering two classes here at St. George's to help Seniors improve their ability to use their smart phones. The class for Android phones is Tuesday, April 9, at 10:00am, led by Brian Moore. The class for iPhones is Wednesday, April 10, at 5:00pm, led by Alex Nelson and Laura Duffett. Bring your phone! Both classes are in Hampton Hall. No charge, but you must register for the class you want. Also, you may submit questions about topics you would like them to discuss when you register at reserve@stgeorgesnashville.org.

Interest Meeting for Young Adult Mission Trip Young Adults are invited to attend an interest meeting to learn more about our second mission trip to Guatemala to serve with Hogar de Vida, a children's home and nutritional respite facility. The trip will take place from June 27 to August 4. Come to Library on Thursday, April 11, at 7:30pm to learn more!

Church in the Yard We're always looking for volunteers for our ongoing partnership with Church in the Yard on the second Sunday of the month. Volunteers are needed to prepare food on Saturday, April 13, and/or to set up worship and serve the meal on Sunday, April 14, at Church of the Holy Trinity (615 6th Ave. S). Details at stgeorgesnashville.org/outreach.

Senior Appreciation Sunday It's a new tradition at St. George's to honor our thriving senior adult ministry and

the many gifts they bring to this community of faith. Join us on Sunday, April 14, for a morning celebrating the seniors in our midst with a reception at 10:05am in the Jones Rotunda and Bradford Gallery.

Shoeboxes of Love for Our Little Roses Stop by the Gathering Space on Sunday, April 14, to select an empty box for a particular child living at Our Little Roses in Honduras. Use the suggested list to fill your box to the brim with small items and toys, then return it to the Gathering Space on Sunday, April 21 or 28. Your gift will be delivered to the children at Our Little Roses on the June mission trip.

Choral Evensong Please join us on Sunday, April 14, at 5:00pm in the Nave for a contemplative service of choral music and chant led by St. George's Choir & Senior Choristers. Stay after the service for a reception with members of the choir.

Special Parenting Event Guest speaker David Zahl will engage parents with his talk "The Religion of Parenting: The Search for Enoughness and the Relief of Grace" on Tuesday, April 16. David is Director of Mockingbird Ministries, an organization devoted to connecting the Christian faith with the realities of everyday life. Hors d'oeuvres and fellowship at 5:30pm will precede the discussion at 6:00pm. Registration is encouraged for this free event, which is co-sponsored by St. George's Church and Kindergarten. Details at stgeorgesnashville.org/parenting.

Compline Compline is the last service of the day before bedtime. This brief and beautiful service is set in a darkened church and sung by a small men's choir. Remain as long as you wish after the service in this quiet space. Compline will be held Wednesday, April 17, at 9:15pm in the Nave.

Youth Amazing Race This annual favorite is back! Youth are invited to join us in a citywide scavenger hunt on Saturday, April 20, from Noon to 6:00pm. Teams of four students and a driver will race to find clues and complete challenges all over the city. Space is limited, so gather your team and register today at stgeorgesnashville.org/youth.

Newcomer Gathering Meet clergy, parishioners, and other newcomers during an informal gathering at 10:05am in the church library on Sunday, April 21.

Women's Event for St. George's Feast Day In honor of our patron saint, the women of St. George's are invited to special evening with dinner, joyful fellowship, and a special guest speaker. The event on Sunday, April 21, at 5:30pm will be hosted by the men of the church as they coordinate all the details to provide a special evening. We'll hear from Sherrie Moore, coined "the most interesting woman in whiskey." Sherrie will share her remarkable path of leadership and servanthood in an industry not traditionally known for

Christian values or raising up women leaders. Register at stgeorgesnashville.org/news.

Marriage Retreat: Relax & Reconnect We invite you and your spouse to join us at Paris Landing State Park June 13-15. There will be time for private discussion as a couple paired with teaching from licensed clinical pastoral counselor Chris O’Rear, who will provide us with tools to strengthen our relationships and address obstacles that may keep us from better communication and intimacy. Make your reservation by Friday, April 26, at stgeorgesnashville.org/news — space is limited. Questions? Contact Robin Puryear at robin.puryear@stgeorgesnashville.org.

Mission Day Registration is now open for Mission Day on Saturday, April 27, when St. George’s will come together for a morning of service in our community. The whole family can join in on meaningful ways helping our partners in Nashville, including a new opportunity with Siloam Health sorting the medical supplies donated through our recent Lenten drive. Sign up online at stgeorgesnashville.org/outreach.

Hymn Festival: Together We Sing! Last year, the *In Excelsis* series began with a triumphant Hymn Festival as the opening program for our organ dedication series. We continue the celebration of our beautiful and thrilling Episcopal hymns as the Choir & Choristers of St. George’s lead the congregation in joyful singing on Sunday, April 28, at 6:00pm in the Nave.

St. George’s Farmers Market Farmers market season is almost here, and we are looking forward to an exciting market with new and returning vendors with fruit, veggies, meat, eggs, flowers, and more. Mark your calendar for opening day on Thursday, May 2, and shop during our newly expanded hours from 3:30-6:30pm. Proceeds from the market are donated to a local agency working to prevent food insecurity in our community. Details and social media links can be found at stgeorgesnashville.org/farmersmarket.

Giving Statements Thank you for your continued support of the ministries of St. George’s. Quarterly statements was sent to our donors recently; please review to ensure that your information is correct. If you have questions or would like to set up automatic payments toward your pledge, contact Catherine Beemer, Director of Parish Giving, at catherine.beemer@stgeorgesnashville.org or 615-385-2150. Additionally, you may access your giving record anytime via your Realm account.

 **Your Gifts Make a Difference** Thank you for supporting St. George’s with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit stgeorgesnashville.org/give or scan the QR code to donate online.

SATURDAY, APRIL 27

MISSION DAY



REGISTER NOW



stgeorgesnashville.org/outreach

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Julie Gibbons, Dir. of Children's Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

Emily Walker, Senior Warden
Hudson Walker, Junior Warden
Amy Harwell, Welcoming Commissioner
Jonathan Morphett, Friendship Commissioner
Will Newman, Fellowship Commissioner
Elizabeth Cox
Louis Garrard
Eric Grasman
Patricia Haeberle
Breck Wheeler
Greg Wilber
Laura Wright
Shannon LeRoy, Treasurer
Leslie Ann Wilson, Clerk

CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/contact to tell us about you and your family.



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YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist
9:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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