



THE HOLY EUCHARIST: RITE II

The Third Sunday of Easter
April 14, 2024 | 8:45am

The people's responses are in bold.

OPENING VOLUNTARY *Allein Gott in der Höh Sei Ehr, BWV 662*

J.S. Bach

THE LITURGY OF THE WORD

Please stand, as you are able.

PROCESSIONAL HYMN • 191 Alleluia, alleluia!

Lux EoI

Alleluia! Christ is risen.

The Book of Common Prayer (BCP), p. 355

The Lord is risen indeed. Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE • *Glory to God*

(Hymnal S236) Rutter

The musical notation consists of six staves of music in common time, treble clef, and G major. The lyrics are provided below each staff.

1. Glo - ry to you,____ Lord God of our fa - thers;____ you are wor - thy of praise; glo - ry to you.
2. Glo - ry to you____ for the ra - diance of your ho - ly Name; we will praise you and high - ly ex - alt you for
ev - er.____ 3. Glo - ry to you____ in the splen - dor of your tem - ple;____ on the throne of your ma - jes - ty,
glo - ry to you.____ 4. Glo - ry to you, seat - ed be - tween the Cher - u - bim;____ we will praise you and high - ly ex -
alt you for ev - er.____ 5. Glo - ry to you,____ be - hold - ing the depths;____ in the high vault of hea - ven,
glo - ry to you.____ 6. Glo - ry to you,____ Fa - ther, Son,____ and Ho - ly Spi - rit;
we will praise you and high - ly ex - alt you for ev - er.

The Lord be with you.
And also with you.
 Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE READING

Acts 3:12-19

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.”

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

The Word of the Lord.

Thanks be to God.

PSALM 4

Chant by S. Elvey

The response is sung first by the choir, then by all as indicated.



Ans-*w*er me when I call, O God, de-fen-der of my cause. GPS

Answer me when I call, O God, defender of my cause; *

 you set me free when I am hard-pressed;
 have mercy on me and hear my prayer.

“You mortals, how long will you dishonor my glory; *

 how long will you worship dumb idols
 and run after false gods?”

Know that the Lord does wonders for the faithful; *

 when I call upon the Lord, he will hear me.

Tremble, then, and do not sin; *

 speak to your heart in silence upon your bed.

Response

Offer the appointed sacrifices *
 and put your trust in the Lord.

Many are saying, “Oh, that we might see better times!” *
 Lift up the light of your countenance upon us, O Lord.

You have put gladness in my heart, *
more than when grain and wine and oil increase.
I lie down in peace; at once I fall asleep; *
for only you, Lord, make me dwell in safety.

Response

Please stand, as you are able.

SEQUENCE HYMN • 445 Praise to the Holiest in the height

GERONITUS

Children in Grades K-4 process to Kids Chapel in Johnson Hall, returning to the service at the Peace.

THE HOLY GOSPEL

Luke 24:36b-48

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. J. Malone Gilliam

Please stand, as you are able.

THE NICENE CREED

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Let us pray for the Church and for the world.

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We especially pray in thanksgiving for the Senior Ministries of St. George's and for the marriage of Jani Sarratt and Travis Bowen.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We especially pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

We especially pray for Joe, our president; Bill, our governor; Freddie, our mayor; the members of our parish in the armed forces serving our country; those affected by the violence and suffering in Israel, the Middle East, and Ukraine; and for our enemies and those who wish us harm.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We especially pray for Reba Barker, Sandy Berry, Ann Huddleston Brothers, Lucius Burch, Anna Kate Craig, Evans Clements, Bob Daggett, Bill Davis, Ruth Garrett, Livi Grasman, Ed Holt, Ronald Mallek, Susan Narramore, Ruthie Russell, Acra Samuels, Trish Thomas, and Mike Waller.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence is kept.

The celebrant prays the concluding Collect and the people respond Amen.

Please kneel, as you are able.

CONFSSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

My beloved spake

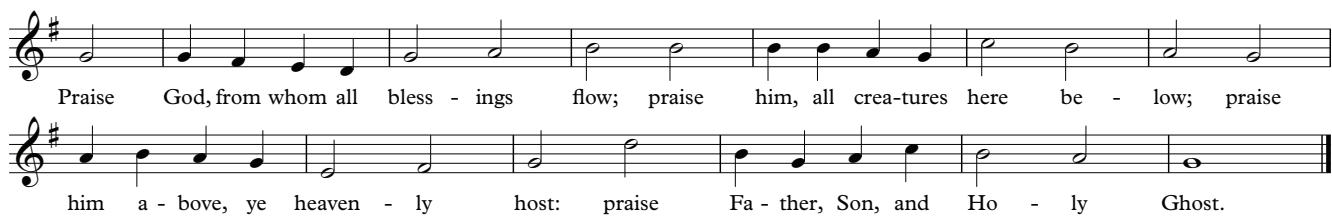
Patrick Hadley

My beloved spake and said unto me,
Rise up, my love, my fair one, and come away.
For, lo, the winter is past, the rain is over and gone;
the flowers appear on the earth;
the time of the singing of birds is come,
and the voice of the turtle is heard in our land.
The fig tree putteth forth her green figs,
and the vines with the tender grape give a good smell.
Arise my love, my fair one, and come away.

Please stand, as you are able.

THE DOXOLOGY

OLD 100TH



The musical notation consists of two staves of music in G major, common time. The first staff begins with a quarter note followed by an eighth note, then a dotted half note. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost." The second staff continues with a quarter note followed by an eighth note, then a dotted half note. The lyrics continue: "Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost."

THE GREAT THANKSGIVING *Eucharistic Prayer D*

BCP, p. 372

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Holy, holy, holy

(*Hymnal S125*) Proulx

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heaven and earth are full of your glo-ry. Ho-san-na in the high-est. Ho-san-na in the high-est. Blessed is he who comes in the name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

Please kneel or remain standing, as you are able.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with St. George and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S155) Near

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is
sac-ri- ficed for us; there-fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister will be available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

O sacred feast

Healey Willan

O sacred feast, wherein Christ is received,
the memory of his passion is renewed in us,
our souls are filled with grace,
and the pledge of everlasting glory is given unto us.
Alleluia!

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

BCP, p. 366

Please stand, as you are able.

PROCESSIONAL HYMN • 194 Jesus lives!

ST. ALBINUS

THE DISMISSAL

BCP, p. 366

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

CLOSING VOLUNTARY *Prelude in C*

Edward C. Bairstow

WORSHIP NOTES

Clergy The Rev. Dr. David Barr, celebrant; the Rev. J. Malone Gilliam, preacher; the Rev. Colin Ambrose; and the Rev. Joe Ananias

Verger Bob Van Cleave

Acolyte Izzie Playfair, Morgan Walker, Coerte Crawford, and Stewart Clay

Lector Jan Allison

Oblation Bearers The Golann Family

Lay Eucharistic Ministers Walter Choate, Kim Baker, Heather Hawley, and Dyer Rodes

Greeters Jane & Joe Andrews, De Dawkins, and Christy Dismukes

The flowers in the Nave today are given to the Glory of God and in honor of the marriage of Jani Sarratt and Travis Bowen.

The flowers in the Jane Tompkins Weeks Chapel today are given to the Glory of God and in loving memory Patricia Harris Jones by Bess and Tom Gormley.

The aumbry candle in the Nave is given to the Glory of God in loving memory of George Gilman Robinson Johnson by Lucy, Caroline, George, Nathan, Grace, and David Johnson.

The aumbry candle in the Jane Tompkins Weeks Chapel is given to the Glory of God and in loving memory of Emme Osment Norvell and William Edmund Norvell by their children and grandchildren.

MUSIC NOTES

In *My beloved speak*, British composer Patrick Hadley (1899-1973) offers a beautiful depiction of the blossoming of new life using a Scripture passage from Song of Solomon. Often used during the Easter season, this anthem opens with a strong proclamation from the choir. The composer depicts the text quite literally in some places, including his depiction of bird songs with simultaneous melodic and independent. Canadian Healy Willan (1880-1968) is one of the most beloved composers of the Anglican tradition. In addition to his multitude of anthems, we regularly sing his service music from our hymnal here at St. George's. His anthems are accessible yet high in quality and musical expression. In *O sacred feast*, the choir demonstrates this expressiveness in moments including the phrase "filled with grace," where the music swells both dynamically and harmonically.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, and the Anglican Church in Aotearoa, New Zealand, and Polynesia.

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and the Parish of St. Mark & St. Paul in Sewanee.

In our community, we pray for Bellevue Christian Church.

In our parish, we pray for the Senior Ministries of St. George's; our Nashville Fellows, Alex, Derek, Laura, and Olivia; and our Organ Intern, Abe.

WEEKLY ANNOUNCEMENTS

SUNDAY SCHOOL

10:05am

Class descriptions at stgeorgesnashville.org/ministries.

ADULTS

Rector's Roundtable - Johnson Hall

Adult Confirmation & Anglican Christianity - Hampton Hall

Parenting Series: Worrying Less, Trusting More - Dandridge Hall

Grandparenting & Seniors Forum - Room 218

Renewing the Mind - Room 202

Ethics, Theology, & Conversation - Conference Room

YOUTH

Walking Out Our Faith (9th-12th Grade) - Akers Hall

Confirmation (8th Grade) - Youth Confirmation Room

The Gospel Project (7th Grade) - Room 219

CHILDREN (*The Gospel Project*)

Pre-K 3s & 4s - Room 112

Pre-K 5s & Kindergarten - Rooms 114

1st Grade - Room 206

2nd Grade - Room 223

3rd & 4th Grade - Room 205

5th & 6th Grade - Room 204

TODAY! Senior Appreciation Sunday It's a new tradition at St. George's to honor our thriving senior adult ministry and the many gifts they bring to this community of faith. Join us today for a celebration of our seniors with a reception at 10:05am in the Jones Rotunda & Bradford Gallery.

TODAY! Shoeboxes of Love for Our Little Roses Select an empty box for a particular child living at Our Little Roses in Honduras in the Gathering Space or the Bradford Gallery. Use the suggested list to fill your box to the brim with small items and toys, then return the box to the Gathering Space on Sunday, April 21 or 28. Your gift will be delivered to the children at Our Little Roses on the June mission trip.

TODAY! Choral Evensong Please join us tonight at 5:00pm in the Nave for a contemplative service of choral music and chant led by St. George's Choir. Stay after the service for a reception with members of the choir.

Special Parenting Event Guest speaker David Zahl will engage parents with his talk "The Religion of Parenting: The Search for Enoughness and the Relief of Grace" on Tuesday, April 16. David is Director of Mockingbird Ministries, an organization devoted to connecting the Christian faith with the realities of everyday life. As we gather around this timely topic, he will invite us to consider the unlikely keys to a gracious view of ourselves and others. Hors d'oeuvres and fellowship at 5:30pm will precede the discussion at 6:00pm. Registration is encouraged for this free event, which is co-sponsored by St. George's Church and Kindergarten. Details at stgeorgesnashville.org/parenting.

Compline Stemming from monastic practice, Compline is the last service of the day before bedtime. This brief and beautiful service is set in a darkened church and sung by a small men's choir. Remain as long as you wish after the service in this quiet space, departing in silence. Compline will be held Wednesday, April 17, at 9:15pm in the Nave.

Prime Time Speakers Series Last July, our talented choir and choristers led worship for daily evensong and Sunday services at "the mother church" of the Anglican tradition. Join us Thursday, April 18, at 11:30am in Hampton Hall, to hear an exciting report from Dr. Woosug Kang as he shares his "Canterbury Tales" from the pilgrimage. Register and pay online for the \$12 lunch at stgeorgesnashville.org/seniors or call 615-385-2150 x 262.

Youth Amazing Race This annual favorite is back! Youth are invited to join us in a citywide scavenger hunt on Saturday, April 20, from Noon to 6:00pm. Teams of four students and a driver will race to find clues and complete challenges all over the city. Space is limited, so gather your team and register today at stgeorgesnashville.org/youth.

Newcomer Gathering Meet clergy, parishioners, and other newcomers during an informal gathering at 10:05am in the church library on Sunday, April 21.

Women's Event for St. George's Feast Day In honor of our patron saint, the women of St. George's are invited to special evening with dinner, joyful fellowship, and a special guest speaker. The event on Sunday, April 21, at 5:30pm is hosted by the men of the church who will coordinate all the details to provide a special evening. We'll hear from Sherrie Moore, coined "the most interesting woman in whiskey." Drawing inspiration from Psalm 78:72, which speaks of guiding with integrity and skill, Sherrie will share her a remarkable path of leadership and servanthood in an industry not traditionally known for Christian values or raising up women leaders. We encourage you to register with a friend for this relaxing and inspiring evening together as women of the church. Register at stgeorgesnashville.org/news.

Marriage Retreat: Relax & Reconnect If you would tell a friend that your marriage is "fine," then this refreshing weekend away is for you. We invite you and your spouse to join us at Paris Landing State Park June 13-15. There will be time for private discussion as a couple paired with teaching from licensed clinical pastoral counselor Chris O'Rear, who will provide us with helpful tools to strengthen our relationships and address obstacles that may keep us from better communication and intimacy. Invest in your marriage and make your reservation by Friday, April 26, at stgeorgesnashville.org/news — space is limited.

Mission Day Registration is now open for Mission Day on Saturday, April 27, when St. George's will come together for a morning of service in our community. The whole family can join in on meaningful ways helping our partners in Nashville, including a new opportunity with Siloam Health sorting the medical supplies donated through our recent Lenten drive. Sign up online at stgeorgesnashville.org/outreach.

Art Show Opening Reception & Carnival This year's collaborative show explores the wonder of humankind as portrayed in the story of Genesis and the incarnation of Jesus Christ. Children at St. George's Kindergarten, Episcopal School of Nashville, and Jones Paideia Elementary School responded to the theme "In God's Image" with art that celebrates the love and beauty of God living inside them. Adults and children alike are invited to our opening reception and carnival on Sunday, April 28, from 2:00-4:00pm in the Bradford Gallery and Legacy Hall.

Hymn Festival: Together We Sing! Last year, the *In Excelsis* series began with a triumphant Hymn Festival as the opening program for our organ dedication series. We continue the celebration of our beautiful and thrilling Episcopal hymns as the Choir & Choristers of St. George's lead the congregation in joyful singing on Sunday, April 28 at 6:00pm in the Nave.

St. George's Farmers Market Farmers market season is almost here, and we are looking forward to an exciting market

with new and returning vendors with fruit, veggies, meat, eggs, flowers, and more. Mark your calendar for opening day on Thursday, May 2, and shop during our newly expanded hours from 3:30-6:30pm. Details and social media links can be found at stgeorgesnashville.org/farmersmarket. See you at the market!

Purple Martin Palooza The Episcopal School of Nashville's annual fundraising event is Sunday, May 5, at 5:30pm at the school. This year's theme is "Havana Nights," and the event will feature live music, a silent auction, Cuban food, and drinks. The school is one of St. George's outreach partners and will be celebrated in our upcoming children's art exhibit in the Bradford Gallery. Learn more about their event and purchase tickets at esnashville.org/palooza.

Calling All Men Save the date for a fun and casual evening at the Men's Cookout on Thursday, May 23. Watch your email for details and registration coming soon.

 **Your Gifts Make a Difference** Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit stgeorgesnashville.org/give or scan the QR code to donate online.

SATURDAY, APRIL 27

MISSION DAY



REGISTER NOW



stgeorgesnashville.org/outreach

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Julie Gibbons, Dir. of Children's Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

Emily Walker, Senior Warden
Hudson Walker, Junior Warden
Amy Harwell, Welcoming Commissioner
Jonathan Morphett, Friendship Commissioner
Will Newman, Fellowship Commissioner
Elizabeth Cox
Louis Garrard
Eric Grasman
Patricia Haeberle
Breck Wheeler
Greg Wilber
Laura Wright
Shannon LeRoy, Treasurer
Leslie Ann Wilson, Clerk

CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/contact to tell us about you and your family.



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If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist
9:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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