

The people's responses are in bold.

OPENING VOLUNTARY *Prelude No. 6, Op. 101, Set 1 "Founded on an Old Irish Church Melody"* C.V. Stanford

THE LITURGY OF THE WORD

Please stand, as you are able.

PROCESSIONAL HYMN • 174 At the Lamb's high feast we sing

SALZBURG

Alleluia. Christ is risen.

The Book of Common Prayer (BCP), p. 355

The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE • *Glory to God*

(Hymnal S236) Rutter



1. Glo - ry to you, Lord God of our fa- thers; you are wor- thy of praise; glo- ry to you.

2. Glo - ry to you for the ra - di-ance of your ho- ly Name; we will praise you and high- ly ex - alt you for ev- er.

3. Glo - ry to you in the splen- dor of your tem- ple; on the throne of your ma - jes- ty, glo- ry to you.

4. Glo - ry to you, seat- ed be - tween the Cher - u - bim; we will praise you and high- ly ex - alt you for ev- er.

5. Glo - ry to you, be - hold- ing the depths; in the high vault of hea- ven, glo - ry to you.

6. Glo - ry to you, Fa- ther, Son, and Ho - ly Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

The Lord be with you.

And also with you.

Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Please be seated.

THE READING

1 John 3:16-24

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

The Word of the Lord.

Thanks be to God.

PSALM 23

Chant by G. Senechal

The response is sung first by the choir, then by all as indicated.



The Lord is my shepherd; *

I shall not be in want.

He makes me lie down in green pastures *

and leads me beside still waters.

He revives my soul *

and guides me along right pathways for his Name’s sake.

Though I walk through the valley of the shadow of death, I shall fear no evil; *

for you are with me; your rod and your staff, they comfort me.

Response

You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil, and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the Lord for ever.

Response

Please stand, as you are able.

THE HOLY GOSPEL

John 10:11-18

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Sarah Puryear

Please stand, as you are able.

THE NICENE CREED

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

BCP, p. 387

Let us pray for the Church and for the world.

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We especially pray in thanksgiving for the participants in the Communion Class, for the birth of Thomas Harold Christenberry, grandson of Tibby & Bob Christenberry, and for the marriage of Greer Hirschman and Corey Crumpton. We pray for persecuted Christians throughout the world, and for all who are threatened for their religious beliefs.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We especially pray for Justin, the Archbishop of Canterbury; Michael, the Presiding Bishop; and John, our Bishop.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

We especially pray for Joe, our president; Bill, our governor; Freddie, our mayor; the members of our parish in the armed forces serving our country; those affected by the violence and suffering in Israel, the Middle East, and Ukraine; and for our enemies and those who wish us harm.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We especially pray for Reba Barker, Sandy Berry, Ann Huddleston Brothers, Lucius Burch, Anna Kate Craig, Evans Clements, Bob Daggett, Bill Davis, Ruth Garrett, Livi Grasman, Ed Holt, Kim King, Ronald Mallek, Susan Narramore, Ruthie Russell, Bertie Shriver, Acra Samuels, Trish Thomas, and Mike Waller.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We especially pray for Daniel Joseph Hackett, brother of Bill Hackett.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence is kept.

COLLECT FOR ST. GEORGE'S DAY

Almighty God, you commissioned your holy martyr George to bear before the rulers of this world the banner of the cross: Strengthen us in our battles against the great serpent of sin and evil, that we too may attain the crown of eternal life; through Jesus Christ our Redeemer, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please kneel, as you are able.

CONFESSION OF SIN

BCP, p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able.

The peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

The Lamb

John Tavener

Little lamb, who made thee?
Dost thou know who made thee?
Gave thee life, and bid thee feed
By the stream and o'er the mead;
Gave thee clothing of delight,
Softest clothing, woolly, bright;
Gave thee such a tender voice,
Making all the vales rejoice?
Little lamb, who made thee?
Dost thou know who made thee?

Little lamb, I'll tell thee,
Little lamb, I'll tell thee:
He is called by thy name,
For he calls himself a Lamb.
He is meek, and he is mild;
He became a little child.
I, a child, and thou a lamb,
We are called by his Name.
Little lamb, God bless thee!
Little lamb, God bless thee!

Please stand, as you are able.

THE DOXOLOGY

OLD 100TH

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer D*

BCP, p. 372

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heaven and earth are full of your glo-ry. Ho-
 san - na in the high-est. Ho - san - na in the high-est. Blessed is he who comes in the
 name of the Lord. Ho - san - na in the high-est. Ho - san - na in the high-est.

Please kneel or remain standing, as you are able.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
 we give thanks to you,
 and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with St. George and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S155) Near

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is
sac-ri- ficed for us; there-fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister will be available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

COMMUNION HYMN • 304 I come with joy to meet my Lord

LAND OF REST

MUSIC DURING COMMUNION

The King of love my Shepherd is

Edward C. Bairstow

The King of love my Shepherd is, whose goodness faileth never;
I nothing lack if I am his, and he is mine forever.

Where streams of living waters flow my ransomed soul he leadeth,
And where the verdant pastures grow with food celestial feedeth.

In death's dark vale I fear no ill! With thee, dear Lord, beside me;
Thy rod and staff my comfort still; thy cross before to guide me.

Thou spread'st a table in my sight; thy unction grace bestoweth:
And O what transport of delight from thy pure chalice floweth.

Perverse and foolish oft I strayed, but yet in love he sought me,
And gently on his shoulder laid, and home, rejoicing, brought me.

And so through all the length of days thy goodness faileth never;
Good Shepherd, may I sing thy praise within thy house forever.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

BCP, p. 366

Please stand, as you are able.

PROCESSIONAL HYMN • 391 Before the Lord's eternal throne

WINCHESTER NEW

THE DISMISSAL

BCP, p. 366

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

CLOSING VOLUNTARY “*Con moto maestoso*” from *Sonata in A major, Op. 65, No. 3*

Felix Mendelssohn

WORSHIP NOTES

Clergy The Rev. Colin Ambrose, celebrant; the Rev. Sarah Puryear, preacher; and the Rev. Dr. David Barr

Verger Bob Van Cleave

Acolyte Mills Dale, Julia Calton, Reiling Hillenmeyer, and William Menge

Lector Emily Walker

Oblation Bearers The Garrett Family: Emily, Stephen, Ellie, and Olivia

Lay Eucharistic Ministers Mary Chris Waller, Stan Graham, Jonathan Morphett, and Emily Weaver

Greeters Mia & John Abernathy and Carrie Playfair

The flowers in the Nave today are given to the Glory of God and in celebration of the marriage of Greer and Corey Crumpton.

The aumbry candle in the Nave is given to the Glory of God in loving memory of Christine Jordan by Lucy, Caroline, George, Nathan, Grace, and David Johnson.

The aumbry candle in the Jane Tompkins Weeks Chapel is given to the Glory of God and in loving memory of Virginia and John Romans Potter by the Potter family.

MUSIC NOTES

Our offertory anthem today is *The Lamb* by Sir John Tavener (1943-2013), a prolific contemporary English composer. His music often sounds ethereal with wonderful moments of text painting. This anthem was first sung during the Nine Lessons and Carols service at King's College, Cambridge in 1982. The music begins with a flowing chant-like line before introducing clashing harmonies. Each stanza ends with an amazingly simple and comforting texture. *The King of love my Shepherd* is a beloved hymn based on the imagery of the lost sheep set to the hymn tone *St. COLUMBA*. Edward C. Bairstow (1874-1946) brilliantly adapts to this hymn as an anthem. One may note that order of the verses are slightly different from what we are used to in Hymn No. 645 in *The Hymnal 1982*; the composer was away on a trip when he composed this work, and wrote the text down from memory. Each verse was arranged individually based on its specific stanza of the beautiful text. Bairstow weaves the organ throughout the choir in each of the different verses, arriving at the final verse with an expression of fulfillment, joy, and gratitude.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, and the Anglican Church of Australia.

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and Church of the Good Shepherd in Brentwood.

In our community, we pray for Downtown Presbyterian Church.

In our parish, we pray for the participants in this year's Communion Class; our Nashville Fellows: Alex, Derek, Laura, and Olivia; and our Organ Intern, Abe.

SUNDAY SCHOOL

10:05am

Class descriptions at stgeorgesnashville.org/ministries.

ADULTS

Rector's Roundtable - Johnson Hall

Adult Confirmation & Anglican Christianity - Hampton Hall

Parenting Series: Worrying Less, Trusting More - **Resumes next week.**

Grandparenting & Seniors Forum - Room 218

Renewing the Mind - Room 202

Ethics, Theology, & Conversation - Conference Room

YOUTH

Walking Out Our Faith (9th-12th Grade) - Akers Hall

Confirmation (8th Grade) - Youth Confirmation Room

The Gospel Project (7th Grade) - Room 219

CHILDREN (*The Gospel Project*)

Resumes next week.

TODAY! Newcomer Gathering Meet clergy, parishioners, and other newcomers during an informal gathering at 10:05am in the church library on Sunday, April 21.

Marriage Retreat: Relax & Reconnect The summer is the perfect time of year to get away for a weekend and invest in your most intimate relationship—your marriage! Our weekend away will be led by Margery and Richard Kennelly with a little help from counselor Chris O’Rear. With ample time for exploring the outdoors or cozying up with a glass of wine, our retreat will give you space to reflect on your years together as well as learn some new tools for the journey ahead. There even will be a special opportunity to renew your marriage vows as you enter your next chapter together. Learn more and register online at from our homepage at stgeorgesnashville.org by Friday, April 26.

Mission Day Please join us this Saturday, April 27, when St. George’s will come together for a morning of service in our community. Registration is coming soon with meaningful ways to help our partners in Nashville, include a new opportunity with Siloam Health sorting the medical supplies recently donated through our Lenten drive. Registration will be posted soon at stgeorgesnashville.org/outreach.

Kindergarten Sunday & Parking Each year, we invite Kindergarten families for a special service on Sunday as we celebrate and give thanks for our longstanding partnership. Kindergarten Sunday is April 28 at the 8:45am service with a reception to follow in the Jones Rotunda & Bradford Gallery. Please note that overflow parking and complimentary shuttle service will be available from Truxton Trust (4525 Harding Pike).

Art Show Opening Reception & Carnival This year’s collaborative children’s show explores the wonder of humankind as portrayed in the story of Genesis and the incarnation of Jesus Christ. Children from St. George’s Kindergarten, Episcopal School of Nashville, and Jones Paideia Elementary School responded to the theme “In God’s Image” with art that celebrates the love and beauty of God living inside them. Adults and children alike are invited to our opening reception and carnival on Sunday, April 28, from 2:00 to 4:00pm in the Bradford Gallery and Legacy Hall.

Hymn Festival: Together We Sing! The final event in this year’s *In Excelsis* music series is an all-come participatory Hymn Festival. And yes, many fan favorites are on the docket for our evening of music together. Gerry Senechal will also perform his award-winning organ composition, *Fanfare on St. Magnus*. Please bring a friend and come for a joyful evening of music led by St. George’s Choir & Choristers on Sunday, April 28 at 6:00pm in the Nave.

To Market, To Market Market season is almost here, and St. George’s Farmers Market is coming back in style with almost 25 vendors of produce, meat, baked, goods, flowers, and more. We’ll also be joined each week by food trucks with sweet and savory options. At the end of each season, our net proceeds are donated to a non-profit responding to food insecurity in Nashville. Mark your calendars and make plans to attend the opening day Thursday, May 2 with newly expanded hours from 3:30 to 6:30pm. Details and social media links can be found at stgeorgesnashville.org/farmersmarket.

Purple Martin Palooza The Episcopal School of Nashville’s annual fundraising event is Sunday, May, 5, at 5:30pm at the school. This year’s theme is “Havana Nights,” and the event will feature live music, a silent auction, Cuban food, and drinks. The school is one of St. George’s outreach partners and will be celebrated in our upcoming children’s art exhibit in the Bradford Gallery. Learn more about their event and purchase tickets at esnashville.org/palooza.

Summer Worship Schedule We switch over to our summer worship schedule on Sunday, May 19. Join us for worship at 7:30am in the Nave, 10:00 The Table in Legacy Hall, 10:00 Traditional in the Nave, and 5:00pm in the Chapel.

Parish Picnic on Pentecost Sunday This annual church picnic is the perfect way to gather as we shift into the summer season. We’ll worship at new times for the summer on Pentecost Sunday, May 19, then meet outside behind the church for food, fellowship, and play. This event is free, but registration is required. Details at stgeorgesnashville.org/picnic.

Calling All Men Save the date for a fun and casual evening at the Men's Cookout on Thursday, May 23. Watch your email—details and registration coming soon.

75th Anniversary Celebration In celebration of St. George's 75th anniversary, we are thrilled to announce a monthly preaching series continuing through October. We've invited previous members of our clergy to serve as guest preachers as we reflect on our shared history together. Watch for details to come, and save the dates for a weekend of 75th anniversary festivities October 25-27.


VBS: Diving Deep Do you have a young sailor who wants to dive deep with us this summer? In this year's exciting VBS program, we'll explore how God invites us to accept grace and shine his light and glory in the world around us. Kids from Pre-K 4s through 4th-graders will learn beautiful truths about themselves and their relationship with God as they lean into friendship with him. Space is limited, so register today for this year's exciting VBS program, July 16-19. Details at stgeorgesnashville.org/children.

Walk in Love Women are invited to meet us every Thursday at 9:15am at Edwin Warner Nature Center (7311 Hwy 100, Nashville) for a contemplative stroll with friends, rain or shine. We will share a moment of Scripture and reflection,

then walk for about 45 minutes on paved roads—strollers welcome!

Wellness As our bodies age, we can proactively engage in practices that build strength, flexibility, balance, cognition, and overall wellness. Mary Gilliam leads several classes for all ages and abilities. Each week, she offers tai chi, gentle yoga, yoga flow, and seated exercise. Classes are free or for a \$5 donation. Details at stgeorgesnashville.org/wellness.

St. George's Bookstore Spring has arrived at St. George's Bookstore. Send your loved ones a springtime treat or find meaningful faith-filled books and tokens for you and your family. Proceeds from our store are donated to outreach, so you can shop knowing that your gift will keep on giving.

 **Your Gifts Make a Difference** Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit stgeorgesnashville.org/give or scan the QR code to donate online.

SATURDAY, APRIL 27

MISSION DAY



REGISTER NOW



stgeorgesnashville.org/outreach

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Julie Gibbons, Dir. of Children's Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

Emily Walker, Senior Warden
Hudson Walker, Junior Warden
Amy Harwell, Welcoming Commissioner
Jonathan Morphett, Friendship Commissioner
Will Newman, Fellowship Commissioner
Elizabeth Cox
Louis Garrard
Eric Grasman
Patricia Haeberle
Breck Wheeler
Greg Wilber
Laura Wright
Shannon LeRoy, Treasurer
Leslie Ann Wilson, Clerk

CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/contact to tell us about you and your family.



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Instagram | [@stgeorgesnashville](https://www.instagram.com/stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist
9:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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