



ST. GEORGE'S FEAST DAY

THE THIRD SUNDAY OF EASTER

APRIL 23, 2023

8:45AM



4715 Harding Pike, Nashville, TN 37205

615-385-2150

stgeorgesnashville.org

THE HOLY EUCHARIST: RITE II

The people's responses are in bold.

OPENING VOLUNTARY *Chorale Prelude on Rockingham*

C. Hubert H. Parry

THE LITURGY OF THE WORD

Please stand, as you are able.

PROCESSIONAL HYMN • 370 I bind unto myself today (vv. 1-2, 6-7)

ST. PATRICK'S BREASTPLATE

OPENING ACCLAMATION & WELCOME

The Book of Common Prayer (BCP), p. 355

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE • *Glory to God*

(Hymnal S236) Rutter

1. Glo - ry to you, Lord God of our fa- thers; you are wor- thy of praise; glo- ry to you.

2. Glo - ry to you for the ra - di- ance of your ho- ly Name; we will praise you and high- ly ex - alt you for ev - er.

3. Glo - ry to you in the splen- dor of your tem- ple; on the throne of your ma - jes- ty, glo- ry to you.

4. Glo - ry to you, seat- ed be- tween the Cher - u - bim; we will praise you and high- ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold- ing the depths; in the high vault of hea- ven, glo - ry to you.

6. Glo - ry to you, Fa- ther, Son, and Ho - ly Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you commissioned your holy martyr George to bear before the rulers of this world the banner of the cross: Strengthen us in our battles against the great serpent of sin and evil, that we too may attain the crown of eternal life: through Jesus Christ our Redeemer, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE READING

Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

Thanks be to God.

PSALM 116:1-3, 10-17

Chant by H. Aldrich

The response is sung first by the choir, then by all as indicated.

- 1 I love the Lord, because he has heard
the voice of my supplication, *
because he has inclined his ear to me
whenever I called upon him.
- 2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.
- 3 Then I called upon the Name of the Lord: *
"O Lord, I pray you, save my life."
- 10 How shall I repay the Lord *
for all the good things he has done for me?

Response

- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
in the presence of all his people.

13 Precious in the sight of the Lord *
is the death of his servants.

14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

Response

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord *
in the presence of all his people,

17 In the courts of the Lord'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

Response

Please stand, as you are able.

HYMN • 321 My God, thy table now is spread

ROCKINGHAM

Children ages 6 through 11 process to Hampton Hall for Children's Chapel, returning at the Peace.

THE HOLY GOSPEL

Luke 24:13-35

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

On the first day of the week, two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

Praise to you, Lord Christ.

Please stand, as you are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel, as you are able.

THE PRAYERS OF THE PEOPLE, FORM IV

BCP, p. 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy,

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our President Joe; our Governor Bill; and our Mayor John; all those serving in the armed forces; and for our enemies and those who wish us harm. We pray especially for the conflict in Ukraine. Lord, in your mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, especially our pilgrims to Montgomery, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy,

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially Reba Barker, Sandy Berry, Charlotte Cook, Lizzie Kappleman, Susan Narramore, Acra Samuels, Trish Thomas, and Trilby Williams; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy,

Hear our prayer.

We commend to your mercy all who have died, especially Mary Caldwell Clarke, Elinor Berger Peek; George McGugin, father of Bill McGugin; and Brownie Puryear, sister of Frank Puryear; that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy,

Hear our prayer.

The celebrant prays the concluding Collect and the people respond **Amen**.

Please kneel, as you are able.

CONFESSION OF SIN

BCP, p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

O sacred feast

Healey Willan

O sacred feast, wherein Christ is received,
the memory of his passion is renewed in us,
our souls are filled with grace,
and the pledge of everlasting glory is given unto us.
Alleluia.

Please stand, as you are able.

THE DOXOLOGY

OLD 100TH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Holy, holy, holy Lord

(Hymnal S125) Proulx

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven_ and earth_ are full_ of your glo-ry. Ho-
 san - na in the high-est. Ho - san - na in the high-est. Blessed is he who comes_ in the
 name_ of the Lord. Ho - san - na in the high-est. Ho - san - na in the high-est.

Please kneel or remain standing, as you are able.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with St. George and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S155) Near

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is
sac-ri- ficed for us; there-fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION *All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. Gluten-free wafers are available at the side station.*

After receiving communion, those who desire it may go to the Chapel for healing prayer.

MUSIC DURING COMMUNION

O sacrum convivium

Olivier Messiaen

*O sacrum convivium,
In quo Christus sumitur,
Recolitur memoria passionis eius;
Mens impletur gratia,
Et futurae gloriae, nobis pignus datur.
Alleluia.*

O sacred feast,
wherein Christ is received,
the memory of his passion is renewed in us,
our souls are filled with grace,
and the pledge of everlasting glory is given unto us.
Alleluia.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Please stand, as you are able.

PROCESSIONAL HYMN • 597 O day of peace that dimly shines

JERUSALEM

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.
Thanks be to God. Alleluia, Alleluia.

CLOSING VOLUNTARY *Preludium in E minor*

N. Bruhns

WORSHIP NOTES

Clergy The Rev. J. Malone Gilliam, celebrant; the Rev. Dr. David Barr, preacher; the Rev. Sarah Puryear; and the Rev. Margery Kennelly

Verger John Lewis

Acolytes Josephine Hinds, Maggie Meacham, Sarah Hinds, and Tinsley Graham

Lector Ashley Sullivan

Prayers of the People Walter Choate

Lay Eucharistic Ministers Walter Choate, Stan Graham, Ella Redkevitch, Dyer Rodes

Greeters Gary & Luanne Waltemath, and Leslie Ann Wilson

The flowers in the Nave today are given to the Glory of God and in loving memory of John M. Abernathy, Jr. by Shep and Sandy Tate.

The aumbry candle in the Nave today is given to the Glory of God.

The aumbry candle in the Jane Tompkins Weeks Chapel is given to the Glory of God and in loving memory of Virginia and John Romans Potter by the Potter Family.

MUSIC NOTE

Healy Willan (1880-1968) is one of the most beloved Anglican composers from Canada, and we sing his service music from our hymnal regularly. His anthems are accessible, yet high in quality with excellent musical expression. His setting of “O sacred feast” responds to our gospel reading. The choir moves together throughout, with dynamic swells and harmonies that give the listener a sense of being “filled with grace.” The Latin text of Olivier Messiaen’s (1908-1992) “O sacred feast” is composed in his distinct harmonic language which creates a sense of solemnity. It pushes the choir to sing in a different realm of harmonic language that stems from the Romantic composers of the 20th century France. You will hear the composer creating a joyous celebration of communion that is reflective and thought-provoking.

ART NOTE

St. George and the Dragon (as seen on the cover) is a mosaic by an artist from Madaba, Jordan. Born in Cappadocia (modern day Turkey) in the 3rd century, it is believed that St. George was an officer in the Roman army and martyred in Lydda (modern day Israel). This mosaic illustrates the story of George riding into the ancient city of Silene on his white horse. After making the sign of the cross, he vanquished the dragon, saving the king’s daughter seen in the background and converting the grateful citizens to Christianity. While the story of George slaying the dragon is largely myth, the imagery closely adheres to biblical symbolism, particularly Revelations 6:2: “I looked, and there was a white horse! Its rider had a bow; a crown was given to him, and he came out conquering and to conquer.” Iconography of George frequently depicts the saint wearing a red cloak and/or crown of martyrdom as he sits atop his white steed conquering Satan in the biblical form of a dragon. This artwork, which hangs in the hallway outside the Nave sacristy, was presented to St. George’s in honor of the Rev. Dr. and Mrs. Leigh Spruill by Holy Land Pilgrims in October 2018.

PRAYERS OF THE PEOPLE

In the Anglican Communion, we pray for the Archbishop of Canterbury, Justin Welby, and the Church of the Province of Uganda.

In the Episcopal Church, we pray for our Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and St. Bartholomew’s Church in Nashville.

In the community, we pray for Downtown Presbyterian Church, the Belle Meade Police Department, and for all first responders.

In our parish, we pray for the participants of the Montgomery Pilgrimage; our Nashville Fellows, Ridge, Viona, Josh, Morgan, and Hannah; and our Choral Scholar, Olivia.

SUNDAY SCHOOL

ADULTS

Encountering the Saints - Johnson Hall
Anglican Christianity - Hampton Hall
Navigating Trauma & Grief as a Family -
 Dandridge Hall (upstairs)
The Word of God - Room 202 (upstairs)
Grandparents Forum - Room 218 (upstairs)
Ethics, Theology, & Conversation -
 Conference Room (upstairs)

YOUTH

Walking Out Our Faith (9th-12th Grade) - Akers Hall
Confirmation (8th Grade) - Youth Confirmation Room
The Gospel Project (7th Grade) - Room 219

CHILDREN (*The Gospel Project*)

Toddlers - Room 112
 Pre-K - Rooms 114
 Kindergarten - Rooms 115
 1st Grade - Murray Hall (downstairs)
 2nd Grade - Room 206
 3rd Grade - Room 203
 4th Grade - Room 205
 5th-6th Grade - Room 204

Welcome to the Rev. Adrian Dannhauser Adrian Dannhauser is preaching at The Table and at 11:00am today. She currently serves as Priest in Charge at Church of the Incarnation in New York City and is author of *Ask Me for a Blessing*, a charming book about making unexpected connections with passers-by on the streets of Manhattan.

St. George's Feast Day Celebration Join us in celebration of St. George's feast day and the Easter season today, April 23, at 5:00pm. In addition to fellowship and fun for the whole family, we'll honor our neighborhood police and celebrate the new children's art exhibit in the Bradford Gallery. The exhibit, based on the story of Noah's Ark, features work from two of our partner schools: Jones Paideia and St. George's Kindergarten. Bring a chair or blanket and join us this evening. Details at stgeorgesnashville.org/feastday.

Navigating Trauma & Grief as a Family On Sunday, April 23, we will conclude our 2-session series for parents focused on how to support our children in the aftermath of the Covenant School tragedy and its impact on our community. Class on today will be led by our clergy and licensed professional counselor Elizabeth Scoville, who has specialized training in play therapy for children.

Encountering the Saints This new Sunday school class, offered through April 30 in Johnson Hall, will help us

dive into some of our favorite heroes of the faith — also known as saints. Join us to hear stories and testimonies about some of those in history our clergy admire most. Class on April 23 will be taught by Malone Gilliam and David Barr.

Gretta Kriner Gretta, a 2022 graduate of the Nashville Fellows Program, will share an update of her ministry with Upper Room Church in Glasgow, Scotland — a church that serves Iranian, Kurdish, and Afghan refugees and asylum seekers. To learn about her work, join her talk today, April 23, at 10:05am in Room 221.

Our Little Roses Gift Boxes Each year, St. George's members pack gift boxes for the children at Our Little Roses. Visit the Gathering Space today, April 23, to pick up an empty box and information about one of the girls. Fill the box with new items and return it to the church on Sunday, May 7, where it will be blessed before being sent to Honduras with our summer missionaries. Please contact Patsy Curry at pcurry@comcast.net or Leslie Ann Wilson at wilson.leslieann@gmail.com by April 20 to request a specific child. Learn more or register for the summer mission trip at stgeorgesnashville.org/outreach.

Lunch & Learn: Health Matters Please join us on Thursday, April 27, at 11:30am in Johnson Hall for a talk given by church member Francie Logan on "How to Choose the Best Senior Living Option." Francie is the owner of Always Best Care in Brentwood, which offers caregiving support and services to seniors. Please RSVP online for the \$12 lunch at stgeorgesnashville.org/seniors or call 615-385-2150 x 262.

Worship Night in the Chapel For her Nashville Fellows capstone project, Hannah Urban is leading a worship night at St. George's on Thursday, April 27 at 8:00pm in the Chapel. Please join Hannah, Becca Jordan, and some of the Nashville Fellows for an hour to praise the Lord in song together—everyone is welcome.

Newcomer Gathering Meet clergy, parishioners, and other newcomers at an informal gathering on Sunday, April 30 at 10:05am in the church library. It will be our joy to get to know you!

Senior Fellowship Event Seniors are invited to a special fellowship gathering on Sunday, April 30 at 4:30pm in Johnson Hall. Attendees are invited (but not required) to bring an appetizer to share. After the gathering, we hope you'll attend Gerry Senechal's organ recital in the Nave. RSVP to reserve@stgeorgesnashville.org or 615-385-2150 x 262.

Dedicatory Organ Recital Gerry Senechal will give an organ recital on Sunday, April 30 at 6:00pm in the Nave. All donations from the event will benefit the Choristers of St. George's in their residency at Canterbury Cathedral this summer.

Stacey Hanburry Mission Update Stacey Hanburry, a former member of St. George's staff, has been doing missionary work in Ireland for a number of years. She and her pastor will be at St. Georges' to share their experiences on Tuesday, May 2, at 6:30pm in the Library.

St. George's Farmers Market Save the date for the next farmers market season! Our producers-only market opens on Thursday, May 4, from 3:30 to 6:00pm, featuring a wide variety of fruits, veggies, meat, fish, baked goods, and more. The farmers market has become a beloved community offering, and proceeds from the market are donated to our outreach ministries for the betterment of our community. Mark your calendars and join us to support local growers and makers on Thursdays this summer.

Purple Martin Palooza The Episcopal School of Nashville's annual fundraiser, the Purple Martin Palooza, is on Sunday, May, 7, at 5:30 pm at the school, 1310 Ordway Place. This year's theme is "Beale Street Blues," and the event will feature live music, a silent auction, BBQ food, and drinks. Volunteer needs and ticket details are online at stgeorgesnashville.org/news.

Writing Group St. George's writing group meets monthly to encourage writers and would-be writers — specifically those who want to create a 'memoir' in the broadest sense of the word. We meet second Mondays at 1:30pm in Dandridge Hall, and members share what they have written (1,000 words or maybe less). We do not criticize – we encourage. We learn from each other, and we laugh a lot! If this speaks to you, contact Rosemary Kew at rosemarykew@outlook.com or 615-651-3909. Better yet, come and see!

Parish Picnic & Combined Worship May 21 Save the date! The annual church picnic is the perfect way to gather together as we shift into the summer season. Our 10:00am traditional and 10:00am Table services will worship together in the Nave, then gather outside behind the church for food, fellowship, and play. Details coming soon!

Humphreys Street We invite you to support Humphreys Street by purchasing coffee or soap at their cart in the Gallery. Humphreys Street, social enterprise of Harvest Hands CDC and SGEM partner, is a catalyst for Christ-

centered, holistic community development working alongside our neighbors to further education, healthy living, spiritual formation, and economic development in South Nashville. Learn more at humphreysstreet.com.

Wellness Classes with Mary Gilliam As our bodies age, we can proactively engage in practices that build strength, flexibility, balance, cognition, and overall wellness. Mary Gilliam leads several classes offered weekly for all ages and abilities. Visit our website at stgeorgesnashville.org/wellness for details on these four classes at St. George's.

Holy Land Pilgrimage St. George's returns to the Holy Land and Egypt with a 14-day pilgrimage led by Malone & Mary Gilliam in January 2024. View the itinerary and make your deposit online for this special opportunity at stgeorgesnashville.org/holyland.

Daily Devotions Most Christians know that it is important to read the Scriptures on a daily basis, but are not quite sure how to go about it. The Daily Devotions that Richard Kew has been composing for the last 22 years fill that gap, and can be used alongside the Daily Devotion liturgies in the Book of Common Prayer. The Daily Devotions are delivered to your email every morning and are a good way to start the day, end the day, or use at lunchtime. If you would like to be added, send an email to richard.kew@stgeorgesnashville.org, and you will join several hundred others studying Scripture each day.

Your Gifts Make a Difference Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit stgeorgesnashville.org/ give or scan the QR code to donate online.



ORGAN INSTALLATION UPDATE

With the exterior woodwork and framing complete, the organ builders have turned their attention to tuning the pipes – a process which involves fine adjustments to each pipe to perfect their sound. They are also installing façade pipes along the exterior of the organ.

Join us for fun and fellowship with your church family at

St. George's Feast Day CELEBRATION

Sunday, April 23

5:00-7:00pm

Outside behind the church

FOOD PROVIDED BY

Waldo's Chicken

Friends Life Treat Truck

CELEBRATING

NEW! Children's Art Show

Belle Meade Police Department



SUGGESTED DONATION

\$5 per person / \$20 family max

Proceeds donated to outreach ministries

RSVP ONLINE

stgeorgesnashville.org/feastday



In Excelsis
Musical Events at St. George's

Organ Dedication Series
Buzard Opus 48

Gerry Senechal

Gerry Senechal presents a solo organ recital featuring music by J.S. Bach, Barber, and Widor, as well as two original compositions



Dedicatory Organ Recital
Sunday, April 30
6:00pm

All proceeds benefit the Choristers of St. George's upcoming residency at Canterbury Cathedral, UK

ST
GEORGE'S
EPISCOPAL CHURCH

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Associate
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Julie Gibbons, Children's & Family Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

2023 VESTRY

Jan Callen, Senior Warden
David Silvester, Junior Warden
Stephanie Gillmor, Welcoming Commissioner
Emily Walker, Fellowship Commissioner
Jonathan Morphett, Outreach Commissioner
Patricia Haerberle
Amy Harwell
Kate Meriwether
Will Newman
Hudson Walker
Breck Wheeler
Greg Wilber
Bob Van Cleave, Treasurer
Leslie Ann Wilson, Clerk

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Instagram | [@stgeorgesnashville](https://www.instagram.com/@stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30am, 8:45am, and 11:00am | Holy Eucharist
9:00am | The Table
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Holy Eucharist
10:00am Wednesday | Holy Eucharist with Healing Prayer



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