

The people's responses are in bold.

Due to Communion Class Recognition, Kids Chapel will not be held today.

OPENING VOLUNTARY *Prelude on St. COLUMBA*

Healey Willan

THE LITURGY OF THE WORD

Please stand, as you are able.

PROCESSIONAL HYMN • 645 The king of love my shepherd is

St. COLUMBA

Alleluia. Christ is risen.

The Book of Common Prayer (BCP), p. 355

The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE • *Glory to God*

(Hymnal S236) Rutter



1. Glo - ry to you, Lord God of our fa- thers; you are wor- thy of praise; glo-ry to you.

2. Glo - ry to you for the ra - di-ance of your ho-ly Name; we will praise you and high-ly ex - alt you for ev - er.

3. Glo - ry to you in the splen-dor of your tem- ple; on the throne of your ma - jes- ty, glo-ry to you.

4. Glo - ry to you, seat-ed be- tween the Cher - u - bim; we will praise you and high-ly ex - alt you for ev - er.

5. Glo - ry to you, be- hold-ing the depths; in the high vault of hea- ven, glo - ry to you.

6. Glo - ry to you, Fa- ther, Son, and Ho - ly Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

The Lord be with you.

And also with you.

Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Please be seated.

THE READING

Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The Word of the Lord.

Thanks be to God.

PSALM 23

Chant by G. Senechal

The response is sung first by the choir, then by all as indicated.



- 1 The Lord is my shepherd;
I shall not be in want.
- 2 He makes me lie down in green pastures
and leads me beside still waters.
- 3 He revives my soul
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil;
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord for ever.

Response

Response

Please stand, as you are able.

THE HOLY GOSPEL

John 10:1-18

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Sarah Puryear

Please stand, as you are able.

THE NICENE CREED

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially in thanksgiving for the birth of Margaret Wallace McNeilly, daughter of Carolyn & Tate McNeilly. Lord, in your mercy,

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our President Joe; our Governor Bill; and our Mayor John; all those serving in the armed forces; and for our enemies and those who wish us harm. We pray especially for the conflict in Ukraine. Lord, in your mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, especially the students and teachers of the Communion Class, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy,

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially Reba Barker, Sandy Berry, Charlotte Cook, Lizzie Kappleman, Susan Narramore, Acra Samuels, Trish Thomas, and Trilby Williams; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy,

Hear our prayer.

We commend to your mercy all who have died, especially Shirley Talbot Kelley, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy,

Hear our prayer.

*The celebrant prays the concluding Collect and the people respond **Amen.***

Please kneel, as you are able.

CONFESSION OF SIN

BCP, p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able.

The peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

O quam gloriosum est regnum

Tomás Luis de Victoria

*O quam gloriosum est regnum,
in quo, cum Christo, gaudent omnes Sancti;
amicti stolis albis,
sequuntur Agnum quocumque ierit.*

O how glorious the kingdom
wherein all the Saints rejoice with Christ;
clothed in white robes
they follow the Lamb wherever He goes.

Please stand, as you are able.

THE DOXOLOGY

OLD 100TH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise
him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer D*

BCP, p. 372

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,



Please kneel or remain standing, as you are able.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with St. George and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S155) Near

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is
sac-ri- ficed for us; there-fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION *All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. Gluten-free wafers are available at the side station.*

After receiving communion, those who desire it may go to the Chapel for healing prayer.

MUSIC DURING COMMUNION

Greater love hath no man

John Ireland

Soloists: Katie DuTemple and Preston Rogers

Many waters cannot quench love,
neither can the floods drown it. Love is strong as death.
Greater love hath no man than this,
that a man lay down his life for his friends.
Who his own self bare our sins in his own body on the tree,
that we, being dead to sins, should live unto righteousness.
Ye are washed, ye are sanctified,
ye are justified in the name of the Lord Jesus.
Ye are a chosen generation, a royal priesthood, a holy nation;
that ye should show forth the praises of him
who hath called you out of darkness into his marvellous light.
I beseech you brethren, by the mercies of God,
that you present your bodies, a living sacrifice,
holy, acceptable unto God, which is your reasonable service.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

BCP, p. 366

Please stand, as you are able.

PROCESSIONAL HYMN • 194 Jesus lives!

St. ALBINUS

THE DISMISSAL

BCP, p. 366

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.
Thanks be to God. Alleluia, Alleluia.

CLOSING VOLUNTARY '*Allegro Maestoso*' from *Fantasia in F minor*

W.A. Mozart

COMMUNION CLASS

Taught by Joanne & David Golann, Savannah Jackson, Shari Smyth, and Katy Valesky

Cora Bonfiglio
Everett Bovender
Hunter Bovender
Jude Bricker
Hudson Chinn
Warren Cohen
Leo Cox
Hardin Darst
Sarah Ezell
Parker Finley

Catherine Golann
Grace Graff
Mallory Hitt
Georgia Husbands
Nancy McGugin
George Newman
Sophie Stoddard
Sam Virgin
Bess Young

WORSHIP NOTES

Clergy The Rev. Colin Ambrose, celebrant; the Rev. Sarah Puryear, preacher; the Rev. J. Malone Gilliam; and the Rev. Martin Odidi
Verger Bob Van Cleave

Acolyte Michelle Ikejiani, Christine Hagerty, Mary Beck Dill, and Eliza Baggott

Lector Emily Walker

Prayers of the People Kim Baker

Oblation Bearers The Golann Family: Joanne, David, Matthew, and Catherine

Lay Eucharistic Ministers Kim Baker, Dave Harms, Red Martin, and Greg Wilber

Greeters James Hundley and Leslie Ann Wilson

The altar flowers in the Jane Weeks Tompkins Chapel last week were given to the Glory of God and in loving memory of Mary Caldwell Clarke by her family.

The altar flowers in the Nave today are given to the Glory of God and in loving memory of Frances Farris Garrison and William Lee Garrison by Amy & Frank Garrison.

The aumbry candle in the Nave this week is given to the Glory of God in loving memory of Hudson Goodyear Walker by Shawn Curley.

MUSIC NOTES

O quam gloriosum is a beautiful example of a Renaissance anthem from Spain by the composer Tomás Luis de Victoria (1548-1611). The text resonates with our gospel reading today, as we remember the saints following Jesus. The voices begin together, swelling in harmony to represent the wonder of the glory of the kingdom. They then sing a number of simultaneous independent lines to create fluid musical phrases. As the text develops, individual choral lines mimic others, following each other as sheep follow a shepherd. *Greater love hath no man* is the most well-known anthem by John Ireland (1897-1962). It has expressive musical lines that illustrate the text faithfully; for example the word “light” towards the end of the text builds up to a great climax where the organ bursts into the musical texture as if it is a shining bright light. It is filled with dramatic interpretations of the text, which are mostly drawn from the Song of Solomon, depicting the love of Jesus represented through his sacrifice.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, and the Episcopal Church in the United States.

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and the Church of the Good Shepherd in Brentwood.

In our community, we pray for Holy Trinity Community Church.

In our parish, we pray for the students and teachers of the Communion Class; our Nashville Fellows, Ridge, Viona, Josh, Morgan, and Hannah; and our Choral Scholar, Olivia.

SUNDAY SCHOOL

ADULTS

Encountering the Saints - Johnson Hall
The Word of God - Room 202 (upstairs)
Grandparents Forum - Room 218 (upstairs)
Ethics, Theology, & Conversation -
 Conference Room (upstairs)

YOUTH

Walking Out Our Faith (9th-12th Grade) - Akers Hall
Confirmation (8th Grade) - Youth Confirmation Room
The Gospel Project (7th Grade) - Room 219

CHILDREN

Due to Communion Class Recognition this morning, there are no children's classes today.

Reception for Communion Class Please join us in Gathering Space at 10:05am for a cookie reception honoring those recognized from the Communion Class this morning.

Newcomer Gathering Meet clergy, parishioners, and other newcomers at an informal gathering today, April 30, at 10:05am in the church library. It will be our joy to get to know you!

Encountering the Saints This Sunday school class helps us dive into some of our favorite heroes of the faith — also known as saints. Join us to hear stories and testimonies about some of those in history our clergy admire most. This final class today, April 30, will be taught by Margery Kennelly and Colin Ambrose.

Senior Fellowship Event Seniors are invited to a special fellowship gathering today, April 30, at 4:30pm in Johnson Hall. Attendees are invited (but not required) to bring an appetizer to share. After the gathering, we hope you'll attend Gerry Senechal's organ recital in the Nave. RSVP to reserve@stgeorgesnashville.org or 615-385-2150 x 262.

Dedicatory Organ Recital Gerry Senechal will give an organ recital today, April 30, at 6:00pm in the Nave. The program includes works by Bach, Barber, and Widor, as well as two original works composed by Gerry. All donations from the event will benefit the Choristers of St. George's in their residency at Canterbury Cathedral this summer.

Stacey Hanburry Mission Update Stacey Hanburry, a former member of St. George's staff, has been doing missionary work in Ireland. She and her pastor will be at St. George's to share their experiences on Tuesday, May 2, at 6:30pm in the Library.

Seniors Helping Others On Thursday, May 4, the Seniors Helping Others will meet from 10:00-12:00pm in the Library. We are working on blessing boxes. We hope to see your smiling faces. If you have any questions, please contact Karen Lackey at (615) 260-8063 or lackeykab@gmail.com.

St. George's Farmers Market Our producers-only market opens on Thursday, May 4, from 3:30 to 6:00pm, featuring a wide variety of fruits, veggies, meat, fish, baked goods, and more. The farmers market has become a beloved community offering, and proceeds from the market are donated to our outreach ministries for the betterment of our community.

Youth Sunday Next Sunday, May 7, we'll celebrate the youth in our congregation at the 8:45am service. Please plan to join us as we give thanks for their presence among us.

Our Little Roses Gift Boxes Please don't forget to return your gift boxes for Our Little Roses to the church on Sunday, May 7, where they will be blessed before being sent to Honduras with our summer missionaries. Please contact Patsy Curry at pcurry@comcast.net or Leslie Ann Wilson at wilson.leslieann@gmail.com with questions. Learn more or register for the summer mission trip at stgeorgesnashville.org/outreach.

Purple Martin Palooza The Episcopal School of Nashville's annual fundraiser, the Purple Martin Palooza, is on Sunday, May 7, at 5:30pm at the school, 1310 Ordway Place. This year's theme is "Beale Street Blues," and the event will feature live music, a silent auction, BBQ, and drinks. Volunteer needs and ticket details are online at stgeorgesnashville.org/news

In Excelsis presents the Nashville Philharmonic Orchestra The final dedicatory performance is Tuesday, May 9, at 7:30pm featuring the NPO under the direction of Dr. Christopher Norton. The repertoire includes the thrilling *Symphony No. 3 "Organ Symphony"* by Saint-Saëns with Gerry Senechal and the Nashville premiere of New Zealand composer John Wells's *Organ Concerto in D major* with Dr. Woosug Kang, who performed this work's U.S. premiere in 2015.

Coffee & Conversation Join fellow seniors at our final Coffee & Conversation for the season. We'll gather Thursday, May 11, at 9:00am in the Gathering Space to meet old and new friends in fellowship.

Church in the Yard May 13-14 St. George's volunteers are needed to prepare food Saturday morning and to set up worship and serve the meal on Sunday afternoon

at Church of the Holy Trinity (615 6th Ave. S). St. George's supports this ministry the second Sunday of every month. Sign up online at stgeorgesnashville.org/outreach.

Bishop's Annual Visitation Bishop Bauerschmidt will make his annual visitation to St. George's on Sunday, May 14 as we present youth and adults to receive the Holy Spirit through confirmation.

Prime Time Speakers Series Our May 18 presentation will be given by Mattie & Michael Shane Neal on "Two Generations in the Art World." Please make your reservation in advance for the \$12 lunch online at stgeorgesnashville.org/seniors or our reservation line at 615-385-2150 x 262.

Parish Picnic & Combined Worship on May 21 Save the date! The annual church picnic is the perfect way to gather together as we shift into the summer season. Our 10:00am traditional and 10:00am Table services will worship together in the Nave, then gather outside behind the church for food, fellowship, and play. RSVP and sign up to volunteer at stgeorgesnashville.org/parishpicnic.

Writing Group St. George's writing group meets monthly to encourage writers and would-be writers — specifically those who want to create a 'memoir' in the broadest sense of the word. We meet second Mondays at 1:30pm in Dandridge Hall, and members share what they have written (1,000 words or maybe less). We do not criticize – we encourage. We learn from each other, and we laugh a lot! If this speaks to you, contact Rosemary Kew at rosemarykew@outlook.com or 615-651-3909. Better yet, come and see!

Humphreys Street We invite you to support Humphreys Street by purchasing coffee or soap at their cart in the Gallery. Humphreys Street, social enterprise of Harvest Hands CDC and SGEM partner, is a catalyst for Christ-centered, holistic community development working alongside our neighbors to further education, healthy living, spiritual formation, and economic development in South Nashville. Learn more at humphreysstreet.com.

Wellness Classes with Mary Gilliam As our bodies age, we can proactively engage in practices that build strength, flexibility, balance, cognition, and overall wellness. Mary Gilliam leads several classes offered weekly for all ages and abilities. Visit our website at stgeorgesnashville.org/wellness for details on these four classes at St. George's.

Holy Land Pilgrimage St. George's returns to the Holy Land and Egypt with a 14-day pilgrimage led by Malone & Mary Gilliam in January 2024. View the itinerary and

make your deposit online for this special opportunity at stgeorgesnashville.org/holyland.

Daily Devotions Most Christians know that it is important to read the Scriptures on a daily basis, but are not quite sure how to go about it. The Daily Devotions that Richard Kew has been composing for the last 22 years fill that gap, and can be used alongside the Daily Devotion liturgies in the Book of Common Prayer. The Daily Devotions are delivered to your email every morning and are a good way to start the day, end the day, or use at lunchtime. If you would like to be added, send an email to richard.kew@stgeorgesnashville.org, and you will join several hundred others studying Scripture each day.

Your Gifts Make a Difference Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit stgeorgesnashville.org/give or scan the QR code to donate online.



ORGAN INSTALLATION UPDATE

With the exterior woodwork and framing complete, the organ builders have turned their attention to tuning the pipes – a process which involves fine adjustments to each pipe to perfect their sound. They are also installing façade pipes along the exterior of the organ.

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Associate
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Julie Gibbons, Children's & Family Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

2023 VESTRY

Jan Callen, Senior Warden
David Silvester, Junior Warden
Stephanie Gillmor, Welcoming Commissioner
Emily Walker, Fellowship Commissioner
Jonathan Morphett, Outreach Commissioner
Patricia Haeberle
Amy Harwell
Kate Meriwether
Will Newman
Hudson Walker
Breck Wheeler
Greg Wilber
Bob Van Cleave, Treasurer
Leslie Ann Wilson, Clerk

CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/contact to tell us about you and your family.



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Instagram | [@stgeorgesnashville](https://www.instagram.com/stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30am, 8:45am, and 11:00am | Holy Eucharist
9:00am | The Table
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Holy Eucharist
10:00am Wednesday | Holy Eucharist with Healing Prayer



4715 Harding Pike, Nashville, TN 37205
615-385-2150 | info@stgeorgesnashville.org
stgeorgesnashville.org