

Making Sense of our World- Introduction to Prophecy 2019 Handout of Terms

Below please find a brief definition of terms and also of events that are mentioned in Scripture but have not yet occurred. As we get to these terms and events in our study, we will discuss them in greater detail. I have put some of the main Scriptural references for each term or event in parentheses by each.

The events listed in this handout are in the chronological order in which I believe they will occur. Whether or not this order is correct isn't the point. The important thing to remember is that all these events will take place as described in Scripture. Please do your own independent study of the events and ask the Holy Spirit for guidance in determining the proper order.

The Jews, the Gentiles and the Church of God (I Cor 10:32)

The three groups of people God distinguishes between on the earth.

Church of God- The Church of God is composed of both Jews and Gentiles. Within the church no distinction is made by God between Jews and Gentiles. We are all seen by God as "one in Christ" (Gal 3:28; Col 3:9-11) However, outside of Christ, God still distinguishes between Jews and Gentiles.

Jews-The term "Jews" was first used to describe those who lived in Judah when the Israelites were divided into the two kingdoms of Israel and Judah. After the return Babylonian exile term was expanded to include all the descendents of Abraham through Isaac and Jacob.

Gentiles-The term "Gentiles" (also referred to as "Greeks" or "heathen") is used to refer to all other people who are not Jews and are not part of the Church. Each of these three groups have their own futures and judgments.

The Resurrection of the Saints (Rapture) (I Corinthians 15:51-57; I Thessalonians 4:13-18) The instantaneous bodily resurrection of all believers both living and dead up to meet Christ in the air. There is much debate as to when the rapture will take place. I believe before the tribulation begins.

Prophetic viewpoints concerning the resurrection (rapture) of the saints

- (1) Pre-tribulation View- The belief that the resurrection of saints (rapture) occurs before the tribulation.
- (2) Mid-tribulation View- The belief that the resurrection of saints (rapture) occurs in the middle of the tribulation.
- (3) Post-tribulation View- The belief that the resurrection of the saints (rapture) occurs at the end of the tribulation.

The Judgment Seat of Christ (II Cor 5:10; I Cor 3:9-15) This is a judgment of believer's works. Every believer without exception will go through this judgment. (I believe in heaven while tribulation occurring on earth)

The Marriage of the Lamb (Rev 19:7-9; II Cor 11:2) The future celebration of the mystical union between Christ and His Church. (I believe in heaven while tribulation occurring on earth)

The Tribulation (Daniel 9:27; Matthew 24:3-28; Revelation 6-19:10) A seven-year period of intense trouble, world-wide in scope but centering around the Jews and Jerusalem. We know from Daniel that the 7-year period begins when an evil world ruler known as the anti-christ gets a treaty signed involving Israel and other nations. Halfway through the 7-year tribulation the antichrist commits what is known as the "abomination of desolation." This event ushers in the period of time known as the "great tribulation" which lasts the last three-and-one-half years. The tribulation period ends with the Second Coming of Christ.

The Antichrist A yet future evil world ruler. He will be empowered by Satan and then totally possessed by Satan. He will be Satan's counterfeit of Jesus and will attempt to usurp the Kingdom on earth promised to Jesus. He will come out of a 10-nation confederacy and will be an extremely charismatic and gifted orator. He is also referred to as "that man of sin, the son of Perdition" (II Thessalonians 2:2-12), "The Little Horn" (Daniel 7:7-28) "the Beast" (Revelation 13:1-10)

The Abomination of Desolation (Matthew 24:15; Daniel 9:27; II Thessalonians 2:3-4) At mid-point in the tribulation (3 ½ years), the Antichrist will go into the Temple in Jerusalem and demand to be worshipped in God's temple as God. This event begins what is known as the Great Tribulation.

The Great Tribulation (Matthew 24:15-26) The last three and one-half years of the 7-year tribulation period. It begins with the "abomination of desolation" and ends with the Second Coming of Christ. It is going to be the worst time of trouble the world will ever experience.

The Second Coming of Christ (Revelation 19:11-21; Matthew 24:27-31; Zechariah 14:1-5; I Thessalonians 3:13) Jesus literal bodily return to earth with the angels and saints at the end of the Tribulation. He will appear at the Battle of Armageddon where all the nations are gathered against Jerusalem and He will destroy those who have come to fight.

The Judgment of the Nations (Matthew 25:31-46) Follows the Second Coming of Christ to earth. He will gather all the nations before Him and will purge the evil doers from the earth and allow those who have become believers during the tribulation and are alive at the end of the tribulation to remain on the earth for the Millennium.

The Millennium Refers to the thousand year or Millennial Reign of Christ on the earth. It is also referred to as the “Day of the Lord” or “That Day” It is the same as the long-awaited Kingdom associated with the Messiah spoken of all through the Old Testament (Rev 20:1-6; Isaiah 11:1-9; Micah 4:1-7; Zechariah 14)

Prophetic Views regarding the Second Coming of Christ

(1) Pre-millennial View- Christ comes at the beginning of the 1,000-year millennial period and sets up His literal earthly kingdom. (I hold to this view)

(2) Post-millennial View- Christ comes at the end of millennium. This view holds that we are in the millennium or kingdom age on earth now. It is not a literal 1,000 yr. period.

(3) A-millennial View- This view holds that there is no literal 1,000-year reign of Christ on the earth.

The Final Uprising (Revelation 20:7-10) After the Millennium, Satan is loosed and deceives the nations into an uprising against Jesus and the saints who are ruling and reigning with Him on earth. Satan is immediately defeated and sent to a place of eternal torment.

The Great White Throne Judgment (Revelation 20:11-15) This judgment takes place at the end of the Millennium. It is a judgment of all people through the ages who have rejected the finished work of Jesus on their behalf.

The Eternal State (Revelation 21-22) Refers to that glorious time yet future state which will last forever. There will be no more death, nor sorrow nor crying nor pain. Satan and all evil will have been destroyed forever. There will be new heavens, new earth and a new Jerusalem.

Making Sense of our World-Introduction to Prophecy 2019

Outline- Lesson One

Note: Scriptures marked with an asterisk (*) are those to which we will be turning.

- I. Goal of the course (*I Chron 12:32; Ephesians 1:15-23)

- 11. God's knowledge and declaration of the future (*Isa 46:9-10; *Isa 41:22-23; Amos 3:7)

- 111. The Holy Spirit's revelation to us of the Scriptures (Lk 24:45; I Cor 2:14; Jn 14:16-17; Jn 16:13)

- IV. Considerations in interpreting prophetic Scriptures
 - (a) Proper motive (John 8:31-32; Acts 17:11)
 - (b) Analogy of faith (*11 Tim 3:16-17; 11 Pet 1:20-21; *11 Tim 2:15)
 - (c) Interpreting literally (unless otherwise indicated)
 - (d) Grammar and historical setting
 - (e) Conditional or unconditional
 - (f) Progressive revelation of prophecy (Deut.29:29; Dan 12:8-9)
 - (g) God and time (*11 Pet 3:8-9; *11 Pet 3:3-4)
 - (h) Works on a very precise timetable (Mat 5:17-18; Gal 4:4; Dan 9:24-27; Jn 2:4; 7:8, 30; 8:20; Mat 8:29; Gal 4:4)

- V. Understanding the times (1Chron 12:32)
 - (a) Knowing Scripture
 - (b) Knowing current events

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Outline Lesson Two

Note: Scriptures marked with an asterisk (*) are those to which we will be turning.

- I. The three groups God sees on the earth today (*1 Cor 10:32)
 - (a) The Jews
 - (b) The Gentiles
 - (c) The Church of God
 - (1) Both Jews and Gentiles “in Christ” (*Gal 3:28; Col 3:11; Eph 2:11-17; Rom 10:12; Gal 6:15; II Cor 5:17; Acts 11:1-18)
 - (2) Built by Jesus (Mt 16:18)
 - (3) Empowered on Pentecost (Acts 2)

- II. The Mystery of the Church (*Eph 3:1-12)
 - (a) The Church as composed of Jews and Gentiles (Eph 3:1-12; Acts 11:1-18)
 - (b) The Church Age or Dispensation of Grace (Eph 3:1-12; Acts 1:4-6; Isa 9:6-7)
 - (c) Revealed to and through Paul (*Eph 3:1-12; Gal 3:14)

- III. The Mystery of the Rapture
 - (a) Defined (*1Cor 15:51-55; *Heb 2:14-15; *I Thess 4:13-18)
 - (b) Description of Resurrected Bodies (*I Cor 15:35-50; Phil 3:21)
 - (c) Possible mention by Jesus (*John 14:1-3, 26)

- IV. What happens when we die?
 - (a) Spirit leaves body (I Thess 5:23; Jas 2:26; Lk 8:49-56; Lk 23: 45-46)

- (b) Spirit received into God's presence (Acts 7:59-60; II Cor 5:6-8; Phil 1:21-23)
- (c) Spirit escorted by angels and received with joy in heaven (Lk 16:22; Heb 1:14; Psm 116:15)
- (d) Spirit awaiting resurrection of body (II Cor 5:1-9)

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Outline Lesson Three

Note: Scriptures marked with an asterisk (*) are those to which we will be turning.

I. Judgments for Believers

- (a) Past: Sin (*1 Pet 2:24) A finished work.
- (b) Present: Self (I Cor 11:31-32; I Jn 1:9; Heb 12:5-11)
- (c) Future: Works at Judgment Seat of Christ (Eph 2:8-9; *11 Cor 5:10; *1 Cor 3:9-15; Rom 14:10-13; Heb 12:1-2)

II. Rewards or crowns (*11 Tim 4:6-8)

- (a) Crowns for believers mentioned in Scripture
 - (1) Crown of Righteousness (II Tim 4:8)
 - (2) Incorruptible Crown (I Cor 9:25)
 - (3) Crown of Rejoicing (I Thess 2:19)
 - (4) Crown of Life (Jas 1:12; Rev 2:10)
 - (5) Crown of Glory (I Pet 5:4)
- (b) Only Acceptable Motive Behind What We Do (*1 Cor 13:1-3; I Sam 16:7; Rom 13:12; Mat 22:36-40;)
- (c) Why Crowns? (*Rev 4:1-11; *Rev 5:9-10; I Cor 13:12-13)

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Outline Lesson Four

Note: Scriptures marked with an asterisk (*) are those to which we will be turning.

I. The Marriage of the Lamb (*Revelation 19:7-9)

a. Mysteries revealed concerning the church (Deut 29:29)

- (1) The Church composed of both Jews and Gentiles (Eph 3:1-7; Gal 3:28)
- (2) The “Rapture” (I Cor 15:51-58; I Thes 4:13-18)
- (3) The marriage union between Christ and the Church (*Eph 5:29-32; II Cor 11:2; Mat 9:15)

b. Jewish wedding customs paralleled with the church as the bride of Christ

- (1) The Contract (*1 Peter 1:18-20; Isa 53; Psm 22; II Cor 5:1-5)
- (2) The Cup (*Mat 26:27-28)
- (3) The Departure (Jn 14:1-3)
- (4) Stealing the Bride (1 Thes 4:16-17)
- (5) Bridal Chamber (II Cor 5:10; I Cor 3:9-15; 1 Cor 13:12; I Jn 3:2)
- (6) Marriage supper (Rev19:7-9; Eph 5: 25-27; Jude 24-25)

II. Second Coming of Christ with the Saints (Jude 14-15; Zech 14:5; I Thes 3:13; Rev 19:7-14; Rev 5:9-10; 20:6)

III. Waiting for Jesus’ return (II Pet 3:3-4, 8-9; II Tim 4:8; Mat 6:10; Rev 22:20)

Making Sense of our World - Introduction to Prophecy 2019 Outline Lesson Five

Please note: The Scriptures marked with an asterisk (*) are those to which we will be turning.

- (1) Three major prophetic events concerning Israel
 - a. Coming of Messiah
 - b. Fall of Jerusalem in 70 AD and the scattering of Jews
 - c. Regathering of Israel in last days
- (2) Background- God's covenant with Abraham
 - a. Some of the Promises to Abraham
 - (1) Numerous offspring comprising many nations (Gen 13:16; Gen 17:2,4,6)
 - (2) A son (Isaac) whom with his seed, God would establish His everlasting covenant (Gen 17:19-21; Gen 16; Gen 17:20-21)
 - (3) Make of Abraham a great nation (Israel) blessing him and making his name great and making Abraham a blessing (Gen 12:1-3)
 - (4) The land of Israel for an everlasting possession through Abraham, Isaac and Jacob (Gen 13:14-17; 15:18; 17:8; 28:10-15; 35:10-15; Ex 2:24; Joel 3:2)
 - (5) Those who blessed Abraham and his descendants would be blessed and those who cursed Abraham and his descendants would be cursed (Gen 12:3)
 - b. The testing of the covenant (Gen 22: 1-19)
 - (1) Promise of seed through whom whole world would be blessed (Jesus) as a result of Abraham's willingness to sacrifice Isaac. (Gen 22:15-18; Gal 3:16)
 - c. Prophecies of a coming Messiah (Is 7:14; Isa 9:6-7; Dan 9:24-26; Zec 9:9; Mic 5:2)

(1) Kingdom Age or “Day of the Lord” would be ushered in by time of great pain and suffering (Joel 2:1-3; Zeph 1:14-18)

(3) Consequences of the rejection of Jesus as the Messiah

a. Fall of Jerusalem (*Mat 23:37-39; *Mat 24:1-3; *Lk 19:41-44; *Lk 21:20-24)

(1) Temple destroyed

(2) Jews scattered into world (diaspora)

b. Jews took responsibility and consequences for crucifixion (*Mat 27:24-25)

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Outline Lesson Six

Please note: The scriptures marked with an asterisk (*) are those to which we will be turning.

- I. The Tribulation (Dan 9:27; Mat 24:1-25; Rev 6-19)
 - a. Begins with treaty (Dan 9:27)
 - b. Seven years in duration (Dan 9:27)
 - c. “Abomination of Desolation” occurs at mid-point ushering in “The Great Tribulation” (Dan 9:27)
 - d. Concludes with Second Coming (Rev 19:11-21)

- II. Anti-Christ (I John 2:18)
 - a. False “Prince of Peace” (Rev 6:1-2)
 - (1) Followed by war, famine, death (Rev.6:3-8)
 - (2) Possibly where War of Ezekiel 38-39 occurs
 - b. Empowered by Satan (Rev 13:4; II Thes 2:8-10)
 - c. Will be a liar just like Satan is (John 8:44; II Thes 2:8-10)
 - d. He will come from some form of Revived Roman Empire (Dan 9:26)
 - e. Will be a great orator (Dan 7:8; Rev 13:5)
 - f. In middle of tribulation, he commits the abomination of desolation (*II Thes 2:1-4; Dan 9:27; Matt 24:15)

Understanding the Times- Introduction to Prophecy- 2019

Outline Lesson Seven

Please note: The scriptures marked with an asterisk (*) are those to which we will be turning.

- I. The Tribulation (continued from last week)
 - a. Two personages empowered by Satan
 - (1) The Anti-christ (see last week's outline)
 - (2) The False Prophet (Rev.19:20; 20:10; 13:11-18; Rev 14:9-11)
 - b. Those empowered by God
 - (1) The 144,000 (12,000 from each of 12 tribes) (Rev 14:1; 7:1-8)
 - (2) The Two Witnesses (Rev 11)
 - (3) The Angel with the Everlasting Gospel (Rev 14:6-7)
- II. The Tribulation as Described by Jesus (*Matt 24:1-22; Mk 13:1-23; *Luke 21:25-28)
 - a. In Matthew (*Mat 24:4-25)
 - (1) Time of deception (Matt 24: 4-5)
 - (2) Time of wars and rumors of wars (Matt 24:6)
 - (3) Time of famines, pestilences and earthquakes. (Matt 24:7)
 - (4) Jews will be hated (Matt 24:9)
 - (5) False prophets will arise (Matt 24:11)
 - (6) Iniquity will abound (Matt 24:12; II Thess 2:7)
 - (7) Jews who survive will be saved (Matt 24:13; *Zec 13:8-9)
 - (8) Gospel preached worldwide (Matt 24:14; Rev 14:6-7)
 - (9) "Abomination of Desolation" begins the "Great Tribulation"
(Matt 24:15-21; Dan 9:27;II Thess 2:3-4)
 - (10) The sign to flee (Matt 24:15-16; Rev 12:14)
 - (11) Days are shortened (Matt 24:22)
 - b. In Luke (*Luke 21:25-28)

- (1) Signs and disturbances in the heavens (Luke 21:25)
- (2) Time of great fear (Luke 21:26)
- (3) Look up! (Luke 21:28)

III. The Second Coming

a. As described by Jesus (*Mat 24:23-30)

- (1) Warning of false Christs and false prophets (Matt 24:23-24; II Cor 11:13-15; II Tim 3:1-5)
- (2) Comes from the East (Mat 24:27)
- (3) During Battle of Armageddon (Mat 24:28; Rev 19:17-21)
- (4) All goes dark (Mat 24:29)
- (5) All see (Mat 24: 30; Zech 12:10; Rev 1:7)
- (6) Visible, literal touch down on Mt of Olives (*Acts 1:9-12)
- (7) Earthquake occurs (*Zech 14:1-5)
- (8) Comes with saints to execute judgment (*Zech 14:5; Jude 14,15; 1 Thessalonians 3:13) Note: At Rapture comes for saints (I Thess 4:16-17; Jn 14:1-3)

Understanding the Times-Introduction to Prophecy-2019

Outline Lesson Eight

Please note: The scriptures marked with an asterisk (*) are those to which we will be turning.

- I. The Second Coming Description from Book of Revelation (*Rev 19:11-21)
 - a. Clothed in vesture dipped in blood (Rev 19:13: Isa 63:1-4)
 - b. Name called the Word of God (Rev 19: 13: Jn 1:1,10-11)
 - c. Armies of heaven follow Him (Rev 19:14; Rev 19:7,8; Jude 14-15)
 - (1) Wearing fine linen, clean and white (Rev 19:14: Rev 19:7-8)
 - d. Sharp sword goes out of His mouth (Rev 19:15; Heb 4:12; II Thes 2:8)
 - (1) We have same weapon (Eph 6:17)
 - e. Comes visibly and in glory (Rev 19:16; Rev 1:7)
 - (1) First time lowly on donkey (Mat 21:1-11; Zech 9:9)
 - f. Battle of Armageddon (Rev 19:17-19)
 - (1) Brings lasting peace (Isa 9:6; Isa 2:4)
 - g. Destruction of Anti-Christ, False Prophet and their armies (Rev 19:20-21)
- II. God's Righteous Judgments (Rev 15:3; 16:7; 19:2)
 - a. Church at Judgment Seat of Christ (Lesson 3) (11 Corinthians 5:10; 1 Corinthians 3:9-15)
 - b. Jews during Tribulation (Jer 30:7; Dan 9:24-27; Matt 24:14; Rev 14:6; Zech 13:8-9; Mat 24:13)

- c. Gentiles or Nations (*Jude 14-15 *Matt 25:31-46)

III. The Glorious Kingdom or Millennium

- (a) 1,000 yrs duration (*Rev 20:1-7)
- (b) Satan bound from his operations (*Rev 20:1-3)
- (c) Jesus will reign on earth (Zec 14:9)
- (d) Center of government will be Jerusalem (Isa 2:3-4)
- (e) Time of peace on the earth (Isa 2:4)
- (f) Man brought back into harmony with the animals and the animals are restored to their original state (Isa 11:6-9)
- (g) Earth will be filled with the knowledge of the glory of the Lord (Isa 11:9; Hab 2:14)
- (h) One language will be restored (Gen 11:6-9; Zeph 3:9)
- (i) Longevity will be restored to those in natural bodies (Isa 65:20)

Understanding the Times- Introduction to Prophecy 2019
Outline Lesson 9

Please note: The scriptures marked with an asterisk (*) are those to which we will be turning.

- I. The Last Rebellion (*Rev 20:7-9)
 - a. Earth's population increases during Millennium (Isa 24:6; Rev 6:18; 9:15; Zech 13:8-9; Rev 20:8)
- II. The Destruction of Satan (*Rev 20:10)
- III. The Great White Throne Judgment (*Rev 20:11-15)
 - (a) People will be judged for their deeds according to the books that will be opened (*Rev 20:12)
 - (1) Book of life one of the books (Rev 20:12; 3:5; 22:19)
 - (b) Death and hell are destroyed forever (*Rev 20:14; *I Cor 15:24-26)
 - (1) Comforts those of us who have lost loved ones (11 Cor 5:1-9; 1 Cor 15:35-58)
 - (c) Jesus delivers Kingdom to God (I Cor 15:24-26)
- IV. The Glorious Eternal State (*Rev 21:1-22:7)
 - (a) Will be a new heaven and a new earth (*Rev. 21:1; Eccl 1:4; Psa 104:5; II Cor 5:17; II Pet 3:10-13)
 - (b) Will be no more death, sorrow, crying, or pain (*Rev. 21:4)
 - (c) The New Jerusalem (*Rev. 21:2; 9-27)
 - (1) The bride, the lamb's wife (*Rev. 21:9)

- (2) The city (*Rev. 21:10)
- (3) The nations will walk in the light of it (*Rev. 21:24)
- (d) The restoration of access to the tree of life (*Rev. 22:2; Gen 3:22-24)
- (e) No more curse (Gen 3:14-24; *Rev 22:3)

V. The End of the Story (*Rev. 22:17-21)

- a. Final Invitation (*Rev. 22:17)
- b. Final Warning (*Rev. 22:18-19)
- c. Final Promise and Prayer (*Rev.22:20)
- d. Final Blessing (*Rev 22:21)

Making Sense of our World- Introduction to Prophecy 2019 Series of Events

Below you will find listed a series of some of the major prophetic events with regard to this course. The events listed are in the chronological order in which I believe they will occur. Whether or not this order is correct isn't the point. The important thing to remember is that all these events will take place as described in Scripture. Please do your own independent study of the events and ask the Holy Spirit for guidance in determining the proper order.

(A) The Resurrection of the Saints (Rapture) (I Corinthians 15:51-57; I Thessalonians 4:13-18) The instantaneous bodily resurrection of all believers both living and dead up to meet Christ in the air. There is much debate as to when the rapture will take place. I believe before the tribulation begins. We will be in heaven for at least seven years while the tribulation is occurring on the earth. While in heaven we will go through the Judgment Seat of Christ followed by the Marriage and Marriage Supper of the Lamb.

(B) The Judgment Seat of Christ (II Cor 5:10; I Cor 3:9-15) This is a judgment of believer's works. Every believer without exception will go through this judgment. (I believe in heaven while tribulation occurring on earth)

(C) The Marriage and Marriage Supper of the Lamb (Rev 19:7-9; II Cor 11:2) The future celebration of the mystical union between Christ and His Church. (I believe in heaven while tribulation occurring on earth)

(D) The Tribulation (Daniel 9:27; Matthew 24:3-28; Revelation 6-19:10) While the church is in heaven, the tribulation will be occurring on the earth. The tribulation is a seven-year period of intense trouble, world- wide in scope but centering around the Jews and Jerusalem. We know from Daniel that the 7-year period

begins when an evil world ruler known as the anti-christ establishes a treaty involving Israel and other nations. Halfway through the 7-year tribulation the antichrist commits what is known as the “abomination of desolation.” (Matthew 24:15; Daniel 9:27; II Thessalonians 2:3-4) The Antichrist will go into the Temple in Jerusalem and demand to be worshipped as God. . This event ushers in the period of time known as the “great tribulation”

(E) The Great Tribulation (Matthew 24:15-26) The last three and one-half years of the 7-year tribulation period. It is going to be the worst time of trouble the world will ever experience. Approximately 2/3 of the world’s population will perish including 2/3 of the Jews. At the end of the Great Tribulation, those who died for their faith during the Tribulation will be resurrected. (Rev 20:4) The Great Tribulation climaxes with the Battle of Armageddon and the Second Coming of Christ.

(F) The Second Coming of Christ (Revelation 19:11-21; Matthew 24:27-31; Zechariah 14:1-5; I Thessalonians 3:13) Jesus literal bodily return to earth with the armies of heaven (angels and saints) at the end of the Tribulation. He will appear at the Battle of Armageddon (outside Jerusalem) where all the nations are gathered against Him and His army and He will destroy those who have come to fight. The ant-christ and the false prophet will be destroyed at this time and sent to the Lake of Fire.

(G) The Judgment of the Nations (Matthew 25:31-46) Follows the Second Coming of Christ to earth. He will gather all the Gentile nations before Him and will purge the evil doers from the earth and allow those who have become true believers during the tribulation and are alive at the end of the tribulation to remain on the earth for the Millennium. Also the Jews who live through the Great Tribulation will remain on the earth for the Millennium.

(H) The Millennium Refers to the thousand year or Millennial Reign of Christ on the earth. It is also referred to as the “Day of the Lord” or “That Day” It is the same as the long-awaited Kingdom associated with the Messiah spoken of all through the Old Testament (Rev 20:1-6; Isaiah 11:1-9; Micah 4:1-7; Zechariah 14) Israel will be restored as head of all the nations and Jesus and His bride (the church) will reign from Jerusalem. Satan will be bound in the “bottomless pit” at this time and thus will be prevented from deceiving the nations or operating on the earth.

(I)The Final Uprising (Revelation 20:7-10) After the Millennium, Satan is loosed and deceives the nations into an uprising against Jesus and the saints who are ruling and reigning with Him on earth. Fire comes down from heaven and destroys all those who were part of the uprising. Satan is sent to the Lake of fire where the anti-christ and the false prophet are and will remain there for all of eternity.

(J) The Great White Throne Judgment (Revelation 20:11-15) This judgment takes place at the end of the Millennium after the final uprising. It is the judgment of all people through the ages who have rejected the finished work of Jesus on their behalf. They are judged and sent to the Lake of Fire also.

(K) The Eternal State (New Heavens New Earth New Jerusalem) (Revelation 21-22) The heavens and earth as we know them now will be purged by fire and will be refreshed into new heavens and a new earth. The New Jerusalem, prepared by God, will come down to earth from heaven, and will remain for eternity. There will be no more death, nor sorrow nor crying nor pain. Satan and all evil will have been destroyed forever.

Time Line of Future Events

Introduction to Prophecy 2019

Major Events covered in this course are coded with letters that correspond to the descriptions found on the rest of this handout.

