

ST 
GEORGE'S

EPISCOPAL CHURCH

THE SECOND SUNDAY OF EASTER

HOLY BAPTISM AND
THE HOLY EUCHARIST: RITE II

APRIL 16, 2023
8:45AM

Welcome to St. George's Episcopal Church on this special day when we gather to worship God and rejoice at the baptism of these new members into God's household.

"God is love" (1 John 4:16). God loves every man, woman, and child unconditionally and forever. At baptism, God's love for us is not changed — our relationship with him is. Baptism is the way that we are united with the life, death, and Resurrection of Christ "so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life" (Romans 6:4). Through the power of the Holy Spirit who seals us as his own at baptism, we are adopted by God as his children, we are engrafted into the living spiritual organism that is his Church, and we are empowered to share God's royal status and his ongoing work to redeem the world.

Furthermore, at our baptism, we are not only united with Christ; we are also united with one another through Christ. "We, who are many, are one body in Christ, and individually we are members one of another" (Romans 12:5). Having been adopted through baptism into a family of God's saints that is bigger than we can ever imagine, we are heirs of an experience of life that Jesus described as the kingdom of God, in which we continually grow in an awareness of the love of God that starts today and lasts forever. Our baptism into the life of Jesus Christ gives us the power to love God and to love one another the way God loves us.

Following the ancient practice of the Apostles and the early church, we baptize infants as well as adults. The gift of salvation and of new life in Christ is a free gift, preceding and making possible our response to it. "We love God because he first loved us" (1 John 4:19). In the same way that we were born into earthly life as a gift, so too we are born anew by God into heavenly life as a gift. The spiritual promises that are made on behalf of infants by their parents and godparents at baptism are affirmed when those children mature and are ready to participate in the Rite of Confirmation.

Because of our baptism, even when we feel lonely, we know that we are never alone because we trust in the indwelling presence of God. Because of our baptism, even when we feel sad, we know that we can place our hope in God whom we can trust to bring all things to serve his purpose. Because of our baptism, even when we feel weary, we know that we can trust in the power of God's Spirit who will always restore and renew us and will never leave us. All of these gifts, and so many more, are made possible through the gift that God makes of us himself to us and to all who receive him at baptism.

The people's responses are in bold.

OPENING VOLUNTARY *This Joyful Eastertide*

arr. Andrew Clarke

THE WORD OF GOD

Please stand, as you are able.

PROCESSIONAL HYMN • 191 Alleluia, alleluia!

Lux Eoi

Alleluia. Christ is risen.

The Book of Common Prayer (BCP), p.299

The Lord is risen indeed. Alleluia.

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.

COLLECT OF THE DAY

BCP, p. 224

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE READING

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord.

Thanks be to God.

The response is sung first by the choir, then by all as indicated.



- 1 Protect me, O God, for I take refuge in you;
I have said to the Lord, "You are my Lord,
my good above all other."
- 2 All my delight is upon the godly that are in the land,
upon those who are noble among the people.
- 3 But those who run after other gods
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer,
nor take the names of their gods upon my lips.

Response

- 5 O Lord, you are my portion and my cup;
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land;
indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel;
my heart teaches me, night after night.
- 8 I have set the Lord always before me;
because he is at my right hand I shall not fall.

Response

- 9 My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.
- 10 For you will not abandon me to the grave,
nor let your holy one see the Pit.
- 11 You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

Response

Please stand, as you are able.

SEQUENCE HYMN • 209 We walk by faith, and not by sight

ST. BOTOLPH

THE HOLY GOSPEL

John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Colin Ambrose

HOLY BAPTISM

PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP, p. 301

The congregation rises for the procession to the baptistry.

Celebrant The Candidates for Holy Baptism will now be presented.

The candidates who are able to answer for themselves are presented individually by their Sponsors, as follows:

Sponsors SI present N. to receive the Sacrament of Baptism.

Celebrant Do you desire to be baptized?

Candidate I do.

Then the candidates unable to answer for themselves are presented individually by their Parents and Godparents, as follows:

Parents & Godparents I present N. to receive the Sacrament of Baptism.

When all have been presented, the Celebrant asks the parents and godparents:

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents & Godparents I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents & Godparents I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children:

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying:

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

BCP, p. 304

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

BCP, p. 305

Celebrant Let us now pray for these persons who are to receive the Sacrament of new birth.

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**
Leader Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**
Leader Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**
Leader Send them into the world in witness to your love.
People **Lord, hear our prayer.**
Leader Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

BCP, p. 306

The Celebrant blesses the water, first saying:

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

BCP, p. 307

Celebrant I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying:

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

The Godparents are presented with a candle and the Priest says:

Receive the light of Christ. Bear it faithfully in the world.

After all have been baptized, the Celebrant says:

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant Let us welcome the newly baptized.
People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE CALL

Alexander Brent Smith

Please see Hymn 487 for text.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

Rise up, my love

Healey Willan

Rise up my love, my fair one, and come away.
For lo, the winter is past, the rain is over and gone.
The flowers appear upon the earth.
The time of singing of birds is come.
Arise my love, my fair one, and come away.

Please stand, as you are able.

AT THE PRESENTATION The Doxology

OLD 100TH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer D*

BCP, p. 372

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Holy, holy, holy Lord

(Hymnal S125) Proulx

The musical score is written on three staves in G major and 4/4 time. The lyrics are: Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heaven and earth are full of your glo-ry. Ho-san-na in the high-est. Ho-san-na in the high-est. Blessed is he who comes in the name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

Please kneel or remain standing, as you are able.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with St. George and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S155) Near

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is
sac-ri- ficed for us; there-fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION *All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. Gluten-free wafers are available at the side station.*

After receiving communion, those who desire it may go to the Chapel for healing prayer.

MUSIC DURING COMMUNION

O sons and daughters

H. Walford Davies

Alleluia, alleluia, alleluia!

That night the apostles met in fear;
amidst them came their Lord most dear
and said, "My peace be on all here." Alleluia!

O sons and daughters let us sing,
The King of Heav'n the glorious King,
O'er death today rose triumphing. Alleluia!

How blest are they who have not seen
and yet whose faith hath constant been,
for they eternal life shall win. Alleluia!

That Easter morn at break of day,
the faithful women went their way
to seek the tomb where Jesus lay. Alleluia!

On this most Holy Day of Days
to God your hearts and voices raise
In laud and jubilee and praise: Alleluia, alleluia!

An angel clad in white they see,
who sat and spoke unto the three,
"Your Lord has gone to Galilee." Alleluia!

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Please stand, as you are able.

CLOSING HYMN • 205 Good Christians all, rejoice and sing

GELOBT SEI GOTT

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.
Thanks be to God. Alleluia, Alleluia.

CLOSING VOLUNTARY *Carillon de Westminster*

Louis Vierne

WORSHIP NOTES

Clergy The Rev. Margery Kennelly, celebrant; the Rev. Colin Ambrose, preacher; the Ven. Dr. Martin Odidi, and the Rev. Richard Kew
Verger David Puryear

Acolytes Brooks Smith, Luke Jackson, Charlotte Figler

Lector Julie Hullett

Prayers of the People Jonathan Morphett

Oblation Bearers The Newman Family: Catharine, Will, George, and Bo

Lay Eucharistic Ministers Jonathan Morphett, Kim Baker, Stan Graham, and Dave Harms

Greeters Heather Looney and Mia & John Abernathy

The flowers in the Nave today are given to the Glory of God and in loving memory of Elizabeth Oldham “Izzy” Essary by Alice, Bryan and Laura Catherine Essary, Brenda Essary, and Maribeth Essary.

The aumbry candle in the Nave today is given to the Glory of God and in loving memory of Christine Jordan by Lucy, Caroline, George, Nathan, Grace, and David Johnson.

The aumbry candle in the Jane Tompkins Weeks Chapel is given to the Glory of God and in loving memory of Emme Osment Norvell and William Edmund Norvell by their children and grandchildren.

MUSIC NOTE

The text of today’s opening hymn, “Alleluia, alleluia! Hearts and voices heavenward raise,” was written by Christopher Wordsworth, Anglican Bishop and nephew of William Wordsworth. Christopher Wordsworth was well-known for his fastidious devotion to scripture, and this hymn contains a great number of Biblical references, including Psalms, Isaiah, Matthew, and 1st Corinthians. The music was written by none other than famed English operatic composer Sir Arthur Sullivan. This tune was at first paired with the text “Hark! A thrilling voice is sounding” in 1875, but was reset to today’s text in the *1892 Hymnal* and has remained as such ever since.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for the Archbishop of Canterbury, Justin Welby, and the Anglican Church of Tanzania.

In the Episcopal Church, we pray for our Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and the Parish of St. Mark & St. Paul in Sewanee.

In the community, we pray for Bellevue Christian Church.

In our parish, we pray for those who are being baptized this morning; the volunteers and the participating agencies of our upcoming Mission Day; our Nashville Fellows, Ridge, Viona, Josh, Morgan, and Hannah; and our Choral Scholar, Olivia.

We pray for those who are in need of healing and comfort, especially Reba Barker, Sandy Berry, Charlotte Cook, Lizzie Kappleman, Susan Narramore, Acra Samuels, Trish Thomas, and Trilby Williams.

Mission Day



SATURDAY, APRIL 22
8:00AM - 1:00PM

The Branch of Nashville
Episcopal School of Nashville
Jones Paideia Elementary Magnet School
Room in the Inn (at St. George's)
Second Harvest Food Bank
Warner Parks



Join us as we serve
our Nashville neighbors!
[stgeorgesnashville.org/
outreach](http://stgeorgesnashville.org/outreach)



WEEKLY ANNOUNCEMENTS

SUNDAY SCHOOL 10:05am

ADULTS

Encountering the Saints - Johnson Hall
Anglican Christianity - Hampton Hall
Navigating Trauma & Grief as a Family -
Dandridge Hall (upstairs)
The Word of God - Room 202 (upstairs)
Grandparents Forum - Room 218 (upstairs)
Ethics, Theology, & Conversation -
Conference Room (upstairs)

YOUTH

Walking Out Our Faith (9th-12th Grade) - Akers Hall
Confirmation (8th Grade) - Youth Confirmation Room
The Gospel Project (7th Grade) - Room 219

CHILDREN (*The Gospel Project*)

Toddlers - Room 112
Pre-K - Rooms 114
Kindergarten - Rooms 115
1st Grade - Murray Hall (downstairs)
2nd Grade - Room 206
3rd Grade - Room 203
4th Grade - Room 205
5th-6th Grade - Room 204

Navigating Trauma & Grief as a Family On Sundays, April 16 and 23, at 10:05am we will hold a 2-session series for parents focused on how to support our children in the aftermath of the Covenant School shooting and its impact on our community. Class on April 16 will be led by our clergy and by counselor Anne Morgan, who has specialized training in responding to trauma. Class on April 23 will be led by our clergy and by licensed professional counselor Elizabeth Scoville, who has specialized training in play therapy for children.

Encountering the Saints This new Sunday school class, offered April 16 through 30 at 10:05am in Johnson Hall, will help us dive into some of our favorite heroes of the faith — also known as saints. Join us to hear stories and testimonies about some of those in history our clergy admire most. Class on April 16 will be taught by Roger Senechal and Martin Odidi.

St. George's Feast Day Celebration Register today to join us in celebration of St. George's feast day and the Easter season on Sunday, April 23, at 5:00pm. In addition to fellowship and fun for the whole family, we'll honor our neighborhood police and celebrate the new children's art exhibit in the Bradford Gallery. The exhibit, based on the story of Noah's Ark, features work from two of our partner schools: Jones Paideia and

St. George's Kindergarten. Details and registration online at stgeorgesnashville.org/feastday.

Mission Day Serve around our city with family and friends in the spirit of Christian love on Saturday, April 22. Each Mission Day offers a selection of new opportunities to do good work and connect more deeply with our partners and each other. Details at stgeorgesnashville.org/outreach.

Guest Preacher Adrian Dannhauser The Rev. Adrian Dannhauser is visiting St. George's next week to preach at The Table and at 11:00am on Sunday, April 23. She currently serves as Priest-in-Charge at Church of the Incarnation in New York City and is author of *Ask Me for a Blessing*, a charming book about making unexpected connections with passers-by on the streets of Manhattan.

Prime Time with the Rev. Adrian Dannhauser Our guest preacher is also speaking at Prime Time on Thursday, April 20. Visit stgeorgesnashville.org/seniors to register for the \$12 Prime Time lunch or contact the reservation line at 615-385-2150 x 262.

Our Little Roses Gift Boxes Each year, St. George's members pack gift boxes for the children at Our Little Roses. Visit the Gathering Space on Sunday, April 23, to pick up an empty box and information about one of the girls. Fill the box with new items and return it to the church on Sunday, May 7, where it will be blessed before being sent to Honduras with our summer missionaries. Please contact Patsy Curry at pcurry@comcast.net or Leslie Ann Wilson at wilson.leslieann@gmail.com by April 20 to request a specific child. Learn more or register for the summer mission trip at stgeorgesnashville.org/outreach.

Gretta Kriner Gretta, a 2022 graduate of the Nashville Fellows Program, will share an update of her ministry with Upper Room Church in Glasgow, Scotland — a church that serves Iranian, Kurdish, and Afghan refugees and asylum seekers. To learn about her work, join her talk on Sunday, April 23, at 10:05am in Room 221.

Lunch & Learn: Health Matters Please join us on Thursday, April 27, at 11:30am in Johnson Hall for a talk given by church member Francie Logan on "How to Choose the Best Senior Living Option." Francie is the owner of Always Best Care in Brentwood, which offers caregiving support and services to seniors. Please RSVP online for the \$12 lunch at stgeorgesnashville.org/seniors or call 615-385-2150 x 262.

Stacey Hanburry Stacey, a former member of St. George's staff, has been on missionary work in Ireland for a number of years. She and her pastor will be at St. George's to share their experiences on Tuesday, May 2, at 6:30pm in the Library.

St. George's Farmers Market Save the date for the next farmers market season! Our producers-only market opens on Thursday, May 4, from 3:30 to 6:00pm, featuring a wide variety of fruits, veggies, meat, fish, baked goods, and more. The farmers market has become a beloved community offering, and proceeds from the market are donated to our outreach ministries for the betterment of our community. Mark your calendars and join us to support local growers and makers on Thursdays this summer.

Purple Martin Palooza The Episcopal School of Nashville's annual fundraiser, the Purple Martin Palooza, is on Sunday, May, 7, at 5:30pm at the school, 1310 Ordway Place. This year's theme is "Beale Street Blues," and the event will feature live music, a silent auction, BBQ food, and drinks. To purchase tickets or sponsor the event, visit esnashville.org.

Daily Devotionals Most Christians know that it is important to read the Scriptures on a daily basis, but are not quite sure how to go about it. The Daily Devotions that Richard Kew has been composing for the last 22 years fill that gap, and can be used alongside the Daily Devotion liturgies in the Book of Common Prayer. The Daily Devotions are delivered to your email every morning and are a good way to start the day, end the day, or use at lunchtime. If you would like to be added, send an email to richard.kew@stgeorgesnashville.org, and you will join several hundred others studying Scripture each day.

Writing Group St. George's writing group meets monthly to encourage writers and would-be writers — specifically those who want to create a 'memoir' in the broadest sense of the word. We meet second Mondays at 1:30pm in Dandridge Hall, and members share what they have written (1000 words or maybe less). We do not criticize — we encourage. We learn from each other, and we laugh a lot! If this speaks to you, contact Rosemary Kew at rosemarykew@outlook.com or 615-651-3909. Better yet, come and see!

Humphreys Street We invite you to support Humphreys Street by purchasing coffee or soap at their cart in the Gallery. Humphreys Street, social enterprise of Harvest Hands CDC and SGEM partner, is a catalyst for Christ-centered, holistic community development working alongside our neighbors to further education, healthy

living, spiritual formation, and economic development in South Nashville. Learn more at humphreysstreet.com.

Wellness Classes with Mary Gilliam As our bodies age, we can proactively engage in practices that build strength, flexibility, balance, cognition, and overall wellness. Mary Gilliam leads several classes offered weekly for all ages and abilities. Visit our website at stgeorgesnashville.org/wellness for details on these four classes at St. George's.

Holy Land Pilgrimage St. George's returns to the Holy Land and Egypt with a 14-day pilgrimage led by Malone & Mary Gilliam in January 2024. View the itinerary and make your deposit online for this special opportunity at stgeorgesnashville.org/holyland.

Your Gifts Make a Difference Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit stgeorgesnashville.org/give or scan the QR to donate online.



ORGAN INSTALLATION UPDATE

With the exterior woodwork and framing complete, the organ builders have turned their attention to tuning the pipes — a process which involves fine adjustments to each pipe to perfect their sound. They are also preparing the façade pipes for installation along the exterior of the organ.

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Dr. Chris Jones, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Associate
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Cate Jones, Dir. of Children's & Family Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

2023 VESTRY

Jan Callen, Senior Warden
David Silvester, Junior Warden
Stephanie Gillmor, Welcoming Commissioner
Emily Walker, Fellowship Commissioner
Jonathan Morphett, Outreach Commissioner
Patricia Haerberle
Amy Harwell
Kate Meriwether
Will Newman
Hudson Walker
Breck Wheeler
Greg Wilber
Bob Van Cleave, Treasurer
Leslie Ann Wilson, Clerk

CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/contact to tell us about you and your family.



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Instagram | [@stgeorgesnashville](https://www.instagram.com/stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30am, 8:45am, and 11:00am | Holy Eucharist
9:00am | The Table
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Holy Eucharist
10:00am Wednesday | Holy Eucharist with Healing Prayer



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